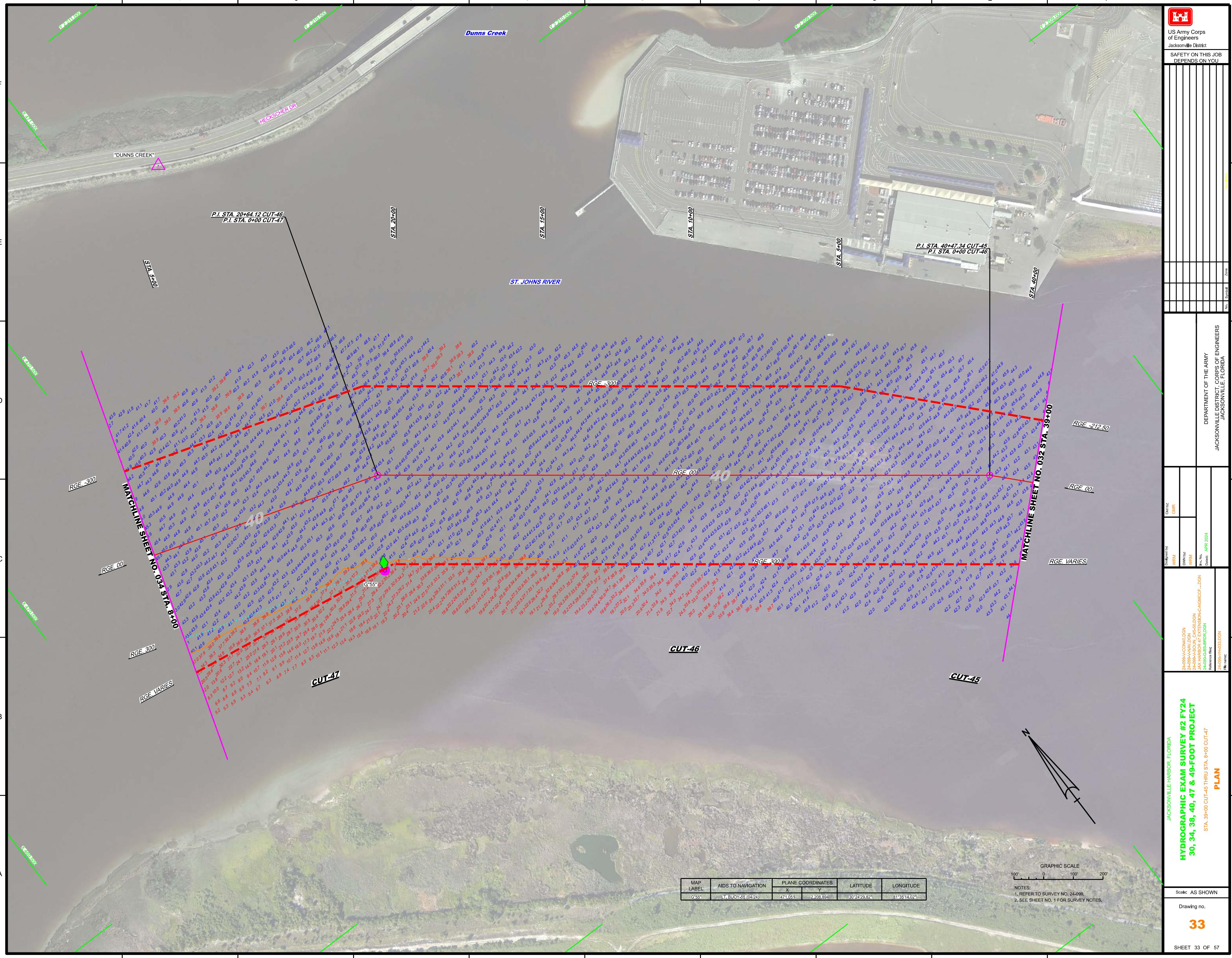




US Army Corps
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Jacksonville District

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JACKSONVILLE HARBOR, FLORIDA

HYDROGRAPHIC EXAM SURVEY #2 FY24

30, 34, 38, 40, 47 & 49-FOOT PROJECT

STA. 8+00 CUT-47 THRU STA. 10+00 CUT-49

PLAN

100' 0' 100' 200'

Scale: AS SHOWN

Drawing no.

34

Sheet 34 OF 57

Heckscher Dr

STA 10+00

RGE -300

RGE 00

RGE 300

RGE VARIES

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GRAPHIC SCALE
NOTES:
1. REFER TO SURVEY NO. 24-099.
2. SEE SHEET NO. 1 FOR SURVEY NOTES.

Scale: AS SHOWN

Drawing no.

34

Sheet 34 OF 57

X470500

X469500

X468500

X467500

X466500

X465500

X464500

X463500

X462500

X461500

X460500

X459500

X458500

X457500

ST. JOHNS RIVER

P.I. STA. 14+95.72 CUT-47
P.I. STA. 0+00 CUT-48

00+00 STA

P.I. STA. 13+45.45 CUT-48
P.I. STA. 0+00 CUT-49

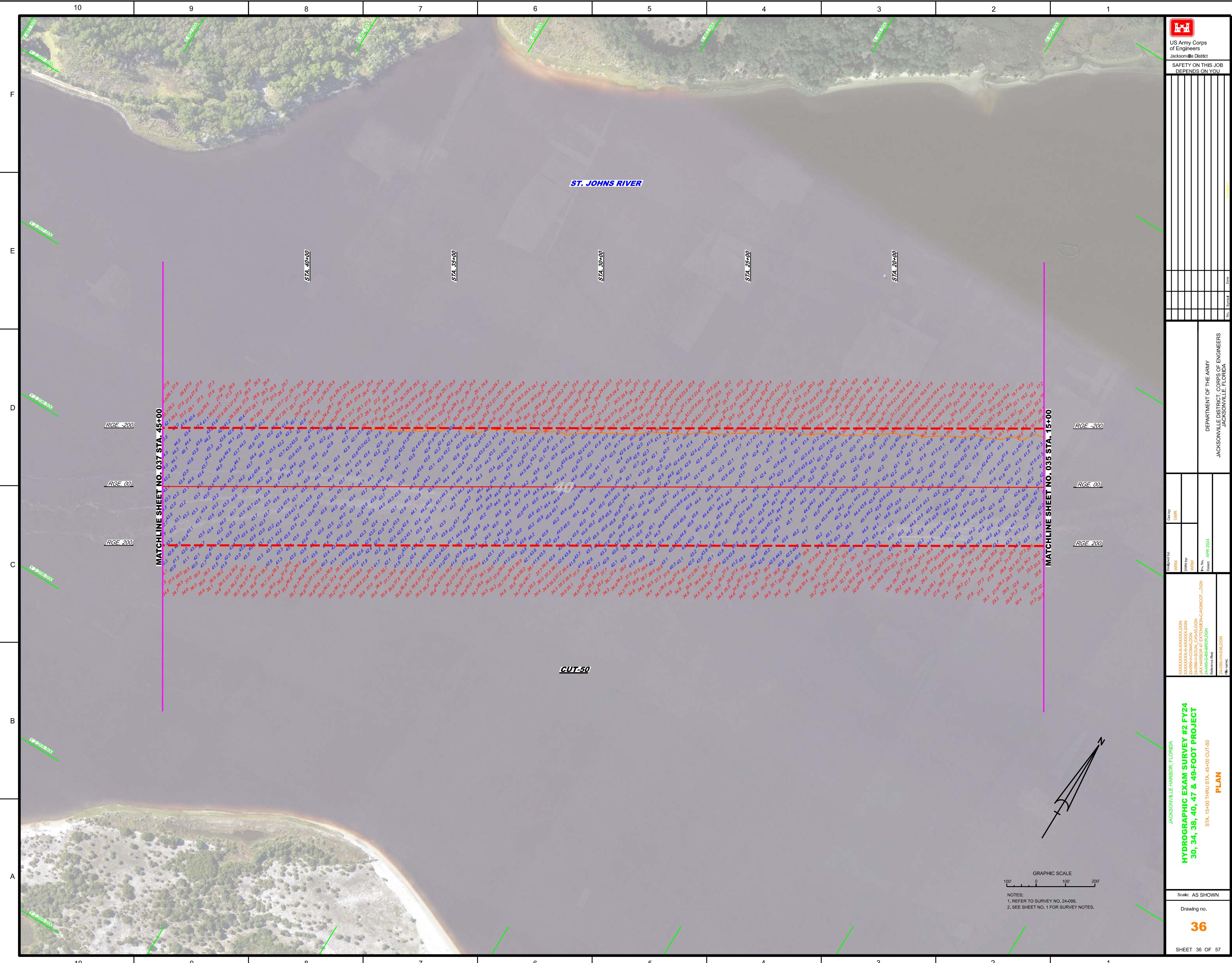
00+00 STA



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Sheet No. 30

Scale: AS SHOWN

Drawing no.

37

Sheet 37 OF 57

RGE -200

RGE 00

RGE 200

X'6000

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JACKSONVILLE HARBOR, FLORIDA

HYDROGRAPHIC EXAM SURVEY #2 FY24

30, 34, 38, 40, 47 & 49-FOOT PROJECT

STA. 45+00 THRU STA. 75+00 CUT-50

PLAN

MATCHLINE SHEET NO. 038 STA. 75+00

RGE -200

RGE 00

RGE 200

X'6000

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MATCHLINE SHEET NO. 036 STA. 45+00

RGE -200

RGE 00

RGE 200

X'6000

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ST. JOHNS RIVER

STA. 65+00

STA. 60+00

STA. 55+00

STA. 50+00

STA. 45+00

STA. 40+00

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STA. 40+00

STA. 35+00



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10 9 8 7 6 5 4 3 2 1

F E D C B A

E D C B A

D C B A

C B A

B A

JACKSONVILLE HARBOR, FLORIDA

HYDROGRAPHIC EXAM SURVEY #2 FY24
30, 34, 38, 40, 47 & 49-FOOT PROJECT

STA. 75+00 CUT-50 THRU STA. 20+00 CUT-51

PLAN

Sheet 38 OF 57

ST. JOHNS RIVER

MATCHLINE SHEET NO. 039 STA. 20+00

RGE. -200

RGE. 00

RGE. 200

RGE. 400

X-453 KWK

X-460 KWK

X-467 KWK

X-474 KWK

10 9 8 7 6 5 4 3 2 1

MAP LABEL	AIDS TO NAVIGATION	PLANE COORDINATES		LATITUDE	LONGITUDE
		X	Y		
G'63*	LT. BUOY-43 (04/24)	459,527	2,203,259	30°23'33.43"	81°37'25.26"
R'64*	LT. BUOY-84 (04/24)	458,808	2,202,745	30°23'28.31"	81°37'33.44"

CUT-51

STA. 15+00

STA. 10+00

STA. 5+00

P.I. STA. 82+31.14 CUT-50
P.I. STA. 0+00 CUT-51

STA. 80+00

MATCHLINE SHEET NO. 037 STA. 75+00

RGE. -200

RGE. 00

RGE. 200

X-453 KWK

X-460 KWK

X-467 KWK

X-474 KWK

10 9 8 7 6 5 4 3 2 1



NOTES:
1. REFER TO SURVEY NO. 24-099.
2. SEE SHEET NO. 1 FOR SURVEY NOTES.

Scale: AS SHOWN

Drawing no.

38

Reference Sheet No. AFB-2024

File name:

24-099-CUT-50.DGN

24-099-CUT-51.DGN

24-099-CUT-52.DGN

JAX HARBOR 77-SECTION

24-099-CUT-53.DGN

24-099-CUT-54.DGN

24-099-CUT-55.DGN

24-099-CUT-56.DGN

24-099-CUT-57.DGN

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24-099-CUT-72.DGN

24-099-CUT-73.DGN

24-099-CUT-74.DGN

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24-099-CUT-96.DGN

24-099-CUT-97.DGN

24-099-CUT-98.DGN

24-099-CUT-99.DGN

24-099-CUT-100.DGN

24-099-CUT-101.DGN

24-099-CUT-102.DGN

24-099-CUT-103.DGN

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24-099-CUT-150.DGN

24-099-CUT-151.DGN

