



US Army Corps
of Engineers
Jacksonville District

SAFETY ON THIS JOB
DEPENDS ON YOU



Cutter No.: APB-2018
Date: 04/26/2018

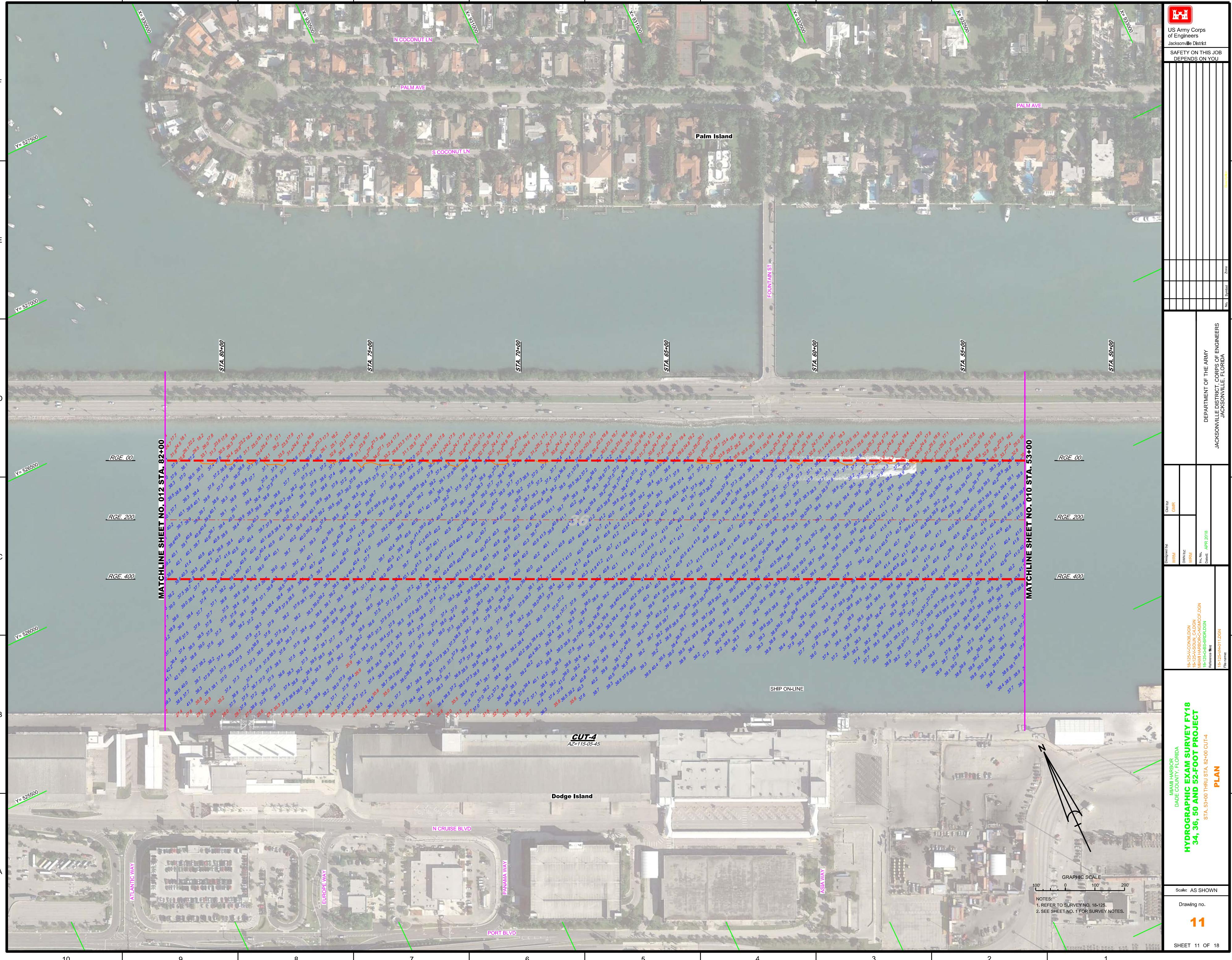
File name:
18-125-CUT410.DGN

Notes:
18-125-CUT410.DGN



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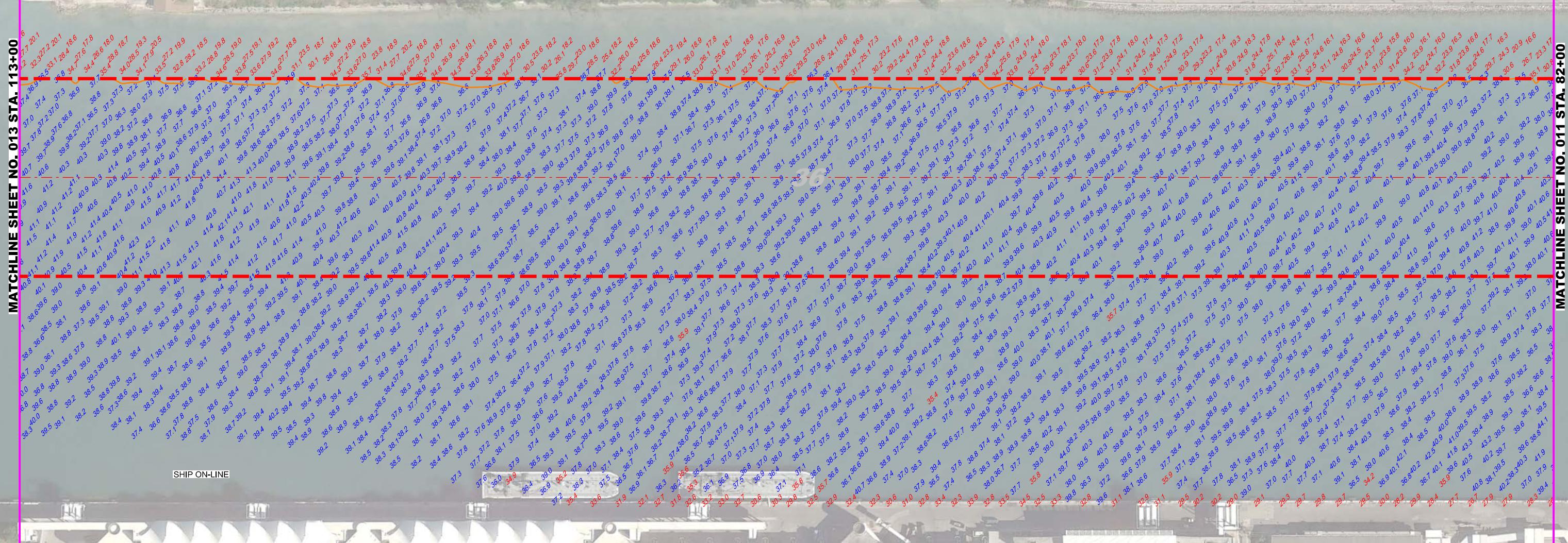
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RGE. 00	Cal Rgs
RGE. 200	GMR
RGE. 400	
RGE. 00	
RGE. 200	
RGE. 400	

Designed by: WRM
Checked by: WRM
Date: APR 2018
Reference: 18-125-012-DON
File name: 18-125-012-DON

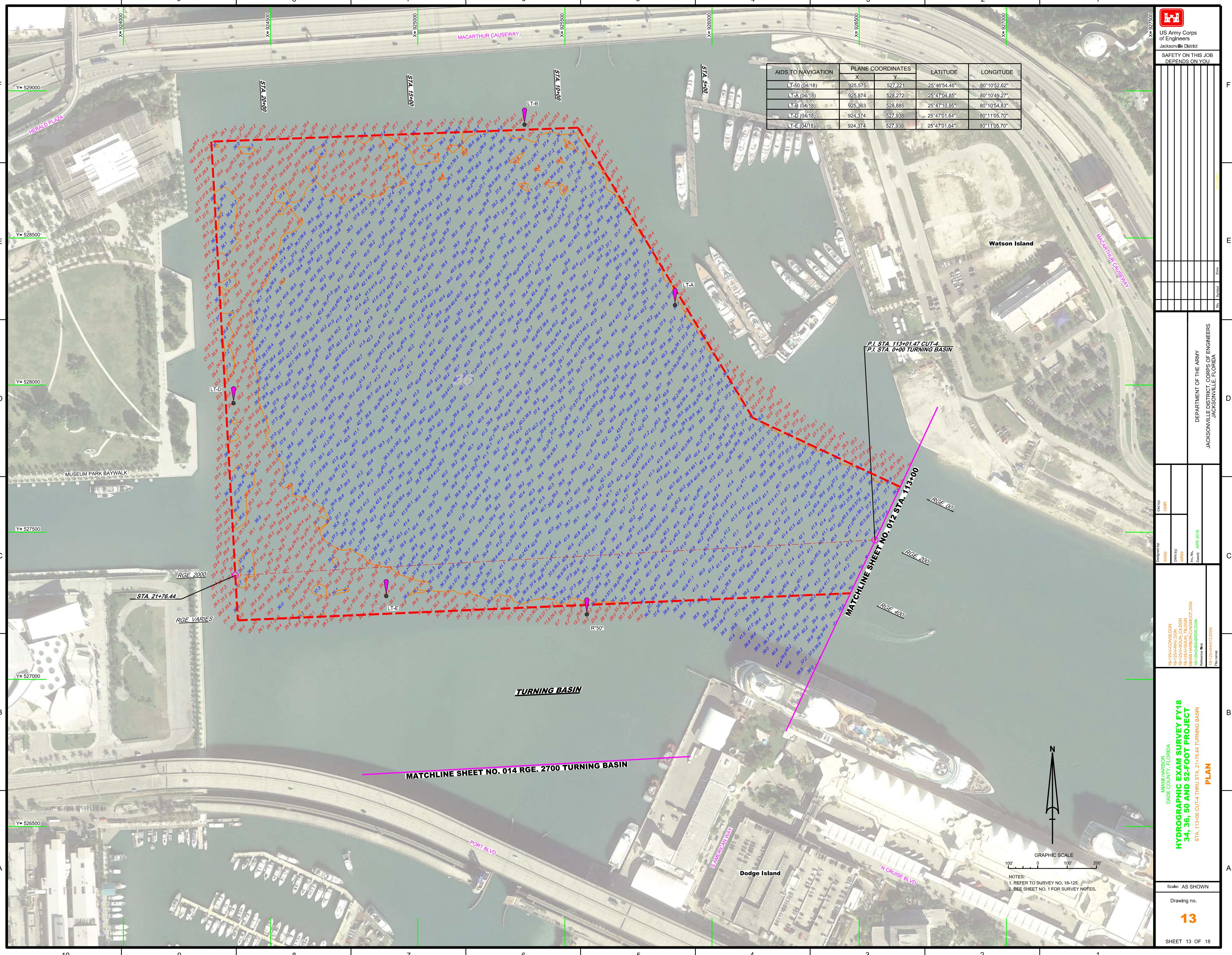
MIAMI HARBOR,
DADE COUNTY, FLORIDA
HYDROGRAPHIC EXAM SURVEY FY18
34, 36, 50 AND 52-FOOT PROJECT
STA. 82+00 THRU STA. 113+00 CUT-4
PLAN

100' 100' 100' 200'

Scale: AS SHOWN

Drawing no. 12

Sheet 12 OF 18

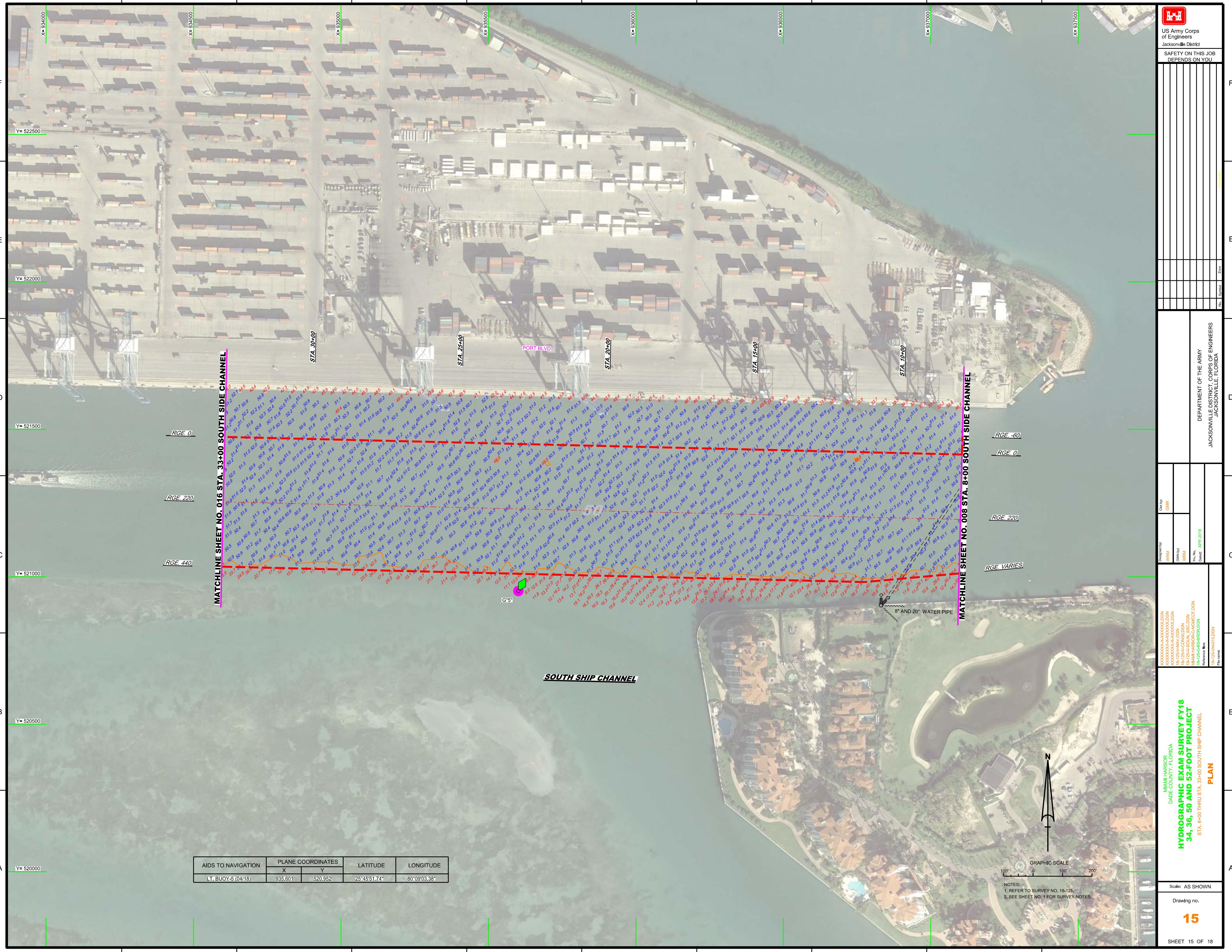




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