



US Army Corps
of Engineers
Jacksonville District

SAFETY ON THIS JOB
DEPENDS ON YOU

MATCHLINE SHEET NO. 016 STA. 41+00

RGE. 500

RGE. 0

RGE. -500

RGE. 4000

Y=2195000

STA. 40+00

STA. 35+00

STA. 30+00

STA. 25+00

STA. 20+00

STA. 15+00

STA. 10+00

STA. 00+00

STA. 00+00</



US Army Corps
of Engineers
Jacksonville District

SAFETY ON THIS JOB
DEPENDS ON YOU



JACKSONVILLE HARBOR, FLORIDA

**HYDROGRAPHIC EXAM SURVEY FY22
OUTER CHANNEL EXTENSION**

STA. 41100 THRU STA. 74+00 CUT-2

PLAN

22-0202H016_2HE0N

File name:

22-0202H016_2HE0N

Scale: AS SHOWN

Drawing no.

16

SHEET 16 OF 23

MATCHLINE SHEET NO. 017 STA. 74+00

RGE. 500

RGE. 0

RGE. -500

Y=2196500

Y=2196000

Y=2195500

Y=2195000

Y=2194500

Y=2194000

Y=2193500

Y=2193000

Y=2192500

Y=2192000

Y=2191500

Y=2191000

Y=2190500

Y=2190000

Y=2189500

Y=2189000

Y=2188500

Y=2188000

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Y=2187000

Y=2186500

Y=2186000

Y=2185500

Y=2185000

Y=2184500

Y=2184000

Y=2183500

Y=2183000

Y=2182500

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Y=2181000

Y=2180500

Y=2180000

Y=2179500

Y=2179000

Y=2178500

Y=2178000

Y=2177500

Y=2177000

Y=2176500

Y=2176000

Y=2175500

Y=2175000

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Y=2174000

Y=2173500

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Y=2164000

Y=2163500

Y=2163000

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Y=2131000

Y=2130500

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Y=2129500

Y=2129000

Y=21285



Sheet 17 OF 23

Page No.

Date:

File name:

Reference:

22-0202H017_2HE0N

PLAN

STA. 74+00 THRU STA. 107+00 CUT-2

HYDROGRAPHIC EXAM SURVEY FY22

OUTER CHANNEL EXTENSION

JACKSONVILLE HARBOR, FLORIDA

Scale: AS SHOWN

Drawing no.

17

NOTES:

1. REFER TO SURVEY NO. 22-082.

2. SEE SHEET NO. 1 FOR SURVEY NOTES.

Graphic Scale

100' 0' 100' 200'

NOTES:
1. REFER TO SURVEY NO. 22-082.
2. SEE SHEET NO. 1 FOR SURVEY NOTES.

Scale: AS SHOWN

Drawing no.

17

Sheet 17 OF 23

ATLANTIC OCEAN

MATCHLINE SHEET NO. 018 STA. 107+00

STA. 105+00

RGE. 500

RGE. 0

RGE. -500

CUT-2

PLAN

MATCHLINE SHEET NO. 016 STA. 74+00

STA. 85+00

RGE. 500

RGE. 0

RGE. -500

PLAN

HYDROGRAPHIC EXAM SURVEY FY22

OUTER CHANNEL EXTENSION

JACKSONVILLE HARBOR, FLORIDA

Scale: AS SHOWN

Drawing no.

17

Notes:

1. REFER TO SURVEY NO. 22-082.

2. SEE SHEET NO. 1 FOR SURVEY NOTES.

Graphic Scale

100' 0' 100' 200'

NOTES:

1. REFER TO SURVEY NO. 22-082.

2. SEE SHEET NO. 1 FOR SURVEY NOTES.

Scale: AS SHOWN

Drawing no.

17

Sheet 17 OF 23

50

CUT-2

PLAN

HYDROGRAPHIC EXAM SURVEY FY22

OUTER CHANNEL EXTENSION

JACKSONVILLE HARBOR, FLORIDA

Scale: AS SHOWN

Drawing no.

17

Notes:

1. REFER TO SURVEY NO. 22-082.

2. SEE SHEET NO. 1 FOR SURVEY NOTES.

Graphic Scale

100' 0' 100' 200'

NOTES:

1. REFER TO SURVEY NO. 22-082.

2. SEE SHEET NO. 1 FOR SURVEY NOTES.

Scale: AS SHOWN

Drawing no.

17

Sheet 17 OF 23

ATLANTIC OCEAN

MATCHLINE SHEET NO. 019 STA. 140-00

RGE 500

RGE 0

RGE -500

Y=2198000

10

50

9

STA. 135+00

STA. 130+00

STA. 125+00

STA. 120+00

STA. 115+00

STA. 110+00

MATCHLINE SHEET NO. 017 STA. 107-00

RGE 500

RGE 0

RGE -500

Y=2198000

10

| | |
|----------------|---------------|
| Designated By: | Carrie WVM |
| Date: | 04/10/2022 |
| Carrie WVM | |

| | |
|----------------|---------------|
| Designated By: | Carrie WVM |
| Date: | 04/10/2022 |
| Carrie WVM | |

DEPARTMENT OF THE ARMY

JACKSONVILLE DISTRICT, CORPS OF ENGINEERS

JACKSONVILLE, FLORIDA

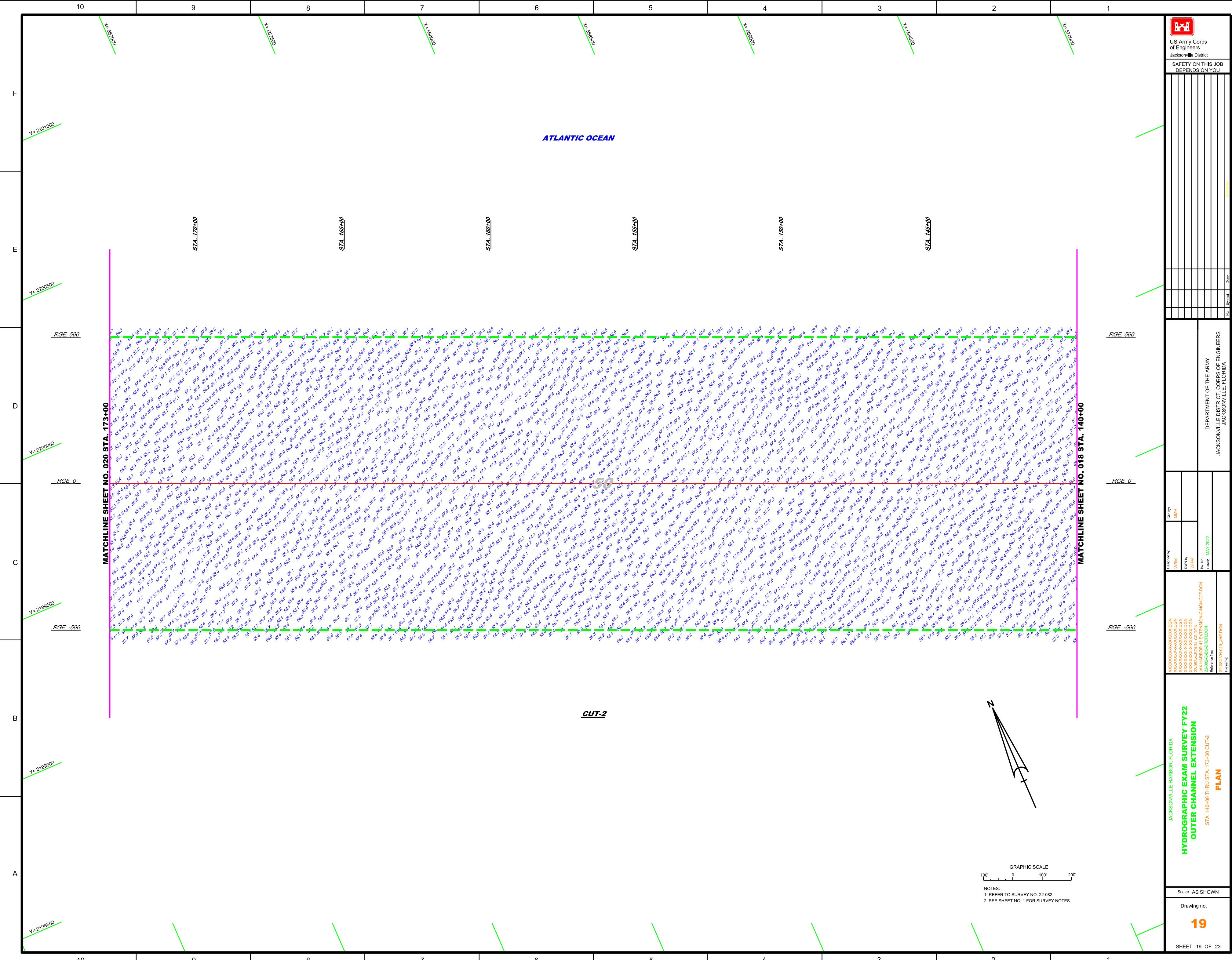
GRAPHIC SCALE
100' 0' 100' 200'

NOTES:
1. REFER TO SURVEY NO. 22-082.
2. SEE SHEET NO. 1 FOR SURVEY NOTES.

CUT-2

Scale: AS SHOWN
Drawing no.
18

File name:
22-082-019-1-CUT-2.DGN



ATLANTIC OCEAN

MATCHLINE SHEET NO. 021 STA. 206-00

STA. 205+00

STA. 204+00

STA. 203+00

STA. 202+00

STA. 201+00

STA. 190+00

STA. 185+00

STA. 180+00

STA. 175+00

STA. 173+00

STA. 160+00

STA. 155+00

STA. 150+00

STA. 145+00

STA. 140+00

STA. 130+00

STA. 125+00

STA. 120+00

STA. 115+00

STA. 110+00

STA. 105+00

STA. 100+00

STA. 95+00

STA. 90+00

STA. 85+00

STA. 80+00

STA. 75+00

STA. 70+00

STA. 65+00

STA. 60+00

STA. 55+00

STA. 50+00

STA. 45+00

STA. 40+00

STA. 35+00

STA. 30+00

STA. 25+00

STA. 20+00

STA. 15+00

STA. 10+00

STA. 5+00

STA. 0+00

STA. -5+00

STA. -10+00

STA. -15+00

STA. -20+00

STA. -25+00

STA. -30+00

STA. -35+00

STA. -40+00

STA. -45+00

STA. -50+00

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STA. -60+00

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STA. -70+00

STA. -75+00

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STA. -85+00

STA. -90+00

STA. -95+00

STA. -100+00

STA. -105+00

STA. -110+00

STA. -115+00

STA. -120+00

STA. -125+00

STA. -130+00

STA. -135+00

STA. -140+00

STA. -145+00

STA. -150+00

STA. -155+00

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STA. -165+00

STA. -170+00

STA. -175+00

STA. -180+00

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STA. -190+00

STA. -195+00

STA. -200+00

STA. -205+00

STA. -210+00

STA. -215+00

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STA. -225+00

STA. -230+00

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STA. -415+00

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STA. -435+00

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STA. -445+00

STA. -450+00

STA. -455+00

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STA. -495+00

STA. -500+00

STA. -505+00

STA. -510+00

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STA. -535+00

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STA. -555+00

STA. -560+00

STA. -565+00

STA. -570+00

STA. -575+00

STA. -580+00

STA. -585+00

STA. -590+00

STA. -595+00



US Army Corps
of Engineers
Jacksonville District

SAFETY ON THIS JOB
DEPENDS ON YOU

MATCHLINE SHEET NO. 022 STA. 1+00

RGE. 500

RGE. 0

RGE. -500

JACKSONVILLE HARBOR, FLORIDA

HYDROGRAPHIC EXAM SURVEY FY22

OUTER CHANNEL EXTENSION

PLAN

Scale: AS SHOWN

Drawing no.

21

SHEET 21 OF 23

File name:

22-00204-01-JHEGDN

Reference No:

WAV-2022

Date:

08/08/2022

Div No:

WAV

Page No:

1

Zone:

0

No:

0

Grid Ref:



US Army Corps
of Engineers
Jacksonville District

SAFETY ON THIS JOB
DEPENDS ON YOU



Y=2204000



000595=X





US Army Corps
of Engineers
Jacksonville District

SAFETY ON THIS JOB
DEPENDS ON YOU

MATCHLINE SHEET NO. 024 STA. 20+00

RGE. 500

Y= 2203500

RGE. 0

Y= 2203000

RGE. -500

Y= 2202500

Y= 2202000

Y= 2201500

Y= 2201000

Y= 2200500

Y= 2200000

STA. 15+00

STA. 10+00

STA. 5+00

STA. 45+00

STA. 40+00

STA. 35+00

MATCHLINE SHEET NO. 022 STA. 33+00

RGE. 500

RGE. 0

RGE. -500

JACKSONVILLE HARBOR, FLORIDA

HYDROGRAPHIC EXAM SURVEY FY22
OUTER CHANNEL EXTENSION

STA. 33+00 BAR CUT-3A THRU STA. 20+00 BAR CUT-3B
PLAN

22-0202-HC23-JHEGDN
Reference: 22-0202-HC23-BP3ECDN
File name: 22-0202-HC23-JHEGDN

Scale: AS SHOWN
Drawing no.

23

SHEET 23 OF 24

ATLANTIC OCEAN

P.L. STA. 45+70 BAR CUT-3A
P.L. STA. 0+00 BAR CUT-3B

STA. 40+00

STA. 35+00

GRAPHIC SCALE
100' 0' 100' 200'
NOTES:
1. REFER TO SURVEY NO. 22-082.
2. SEE SHEET NO. 1 FOR SURVEY NOTES.

Scale: AS SHOWN
Drawing no.

23

SHEET 23 OF 24

