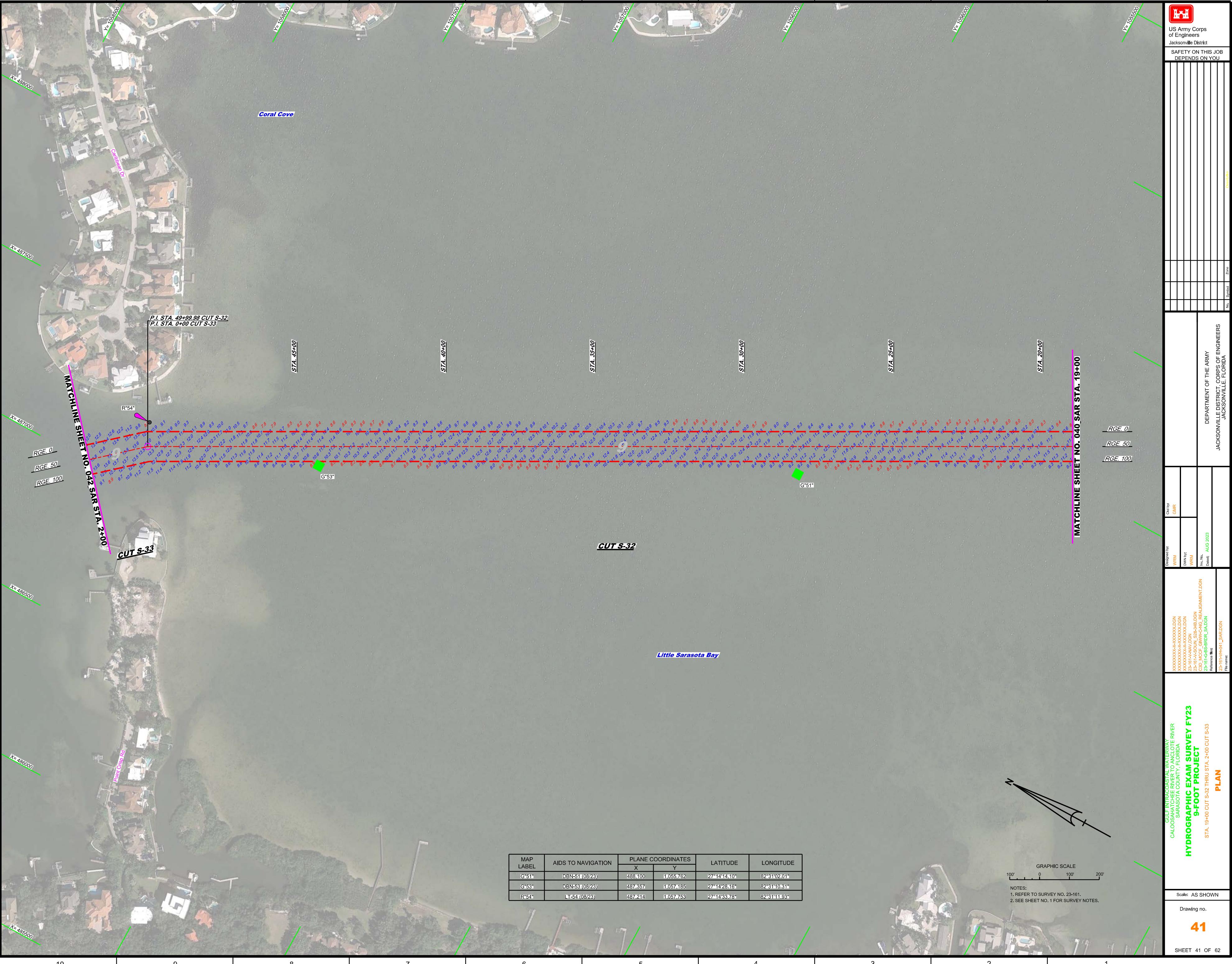




US Army Corps  
of Engineers  
Jacksonville District

SAFETY ON THIS JOB  
DEPENDS ON YOU





US Army Corps  
of Engineers  
Jacksonville District

SAFETY ON THIS JOB  
DEPENDS ON YOU

MAP LABEL	AIDS TO NAVIGATION	PLANE COORDINATES		LATITUDE	LONGITUDE
		X	Y		
G*55"	DBN-55 (08/23)	486,797	1,057,894	27°14'53.15"	82°31'16.56"
G*57"	DBN-57 (08/23)	485,804	1,059,102	27°14'47.08"	82°31'27.61"
G*59"	DBN-59 (08/23)	485,009	1,060,029	27°14'56.23"	82°31'36.46"

MATCHLINE SHEET NO. 043 SAR STA. 35+00

STA. 30+00

STA. 25+00

STA. 20+00

STA. 15+00

STA. 10+00

STA. 5+00

MATCHLINE SHEET NO. 041 SAR STA. 2+00

GULF INTRACOASTAL WATERWAY  
CALOOSA HAT CREEK RIVER TO ANGLO RIVER  
SARASOTA COUNTY, FLORIDA  
**HYDROGRAPHIC EXAM SURVEY FY23  
9-Foot Project**

STA. 2+00 THRU STA. 35+00 CUT S-33

PLAN

10 9 8 7 6 5 4 3 2 1  
F E D C B A  
X=483500 Y=1051600

IS. akeonway  
Bayview Way  
10 9 8 7 6 5 4 3 2 1  
F E D C B A  
X=483500 Y=1051600

10 9 8 7 6 5 4 3 2 1  
F E D C B A  
X=483500 Y=1050560

10 9 8 7 6 5 4 3 2 1  
F E D C B A  
X=483500 Y=1050000

10 9 8 7 6 5 4 3 2 1  
F E D C B A  
X=483500 Y=1050950

10 9 8 7 6 5 4 3 2 1  
F E D C B A  
X=483500 Y=1050000

10 9 8 7 6 5 4 3 2 1  
F E D C B A  
X=483500 Y=1050000

10 9 8 7 6 5 4 3 2 1  
F E D C B A  
X=483500 Y=1050000

10 9 8 7 6 5 4 3 2 1  
F E D C B A  
X=483500 Y=484500

10 9 8 7 6 5 4 3 2 1  
F E D C B A  
X=483500 Y=484000

10 9 8 7 6 5 4 3 2 1  
F E D C B A  
X=483500 Y=483500

10 9 8 7 6 5 4 3 2 1  
F E D C B A  
X=483500 Y=483000

10 9 8 7 6 5 4 3 2 1  
F E D C B A  
X=483500 Y=482500

10 9 8 7 6 5 4 3 2 1  
F E D C B A  
X=483500 Y=482000

10 9 8 7 6 5 4 3 2 1  
F E D C B A  
X=483500 Y=481500

10 9 8 7 6 5 4 3 2 1  
F E D C B A  
X=483500 Y=481000

CUT S-33

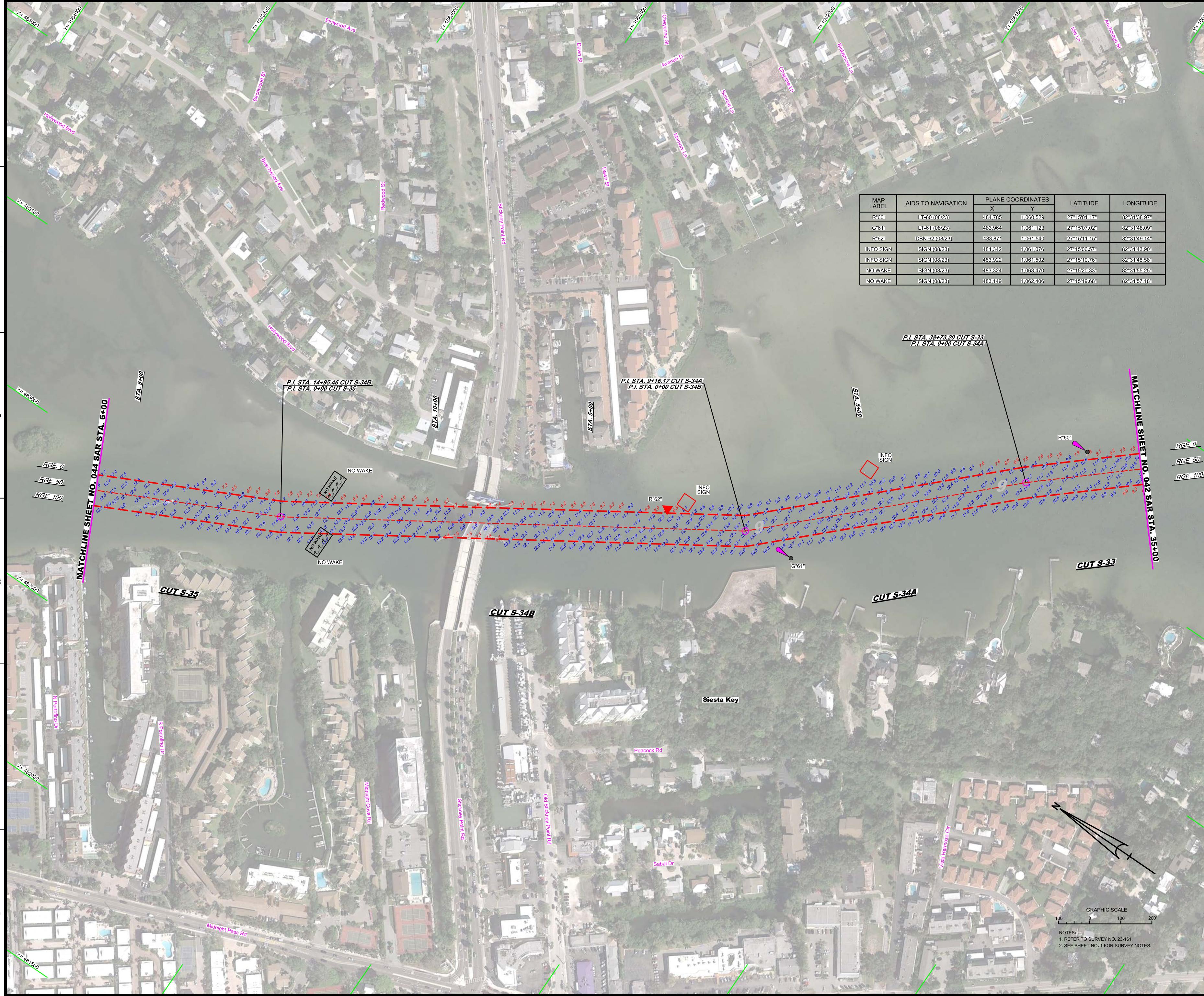


Scale: AS SHOWN			
Drawing no. 42			
NOTES: 1. REFER TO SURVEY NO. 23-161. 2. SEE SHEET NO. 1 FOR SURVEY NOTES.			
Scale:	Graphic Scale		
100'	0	100'	200'
SHEET 42 OF 62			



US Army Corps  
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Jacksonville District

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MAP LABEL	AIDS TO NAVIGATION	PLANE COORDINATES		LATITUDE	LONGITUDE
		X	Y		
R'60"	LT-60 (08/23)	484,785	1,060,529	27°15'01.17"	82°31'38.87"
G'61"	LT-61 (08/23)	483,964	1,061,123	27°15'07.02"	82°31'48.09"
R'62"	DBN-62 (08/23)	483,871	1,061,540	27°15'11.15"	82°31'49.14"
INFO SIGN	SIGN (08/23)	484,342	1,061,076	27°15'06.57"	82°31'43.90"
INFO SIGN	SIGN (08/23)	483,922	1,061,502	27°15'10.76"	82°31'48.58"
NO WAKE	SIGN (08/23)	483,324	1,063,470	27°15'20.33"	82°31'55.25"
NO WAKE	SIGN (08/23)	483,149	1,062,406	27°15'19.68"	82°31'57.18"

Matchline Sheet No. 044 SAR STA-6+00	Matchline Sheet No. 042 SAR STA-35+00
Design Date: 08/23	Design Date: 08/23
Drawn By: GMR	Drawn By: GMR
Rev. No.: 0	Rev. No.: 0
Date: 08/23	Date: 08/23
Department of the Army	Department of the Army
JACKSONVILLE DISTRICT, CORPS OF ENGINEERS	JACKSONVILLE, FLORIDA

Matchline Sheet No. 044 SAR STA-6+00	Matchline Sheet No. 042 SAR STA-35+00
Design Date: 08/23	Design Date: 08/23
Drawn By: GMR	Drawn By: GMR
Rev. No.: 0	Rev. No.: 0
Date: 08/23	Date: 08/23
Department of the Army	Department of the Army
JACKSONVILLE DISTRICT, CORPS OF ENGINEERS	JACKSONVILLE, FLORIDA

GULF INTRACOASTAL WATERWAY  
CALOOSA HATCHET RIVER TO ANGLO RIVER  
SARASOTA COUNTY, FLORIDA  
**HYDROGRAPHIC EXAM SURVEY FY23**  
**9-FOOT PROJECT**

STA: 35+00 CUT S-33 THRU STA: 6+00 CUT S-35  
PLAN  
23-161-C-8-B10-SADEN  
Reference Blk: S-33  
23-161-C-8-B10-SADEN  
File Name:

Scale: AS SHOWN  
Drawing no. 43

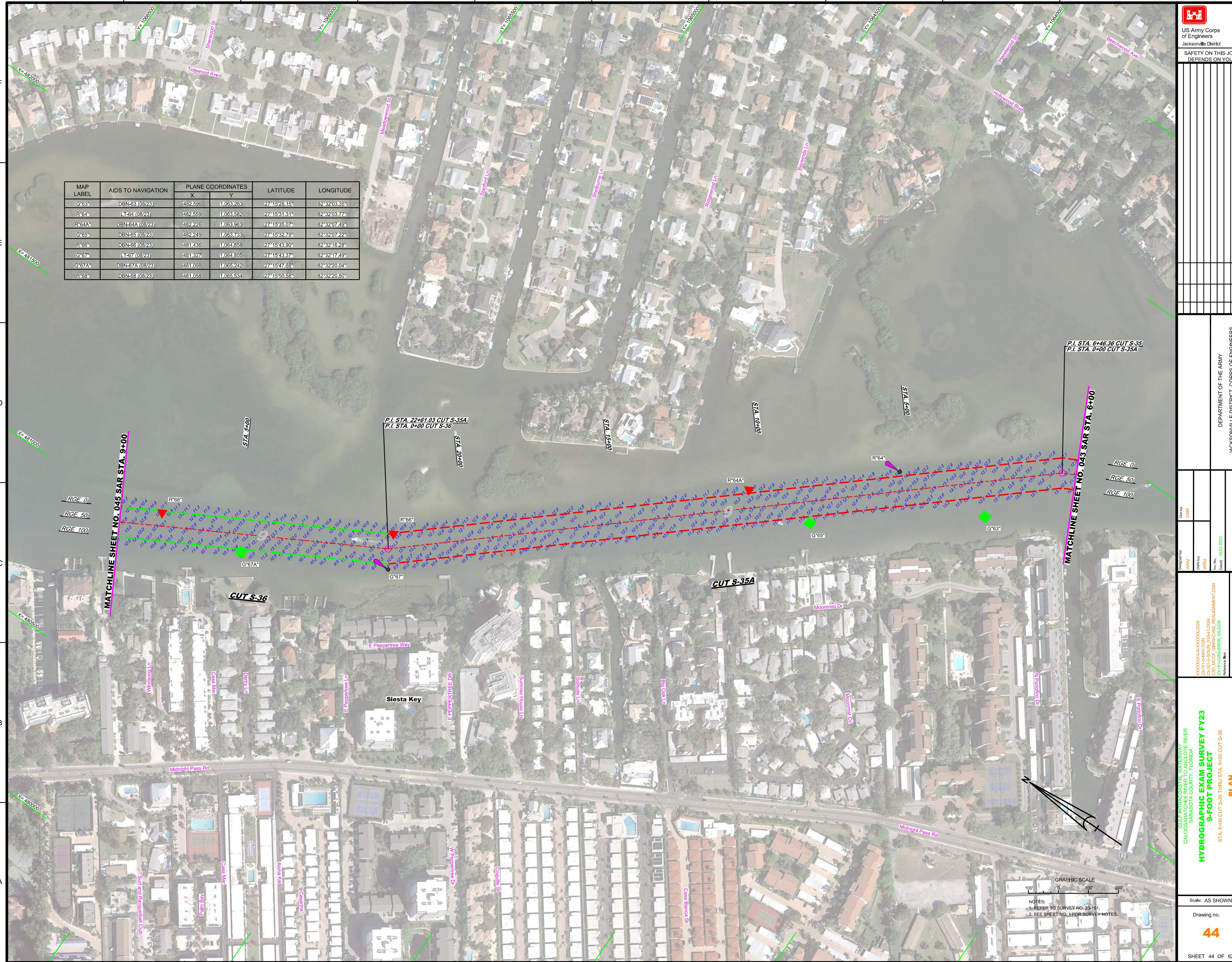
Sheet 43 OF 62

NOTES:  
1. REFER TO SURVEY NO. 23-161.  
2. SEE SHEET NO. 1 FOR SURVEY NOTES.



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Jacksonville District

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MAP LABEL	AIDS TO NAVIGATION	PLANE COORDINATES		LATITUDE	LONGITUDE
		X	Y		
G'69"	LT-69 (08/23)	480,544	1,066,385	27°15'58.98"	82°32'26.24"
R'70"	DBN-70 (08/23)	480,679	1,066,431	27°15'59.44"	82°32'24.55"
R'72"	DBN-72 (08/23)	479,990	1,068,213	27°16'17.06"	82°32'32.46"
R'72A"	DBN-72A (08/23)	479,842	1,068,39	27°16'22.26"	82°32'34.13"
G'73"	LT-73 (08/23)	479,677	1,068,751	27°16'23.37"	82°32'35.95"
NO WAKE	SIGN (08/23)	479,902	1,068,012	27°16'15.06"	82°32'33.43"

DEPARTMENT OF THE ARMY  
JACKSONVILLE DISTRICT, CORPS OF ENGINEERS  
JACKSONVILLE, FLORIDA

Designated By:  
CABR: GMR  
WVR: WRM  
DRAFTED:  
File No.: AUG-2023  
Date:

### HYDROGRAPHIC EXAM SURVEY FY23 9-FOOT PROJECT

STA. 9+00 CUT S-36 THRU STA. 25+77.09 CUT S-38

PLAN

Scale: AS SHOWN

Drawing no.

45

Sheet 45 OF 62

NOTES:  
1. REFER TO SURVEY NO. 23-161.  
2. SEE SHEET NO. 1 FOR SURVEY NOTES.

Graphic Scale  
100' 0' 100' 200'

JAMAICA ROYALE  
NORTH  
Midnight Pass Rd  
Dolphin Bay West  
Siesta Bypdke Dr  
Riegels Harbor Rd  
Riegels Landing Dr  
Southpoint Dr  
Midnight Pass Rd  
Shadow Lawn Dr  
Nemoor Dr  
Siesta Dr  
S Vista Dr  
Siesta Cove Dr  
NO WAKE

P.I. STA. 6+73.60 CUT S-37A

P.I. STA. 0+00 CUT S-37B

P.I. STA. 9+53.09 CUT S-36

P.I. STA. 0+00 CUT S-37A

GULF INTRACOASTAL WATERWAY  
CALOOSA-HATCHET RIVER  
SARASOTA COUNTY, FLORIDA  
**HYDROGRAPHIC EXAM SURVEY FY23  
9-FOOT PROJECT**

2023 HYDROGRAPHIC SURVEY  
CDD-MCF-GW-CB-SADEN  
Reference File No. 23-161-CB-SADEN  
File name: 23-161-CB-SADEN



US Army Corps  
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Jacksonville District

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DEPENDS ON YOU

46

Sheet 46 OF 62

MAP LABEL	AIDS TO NAVIGATION	PLANE COORDINATES		LATITUDE	LONGITUDE
		X	Y		
R'74"	DBN-74 (08/23)	479.405	1,070,957	27°16'44.20"	82°32'39.08"
G'75"	DBN-75 (08/23)	479.251	1,071,190	27°16'46.51"	82°32'40.80"
NO WAKE	SIGN (08/23)	479.431	1,071,172	27°16'46.34"	82°32'38.80"

DEPARTMENT OF THE ARMY  
JACKSONVILLE DISTRICT, CORPS OF ENGINEERS  
JACKSONVILLE, FLORIDA

Designated By: CDRs  
WBM GMR  
Drawn By: WBM  
Rev. No.: AUG 2023  
Dated: 08/23  
File Name: 23-161-C-8-B10-SARDEN

23-161-C-8-B10-SARDEN

GULF INTRACOASTAL WATERWAY  
CALOOSA HATCHET RIVER TO ANCLOTE RIVER  
SARASOTA COUNTY, FLORIDA  
**HYDROGRAPHIC EXAM SURVEY FY23**  
**9-FOOT PROJECT**  
STA. 25+00 CUTS-3 THRU STA. 15+00 CUT S-39

PLAN

Scale: AS SHOWN  
Drawing no.

NOTES:  
1. REFER TO SURVEY NO. 23-161.  
2. SEE SHEET NO. 1 FOR SURVEY NOTES.

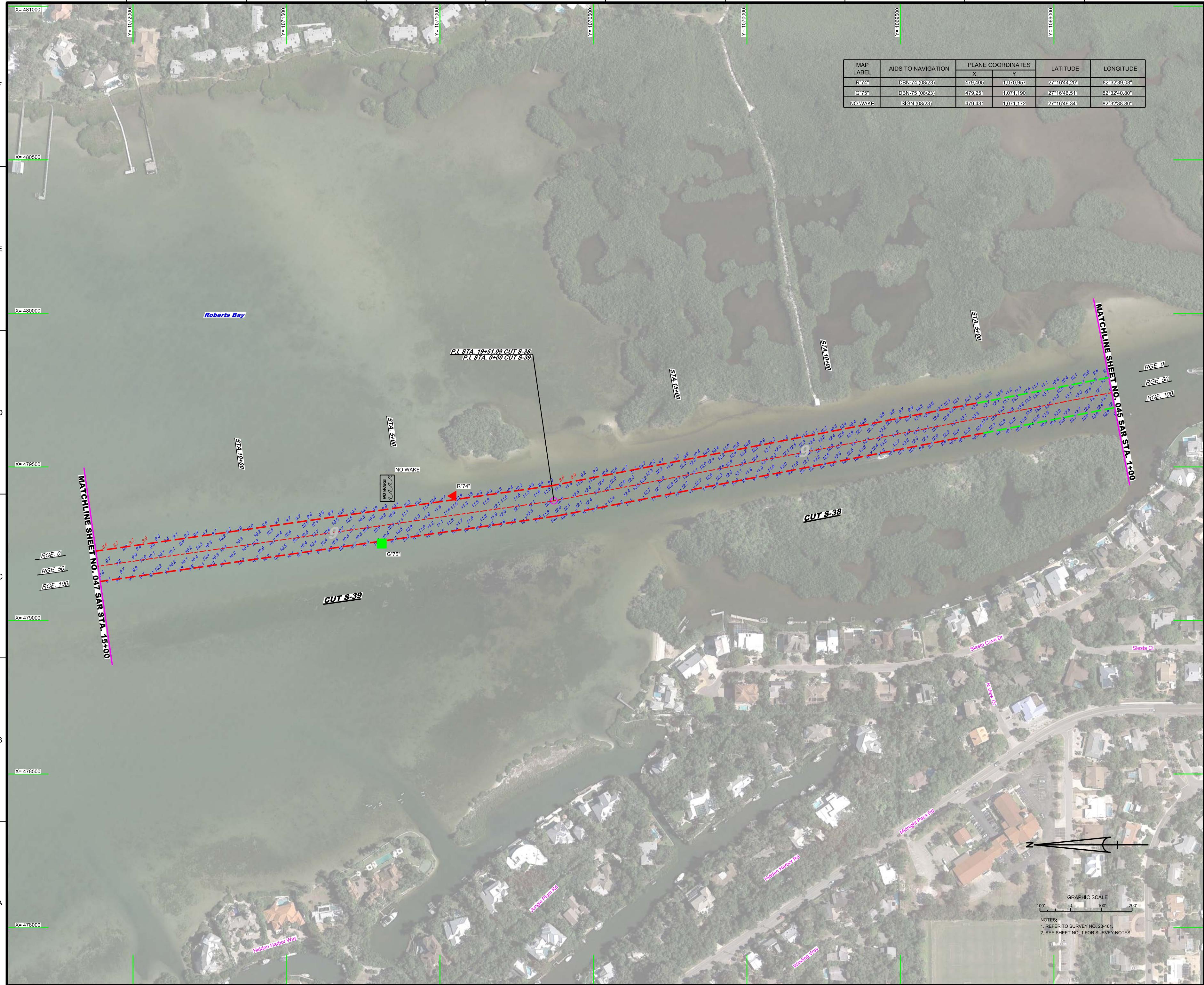
Graphic Scale  
100' 0' 100' 200'

Scale: AS SHOWN

Drawing no.

46

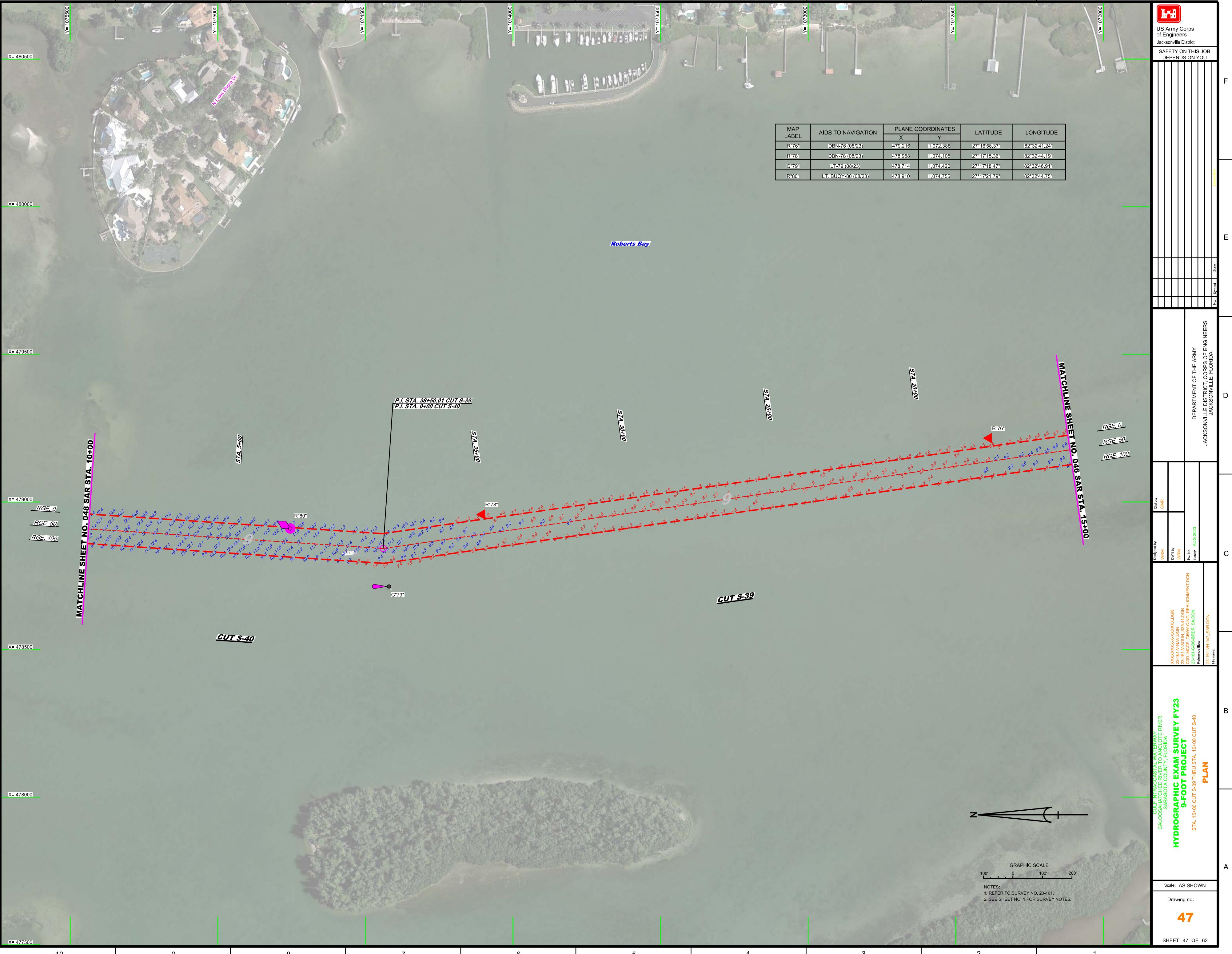
Sheet 46 OF 62





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Jacksonville District

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US Army Corps  
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Jacksonville District

SAFETY ON THIS JOB  
DEPENDS ON YOU

F

E

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C

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A

48

Sheet 48 OF 62

Scale: AS SHOWN

Drawing no.

GULF INTRACOASTAL WATERWAY  
CALOOSA HATCHET RIVER TO ANCLOTE RIVER  
SARASOTA COUNTY, FLORIDA  
**HYDROGRAPHIC EXAM SURVEY FY23**  
**9-FOOT PROJECT**

STA. 10+00 CUT S40 THRU STA. 3+00 CUT S41  
PLAN

STA. 10+00 CUT S40 THRU STA. 3+00 CUT S41

Notes:

1. REFER TO SURVEY NO. 23-161.

2. SEE SHEET NO. 1 FOR SURVEY NOTES.

10 9 8 7 6 5 4 3 2 1

Y=079500 Y=078500 Y=078000 Y=077500 Y=077000 Y=076500 Y=076000 Y=075500

X=480500 X=480000 X=479500 X=479000 X=478500 X=478000 X=477500

RGE 0 RGE 50 RGE 100

STA. 40+00 CUT S-40  
P.I. STA. 0+00 CUT S-41

STA. 35+00  
STA. 30+00  
STA. 25+00  
STA. 20+00  
STA. 15+00

NO WAKE  
SLOW SPEED

G\*83° G\*82° G\*81°

CUT S-41 CUT S-40

Edwards Island

Freeling Dr.  
Finger Way  
San Remo Ter.

Roberts Bay

48

**MATCHLINE SHEET NO. 049 SAR STA. 3+00**

**MATCHLINE SHEET NO. 047 SAR STA. 10+00**

MAP LABEL AIDS TO NAVIGATION PLANE COORDINATES LATITUDE LONGITUDE

X Y

478.903 1,076.541 27°17'39.48" 82°32'44.92"

479.169 1,078.404 27°17'57.94" 82°32'42.05"

479.073 1,078.419 27°17'58.09" 82°32'43.12"

479.169 1,077.325 27°17'47.25" 82°32'42.00"

478.949 1,077.333 27°17'47.33" 82°32'44.44"

Graphic Scale

100' 0 100' 200'

NOTES:

1. REFER TO SURVEY NO. 23-161.

2. SEE SHEET NO. 1 FOR SURVEY NOTES.

Scale: AS SHOWN

Drawing no.

48

Sheet 48 OF 62

Scale: AS SHOWN

Drawing no.

48

Sheet 48 OF 62



US Army Corps  
of Engineers  
Jacksonville District

SAFETY ON THIS JOB  
DEPENDS ON YOU

No. Sighted Zone

San Remo Terrace

San Remo

Tanger Way

G 83°

Crown Point

Northeast Way

Bay Island



Graphic Scale

100' 0' 100' 200'

NOTES:  
1. REFER TO SURVEY NO. 23-16.  
2. SEE SHEET NO. 1 FOR SURVEY NOTES.

Scale: AS SHOWN

Drawing no.

48

Sheet 48 OF 62

MAP LABEL	AIDS TO NAVIGATION	PLANE COORDINATES		LATITUDE	LONGITUDE
G*1"	DBN-1 (08/23)	478,940	1,080,977	27°18'23.41"	82°32'44.72"
R*2"	LT-2 (08/23)	479,087	1,081,315	27°18'26.76"	82°32'43.11"
G*3"	DBN-3 (08/23)	478,799	1,081,777	27°18'31.33"	82°32'46.31"
MIN. WAKE	SIGN (08/23)	479,016	1,079,195	27°18'05.77"	82°32'43.79"
NO BUOY	SIGN (08/23)	479,158	1,079,921	27°18'12.96"	82°32'42.25"
NO WAKE	SIGN (08/23)	478,985	1,079,956	27°18'13.30"	82°32'44.17"

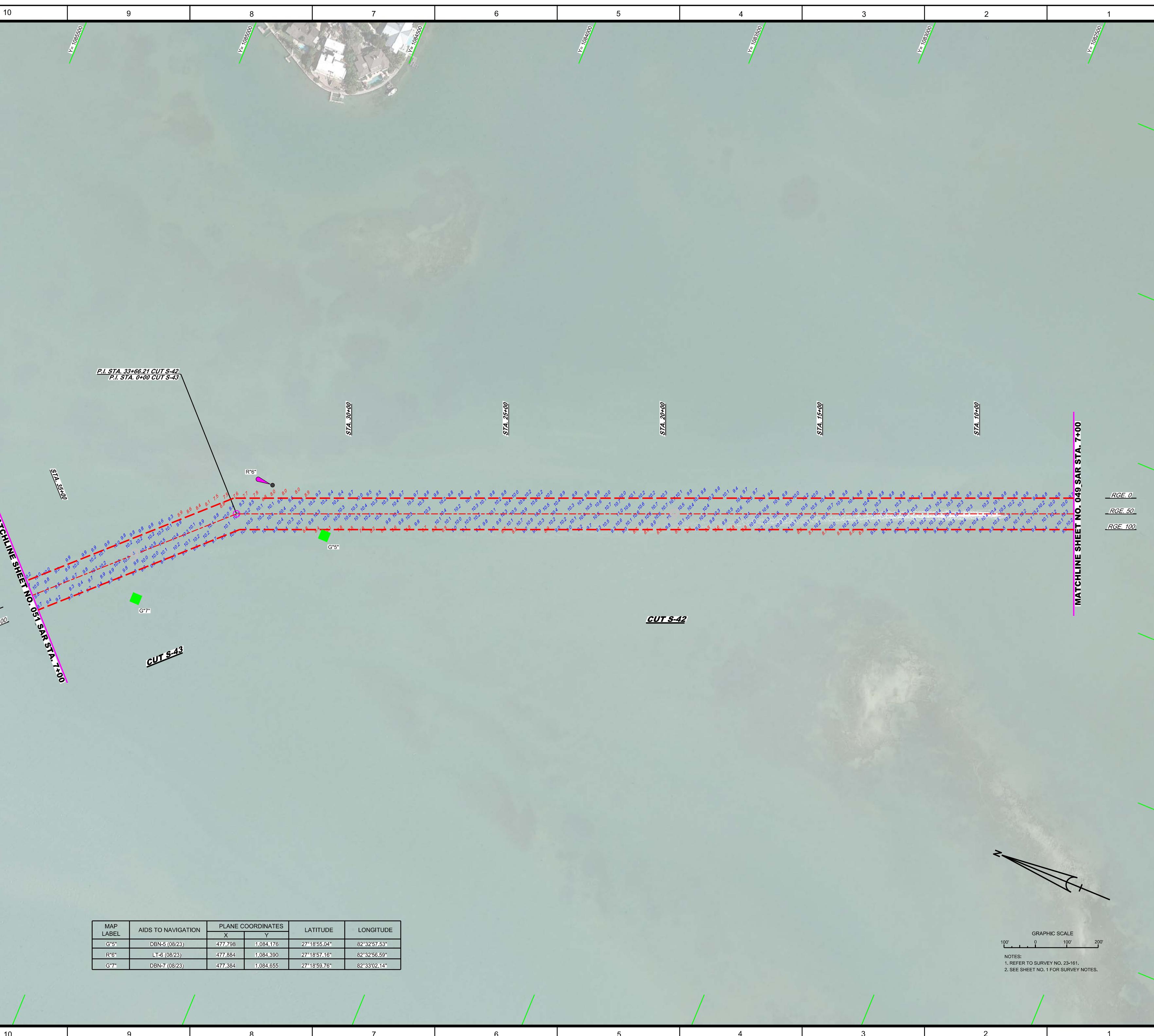




US Army Corps  
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Jacksonville District

SAFETY ON THIS JOB  
DEPENDS ON YOU

MAP LABEL	AIDS TO NAVIGATION	PLANE COORDINATES		LATITUDE	LONGITUDE
		X	Y		
G*5"	DBN-5 (08/23)	477,798	1,084,376	27°18'55.04"	82°32'57.53"
R*6"	LT-6 (08/23)	477,884	1,084,390	27°18'57.16"	82°32'56.59"
G*7"	DBN-7 (08/23)	477,384	1,084,655	27°18'59.76"	82°33'02.14"

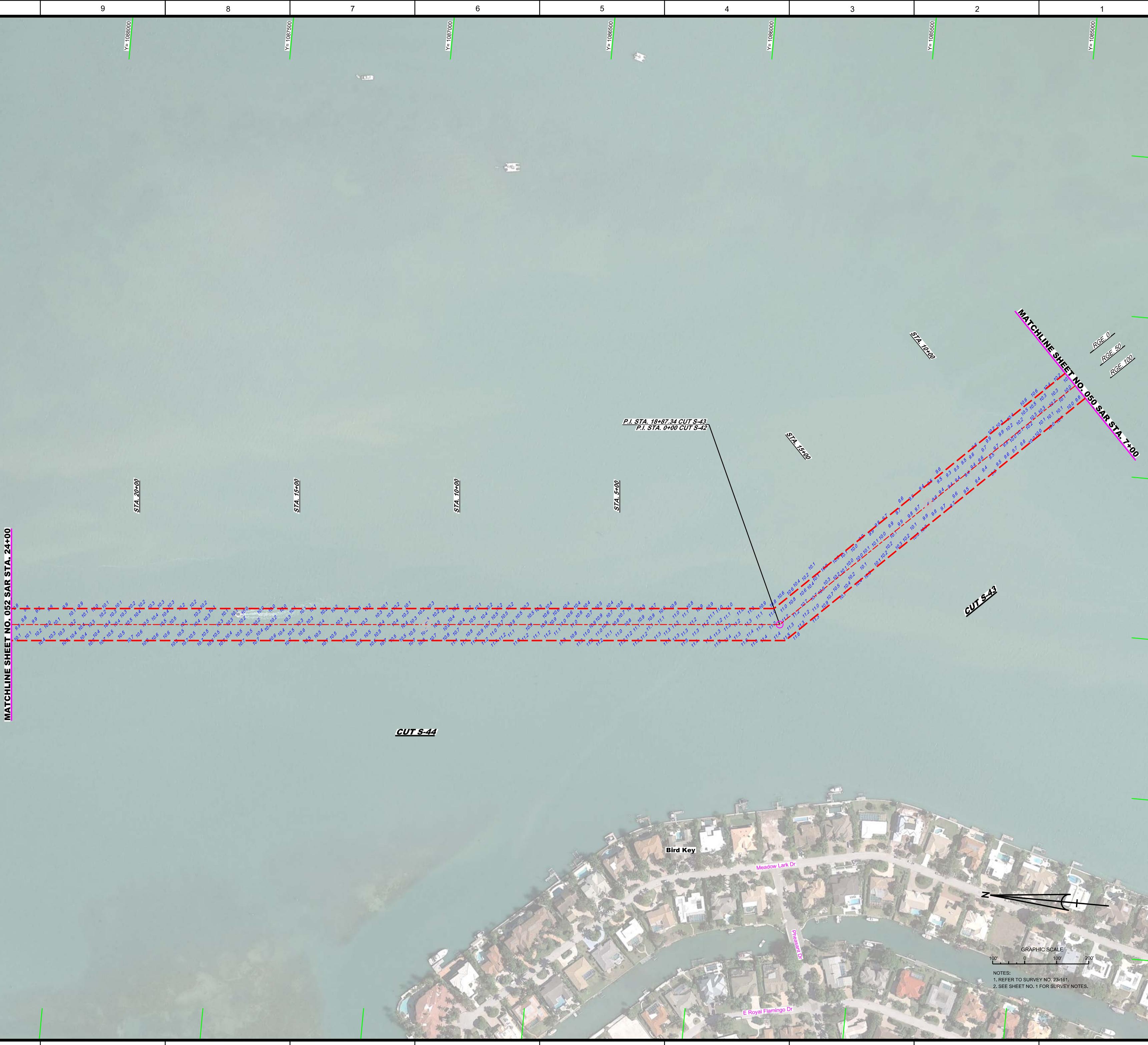




US Army Corps  
of Engineers  
Jacksonville District

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**MATCHLINE SHEET NO. 052 SAR STA. 24+00**



GULF INTRACOASTAL WATERWAY  
CALOOSA HATCHIE RIVER TO ANCLOTE RIVER  
SARASOTA COUNTY, FLORIDA  
**HYDROGRAPHIC EXAM SURVEY FY23**  
**9-FOOT PROJECT**

STA. 7+00 CUT S-43 THRU STA. 24+00 CUT S-44

**PLAN**

Designated By:	Calibr:
WRM	GMR
WRI	
Inv. No.: AUG-2023	Date: 08/2023
DEPARTMENT OF THE ARMY	JACKSONVILLE DISTRICT, CORPS OF ENGINEERS
JACKSONVILLE, FLORIDA	
No. Sighted	Zone



US Army Corps  
of Engineers  
Jacksonville District

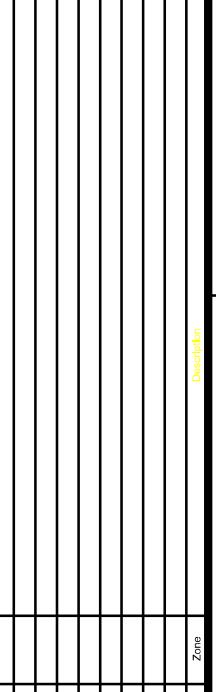
SAFETY ON THIS JOB  
DEPENDS ON YOU





US Army Corps  
of Engineers  
Jacksonville District

SAFETY ON THIS JOB  
DEPENDS ON YOU



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1091500

**MATCHLINE SHEET NO. 054 SAP STA. 19+00**



JUNC

NO #

RGE 0

RGE 50

RGE 100

STA. 15+00

STA. 10+00

STA. 5+00

**CUT S-47**

Sarasota Bay

P.I. STA. 8+12.00 CUT S-46  
(P.I. STA. 0+00 CUT S-47)

STA. 5+00

P.I. STA. 34+55.21 CUT S-45  
(P.I. STA. 0+00 CUT S-46)

STA. 7+15

**MATCHLINE SHEET NO. 054 SAP STA. 28+00**



JUNC

NO #

RGE 0

RGE 50

RGE 100

**CUT S-46**

N

GULF INTRACOASTAL WATERWAY  
CALOOSA HATCHIE RIVER TO ANCLOTE RIVER  
SARASOTA COUNTY, FLORIDA  
**HYDROGRAPHIC EXAM SURVEY FY23**  
**9-FOOT PROJECT**  
STA. 28+00 CUT S-46 THRU STA. 19+00 CUT S-47

PLAN

MAP LABEL	AIDS TO NAVIGATION	PLANE COORDINATES		LATITUDE	LONGITUDE
		X	Y		
R*12"	LT-12 (08/23)	474,276	1,091,961	27°20'11.98"	82°33'36.97"
JUNC NO #	JUNC BUOY-NO # (08/23)	473,856	1,094,047	27°20'32.61"	82°33'41.72"

GRAPHIC SCALE  
100' 0 100' 200'

NOTES:  
1. REFER TO SURVEY NO. 23-161.  
2. SEE SHEET NO. 1 FOR SURVEY NOTES.

Scale: AS SHOWN

Drawing no.

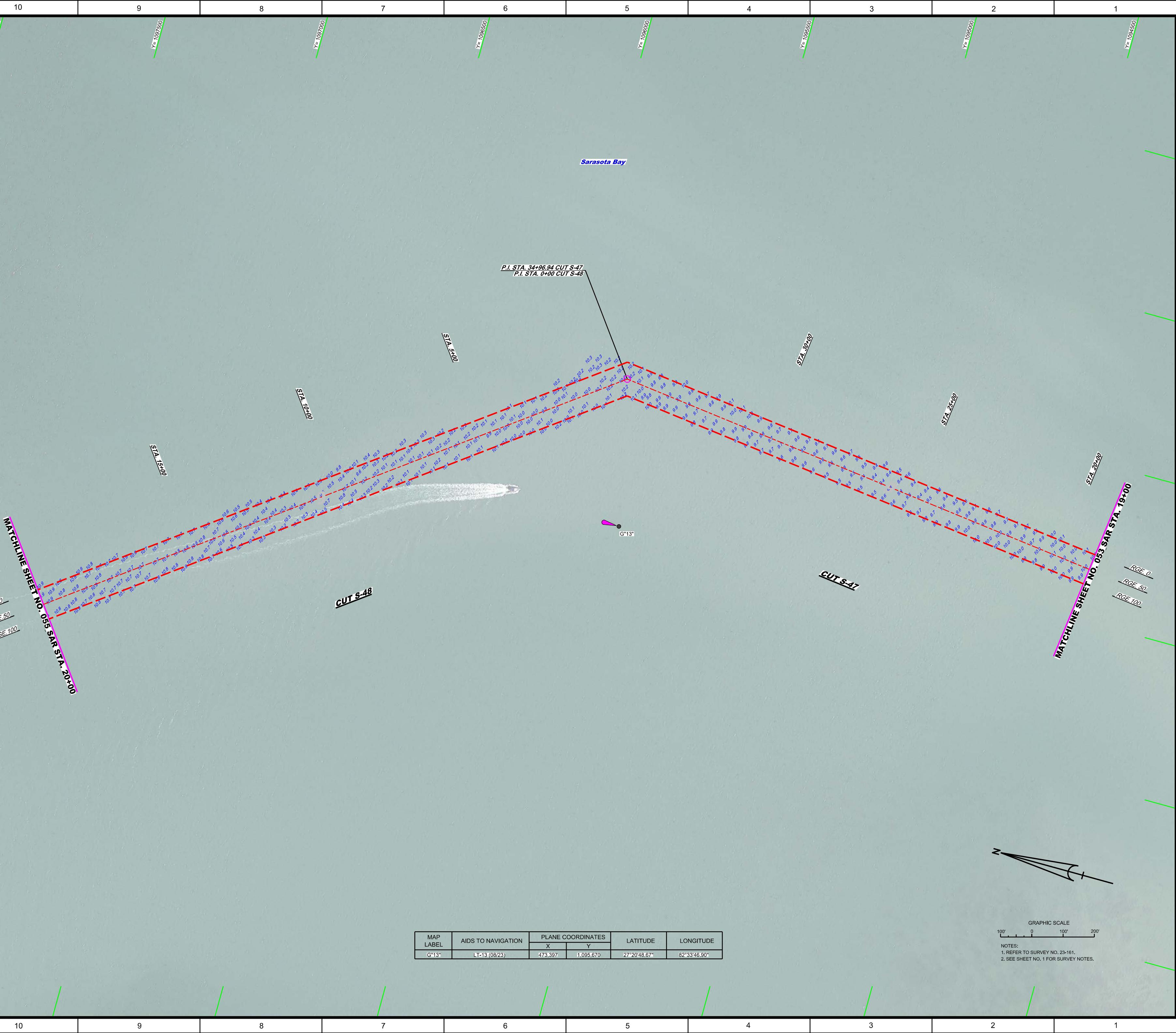
53

SHEET 53 OF 62



US Army Corps  
of Engineers  
Jacksonville District

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DEPENDS ON YOU





US Army Corps  
of Engineers  
Jacksonville District

SAFETY ON THIS JOB  
DEPENDS ON YOU

10 9 8 7 6 5 4 3 2 1

F E D C B A

E D C B A

D C B A

PLAN

GULF INTRACOASTAL WATERWAY  
CALOOSA RIVER TO ANCLOTE RIVER  
SARASOTA COUNTY, FLORIDA  
**HYDROGRAPHIC EXAM SURVEY FY23**  
**9-FOOT PROJECT**  
STA. 20+00 THRU STA. 53+00 CUT S-48

Scale: AS SHOWN

Drawing no.

55

SHEET 55 OF 62

NOTES:  
1. REFER TO SURVEY NO. 23-161.  
2. SEE SHEET NO. 1 FOR SURVEY NOTES.

GRAPHIC SCALE  
100' 0' 100' 200'

Scale: AS SHOWN

Drawing no.

55

SHEET 55 OF 62

Sarasota Bay

STA. 35+00

STA. 30+00

STA. 25+00

STA. 30+00

STA. 30+00

STA. 30+00

**MATCHLINE SHEET NO. 056 SAR STA. 53+00**

RGE. 0  
RGE. 50  
RGE. 100

X=471000

Y=106500

10 9 8 7 6 5 4 3 2 1

F E D C B A

E D C B A

D C B A

C B A

B A

A

Y=106500

Y=106500

Y=106500

Y=106500

N

Scale: AS SHOWN

Drawing no.

55

SHEET 55 OF 62

**MATCHLINE SHEET NO. 054 SAR STA. 20+00**

RGE. 0  
RGE. 50  
RGE. 100

X=471000

Y=106500

10 9 8 7 6 5 4 3 2 1

F E D C B A

E D C B A

D C B A

C B A

B A

SHEET 55 OF 62

NOTES:  
1. REFER TO SURVEY NO. 23-161.  
2. SEE SHEET NO. 1 FOR SURVEY NOTES.

Scale: AS SHOWN

Drawing no.

55

SHEET 55 OF 62



US Army Corps  
of Engineers  
Jacksonville District

SAFETY ON THIS JOB  
DEPENDS ON YOU

**MATCHLINE SHEET NO. 057 SAR STA. 86+00**

STA. 86+00

RGE. 0  
RGE. 50  
RGE. 100

STA. 86+00

**MATCHLINE SHEET NO. 055 SAR STA. 53+00**

RGE. 0  
RGE. 50  
RGE. 100

RGE. 0  
RGE. 50  
RGE. 100

**CUT S-48**

GRAPHIC SCALE  
100' 0' 100' 200'

NOTES:  
1. REFER TO SURVEY NO. 23-161.  
2. SEE SHEET NO. 1 FOR SURVEY NOTES.

Scale: AS SHOWN  
Drawing no. 56  
Sheet 56 OF 62

GULF INTRACOASTAL WATERWAY  
CALOOSA RIVER TO ANCLOTE RIVER  
SARASOTA COUNTY, FLORIDA  
**HYDROGRAPHIC EXAM SURVEY FY23**  
**9-FOOT PROJECT**  
STA. 53+00 THRU STA. 86+00 CUT S-48

**PLAN**

CD: MCF: GWWC:NG: REALIGNMENT:DN  
23-161-0-28-B10: SADEN  
Reference: 23-161-0-28-B10: SADEN  
File name: 23-161-0-28-B10: SADEN

Design By: WRM  
Drawn By: WRM  
Rev. No.: AUG 2023  
Date: 2023-08-01  
Drawing No.: 56

Dept. Of: DEPARTMENT OF THE ARMY  
Jacksonville District, CORPS OF ENGINEERS  
JACKSONVILLE, FLORIDA

No. 56 OF 62

Zone:

10 9 8 7 6 5 4 3 2 1

F E D C B A

1 2 3 4 5 6 7 8 9 10

100' 0' 100' 200'

NOTES:  
1. REFER TO SURVEY NO. 23-161.  
2. SEE SHEET NO. 1 FOR SURVEY NOTES.

Scale: AS SHOWN  
Drawing no. 56  
Sheet 56 OF 62

10 9 8 7 6 5 4 3 2 1

F E D C B A

1 2 3 4 5 6 7 8 9 10



US Army Corps  
of Engineers  
Jacksonville District

SAFETY ON THIS JOB  
DEPENDS ON YOU

**MATCHLINE SHEET NO. 058 SAR STA. 119+00**

RGE. 0  
RGE. 50  
RGE. 100

STA. 119+00

STA. 119+40

STA. 105+00

STA. 105+40

STA. 85+00

STA. 80+00

**MATCHLINE SHEET NO. 056 SAR STA. 86+00**

RGE. 0  
RGE. 50  
RGE. 100

**GULF INTRACOASTAL WATERWAY  
CALOOSA RIVER TO ANCLOTE RIVER  
SARASOTA COUNTY, FLORIDA**

**HYDROGRAPHIC EXAM SURVEY FY23  
9-Foot Project**

STA. 86+00 THRU STA. 119+00 CUT S48

**PLAN**

Scale: AS SHOWN

Drawing no.

**57**

Sheet 57 OF 62

GRAPHIC SCALE  
100' 0' 100' 200'

NOTES:  
1. REFER TO SURVEY NO. 23-161.  
2. SEE SHEET NO. 1 FOR SURVEY NOTES.

Scale: AS SHOWN

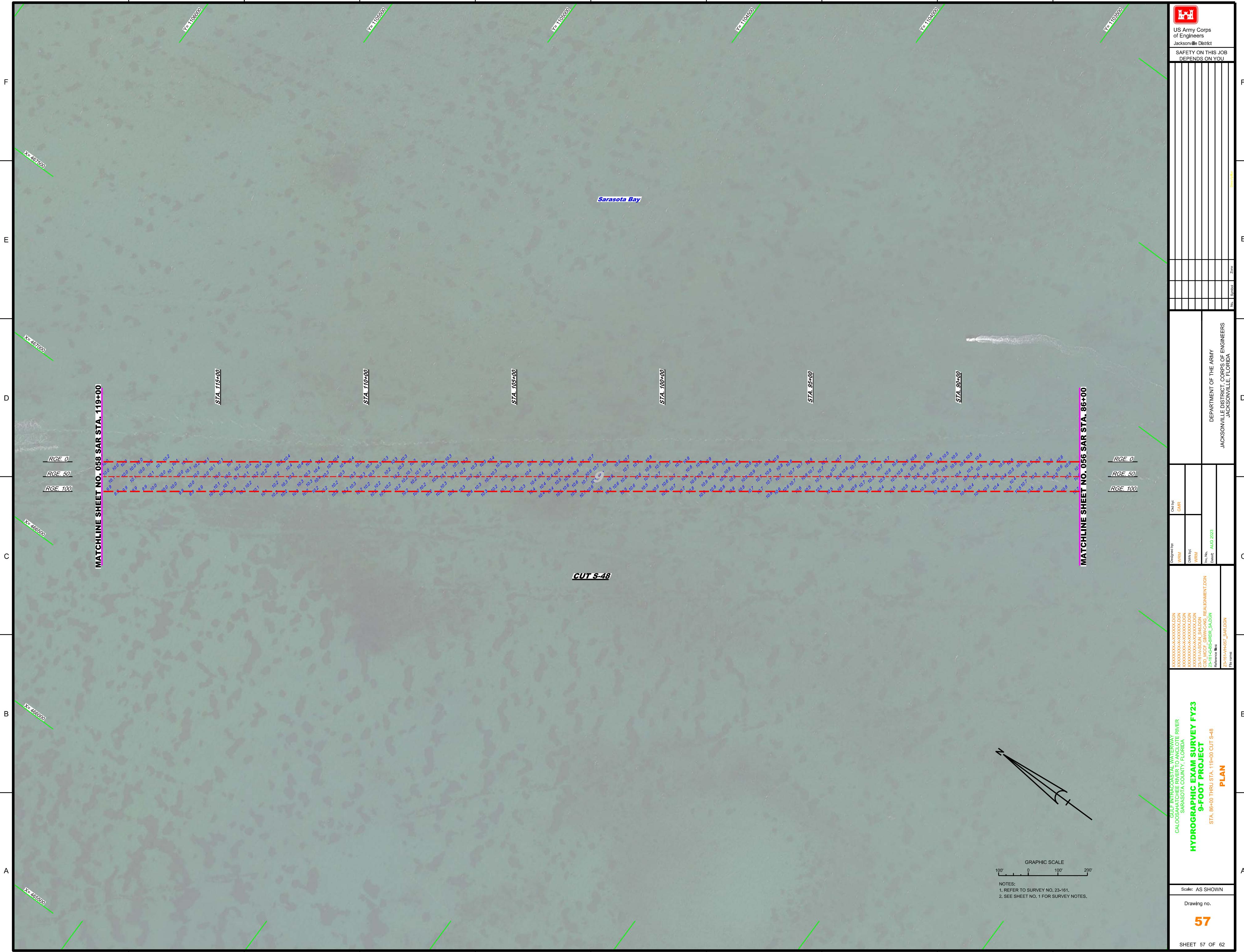
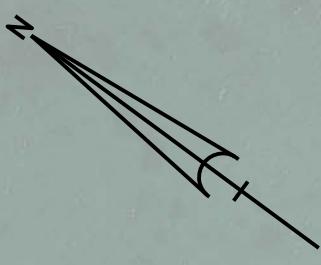
Drawing no.

**57**

Sheet 57 OF 62

Sarasota Bay

CUT S-48





US Army Corps  
of Engineers  
Jacksonville District

SAFETY ON THIS JOB  
DEPENDS ON YOU

**MATCHLINE SHEET NO. 059 SAR STA. 152+00**

**STA. 150+00**

**STA. 145+00**

**STA. 140+00**

**STA. 135+00**

**STA. 130+00**

**STA. 125+00**

**STA. 120+00**

*Y= 1183600*

*Y= 1183600*

*Y= 1180000*

*Y= 1175300*

*Y= 1170000*

*Y= 1165300*

*Y= 1160000*

*X= 463500*

**F**

**E**

**D**

**C**

**B**

**A**

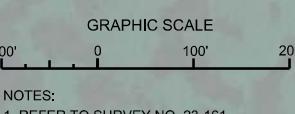
**F**

**F**

**G+15'**

**CUT S-48**

MAP LABEL	AIDS TO NAVIGATION	PLANE COORDINATES		LATITUDE	LONGITUDE
		X	Y		
G+15'	L1-15 (08/23)	465,131	1,107,160	27°22'42.07"	82°35'19.17"



Scale: AS SHOWN

Drawing no.

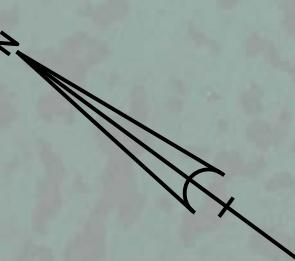
**58**

SHEET 58 OF 62

GULF INTRACOASTAL WATERWAY  
CALOOSA-HATCHEE RIVER TO ANCLOTE RIVER  
SARASOTA COUNTY, FLORIDA  
**HYDROGRAPHIC EXAM SURVEY FY23**  
**9-FOOT PROJECT**  
STA. 118+00 THRU STA. 152+00 CUT S-48

**PLAN**

Designed by: **WRM** Checked by: **GMR**  
Drawn by: **WRM** Drawn on: **WRM**  
Rev. No.: **AUG 2023** Date: **08/23**  
Reference: **23-161-C-8-B102, SADGN**  
File name: **23-161-C-8-B102\_SADGN**





US Army Corps  
of Engineers  
Jacksonville District

SAFETY ON THIS JOB  
DEPENDS ON YOU

MATCHLINE SHEET NO. 060 SAR STA. 185+00

RGE. 0

RGE. 50

RGE. 100

STA. 180+00

STA. 175+00

STA. 170+00

STA. 165+00

STA. 160+00

STA. 155+00

MATCHLINE SHEET NO. 068 SAR STA. 152+00

RGE. 0

RGE. 50

RGE. 100

GULF INTRACOASTAL WATERWAY  
CALOOSA RIVER TO ANCLOTE RIVER  
SARASOTA COUNTY, FLORIDA  
**HYDROGRAPHIC EXAM SURVEY FY23**  
**9-FOOT PROJECT**  
STA. 152+00 THRU STA. 185+00 CUT S-48

PLAN

59

Sheet 59 OF 62

Sarasota Bay

CUT S-48

GRAPHIC SCALE  
100' 0' 100' 200'  
NOTES:  
1. REFER TO SURVEY NO. 23-161.  
2. SEE SHEET NO. 1 FOR SURVEY NOTES.

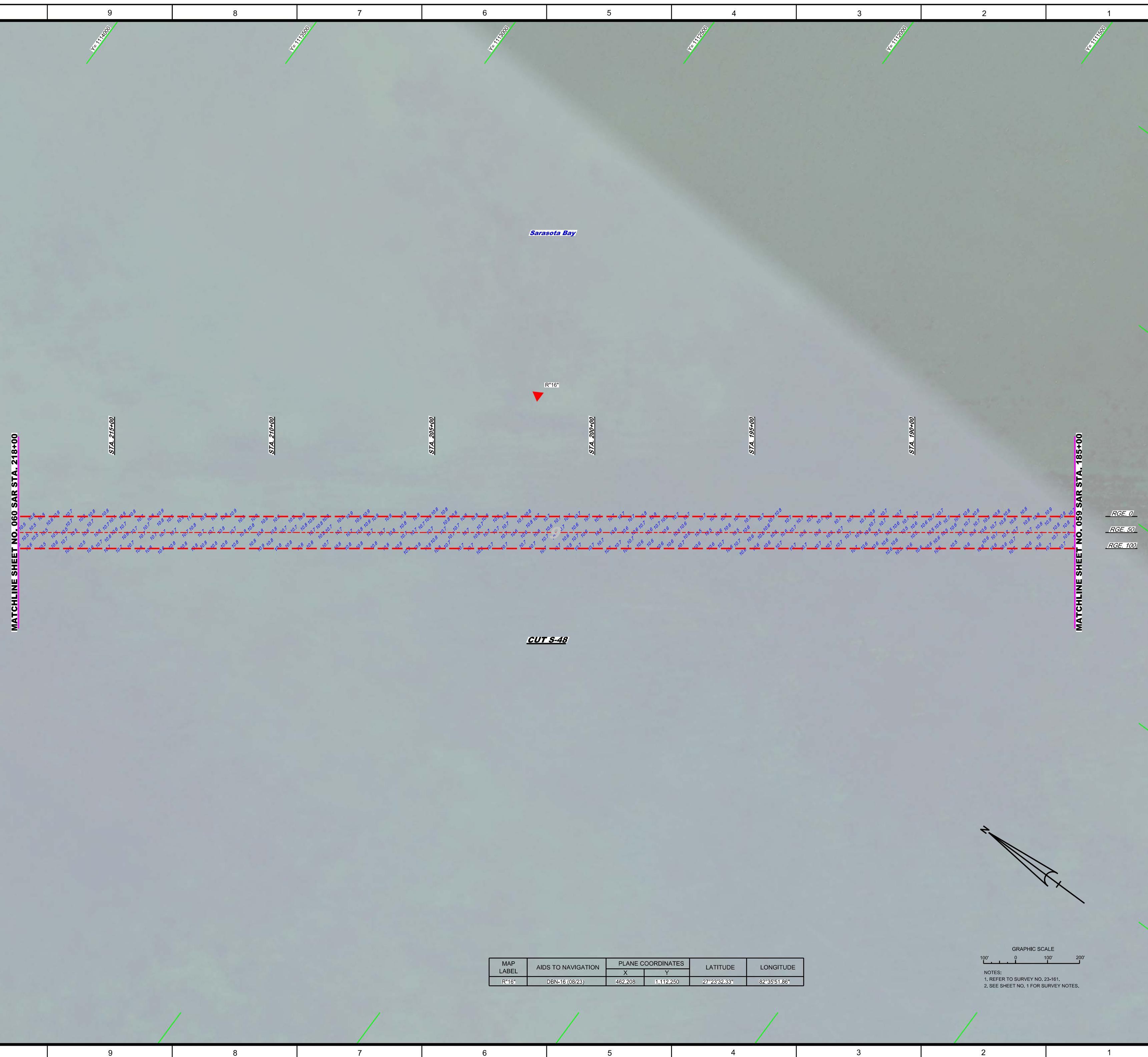
Scale: AS SHOWN  
Drawing no.  
59

Designed By:	WBM	Checked By:	GMR
Drawn By:	WBM	Drawn On:	WBM
Rev. No.:	AUG 2023	Date:	2023-08-01
Department:	DEPARTMENT OF THE ARMY	Corps of Engineers:	JACKSONVILLE DISTRICT, CORPS OF ENGINEERS
Location:	JACKSONVILLE, FLORIDA	Zone:	None



US Army Corps  
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Jacksonville District

SAFETY ON THIS JOB  
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of Engineers  
Jacksonville District

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DEPENDS ON YOU

**61**

Sheet 61 OF 62

**MATCHLINE SHEET NO. 062 SAR STA. 251+00**

RGE. 0	Cal No:	Designed By:
RGE. 50	GMR	WRM
RGE. 100		WRM

**MATCHLINE SHEET NO. 060 SAR STA. 218+00**

RGE. 0	Cal No:	Designed By:
RGE. 50	GMR	WRM
RGE. 100		WRM

GULF INTRACOASTAL WATERWAY  
CALOOSA HATCHIE RIVER TO ANCOLTE RIVER  
SARASOTA COUNTY, FLORIDA  
**HYDROGRAPHIC EXAM SURVEY FY23**  
**9-FOOT PROJECT**  
STA. 251+00 THRU STA. 251+00 CUT S-48

**PLAN**

GRAPHIC SCALE  
100' 0' 100' 200'

NOTES:  
1. REFER TO SURVEY NO. 23-161.  
2. SEE SHEET NO. 1 FOR SURVEY NOTES.

Scale: AS SHOWN

Drawing no.

**61**

Sheet 61 OF 62

Sarasota Bay

STA. 240+00

CUT S-48

STA. 235+00

STA. 230+00

STA. 225+00

STA. 220+00

STA. 250+00

STA. 251+00

**MATCHLINE SHEET NO. 060 SAR STA. 218+00**

RGE. 0  
RGE. 50  
RGE. 100

RGE. 0  
RGE. 50  
RGE. 100

F

E

D

C

B

A

F

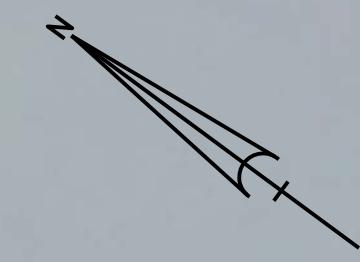
E

D

C

B

A



Graphic Scale  
100' 0' 100' 200'

NOTES:  
1. REFER TO SURVEY NO. 23-161.  
2. SEE SHEET NO. 1 FOR SURVEY NOTES.

Scale: AS SHOWN

Drawing no.

**61**

Sheet 61 OF 62



US Army Corps  
of Engineers  
Jacksonville District

SAFETY ON THIS JOB  
DEPENDS ON YOU

