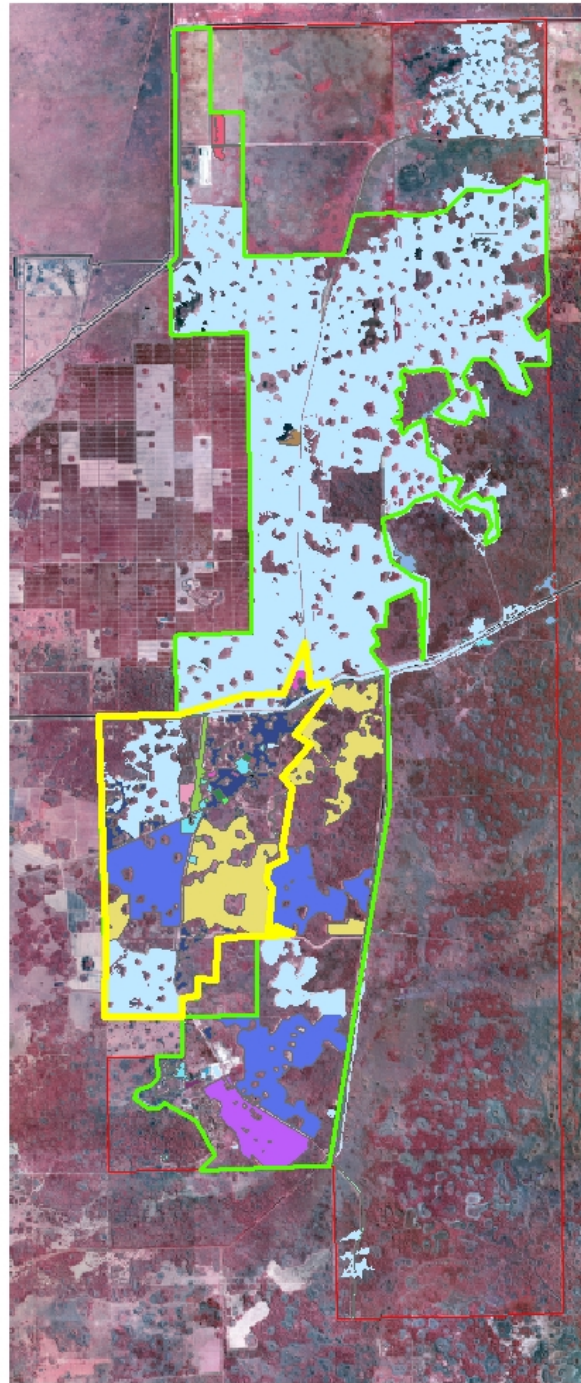


# ATTACHMENT 3 Proposed "Community Development Area"



U.S. Army Corps of Engineers  
 Permit # SAJ-2004-03931 (PGP-JSC)  
 Date: 3/5/2015

Drawing Attachment 3 of 10

