



DEPARTMENT OF THE ARMY  
JACKSONVILLE DISTRICT CORPS OF ENGINEERS  
WEST PALM BEACH REGULATORY OFFICE  
4400 PGA BOULEVARD, SUITE 500  
PALM BEACH GARDENS, FLORIDA 33410

September 30, 2002

REPLY TO  
ATTENTION OF

Regulatory Division  
South Permits Branch  
200000380 (IP-DEB)

Terence N. Martin  
Natural Resources Management  
Office of the Secretary  
U.S. Department of the Interior  
Washington, D.C. 20240

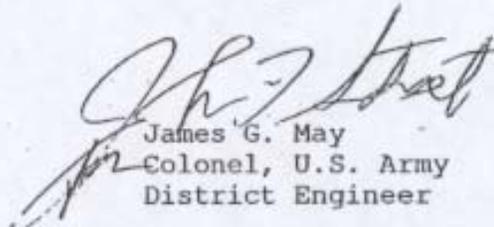
Dear Mr. Martin:

This is in reference to your letter dated September 12, 2002, requesting a 16-day extension to the public notice comment period for Department of the Army permit application number 200000380 (IP-DEB), Phipp's Ocean Park, submitted by the Town of Palm Beach.

Your request for additional review time is hereby approved and the comment period is extended until October 30, 2002.

If you have any questions regarding this letter, please contact Dale Beter at the above letterhead address, by email at [dale.e.beter@usace.army.mil](mailto:dale.e.beter@usace.army.mil), or by telephone at 561-686-3441.

Sincerely,

  
James G. May  
Colonel, U.S. Army  
District Engineer

Enclosures

Copies furnished:  
U.S. Fish & Wildlife Service, Atlanta, Georgia  
Coastal Technology Corporation, Vero Beach, Florida

DATE RECEIVED 10/02/02 VIA  
ROUTE: LAE MAIL  
PAR  
HPW  
93714  
FILE  
COASTAL TECHNOLOGY CORP



United States Department of the Interior

OFFICE OF THE SECRETARY  
Washington, D.C. 20240

**RECEIVED**

SEP 16 2002

JACKSONVILLE DISTRICT  
USACE

ER 02/871

SEP 12 2002

Mr. Dale Beter  
Phipps SEIS Project Manager  
U.S. Army Corps of Engineers  
Regulatory Branch  
400 North Congress Avenue, Suite 130  
West Palm Beach, FL 33401

Dear Mr. Beter:

This is in regard to the request for the Department of the Interior's comments on the Draft Supplemental Environmental Impact Statement, Phipps Ocean Park Restoration Project, Town of Palm Beach, Palm Beach County, Florida.

This is to inform you that the Department will have comments, but will be unable to reply within the allotted time. Please consider this letter as a request for an extension of time in which to comment.

Our comments should be available by October 30, 2002.

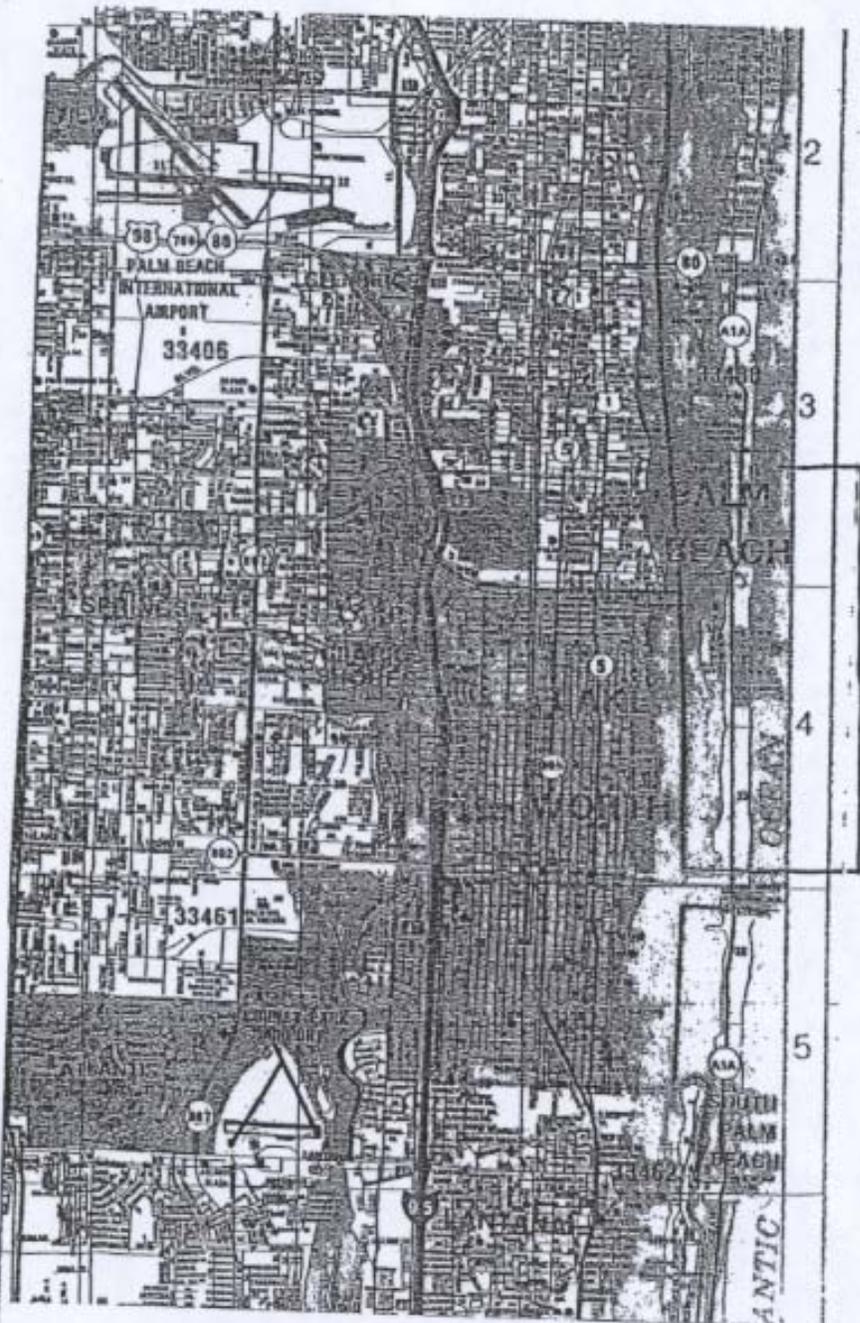
Sincerely,

*Terence N. Martin*  
for Terence N. Martin, P.E.  
Team Leader, Natural Resources  
Management  
Office of Environmental Policy  
and Compliance

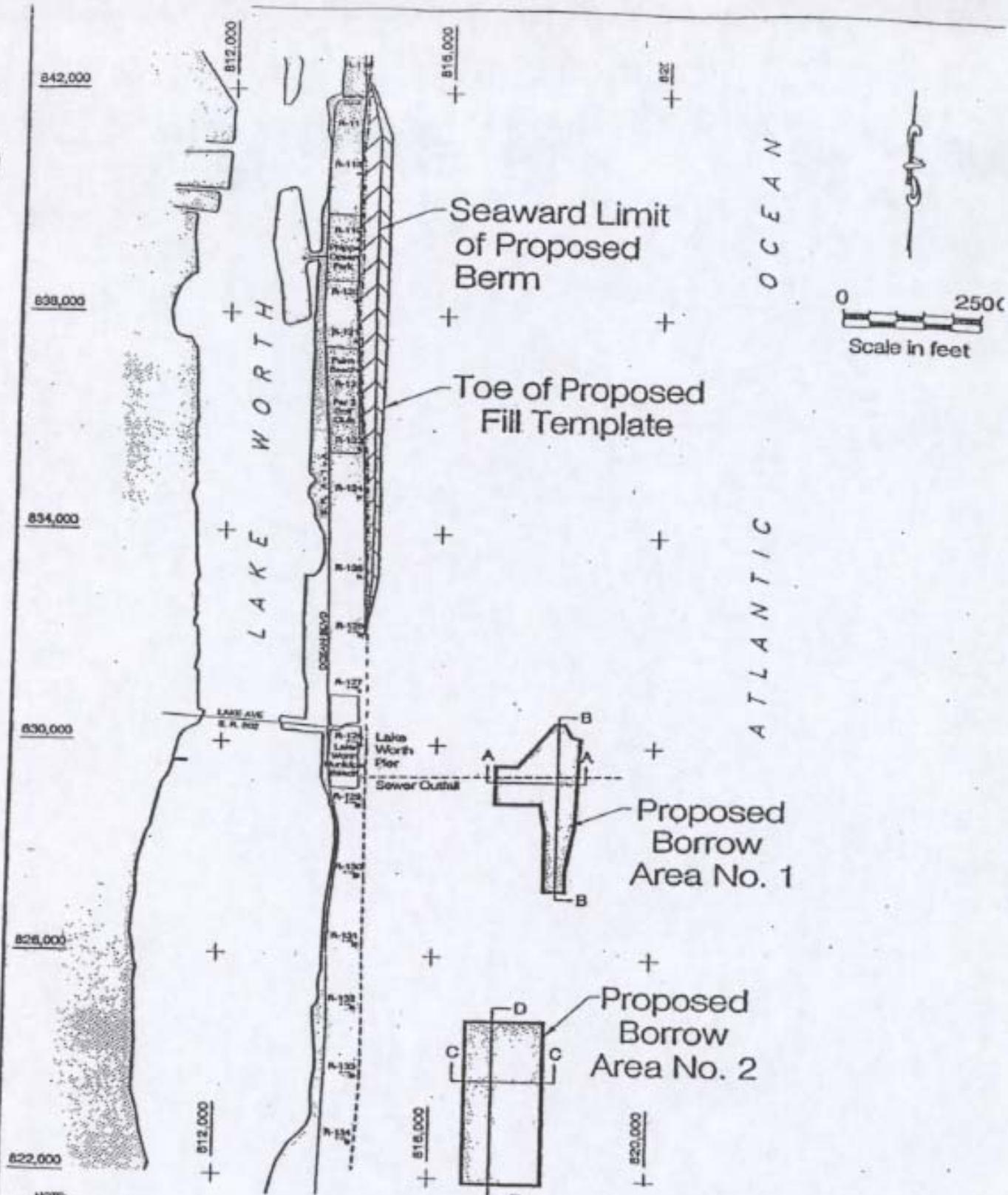
cc: Mr. Peter Kavella

LOCATION M.. 3

N  
↓



Project site



NOTE:  
 1. Plan View details from drawings provided by Palm Beach County, DEP Monument data, and Palm Beach County street maps  
 2. Location of Proposed Borrow Areas from sketches provided by CP&E, survey date: Oct 30 - Nov 8, 1998  
 3. Proposed Fill Area design is based on survey drawings by Morgan & Elwood, Inc. dated 8/16/99 through 9/10/99

US ARMY CORPS OF ENGINEERS  
 APPLICATION # 2000 00380 (LP-DS4)  
 DATE March 2000  
 DRAWING PAGE 2 OF 10

93710\_Plan\_Proj\_Area

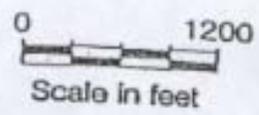
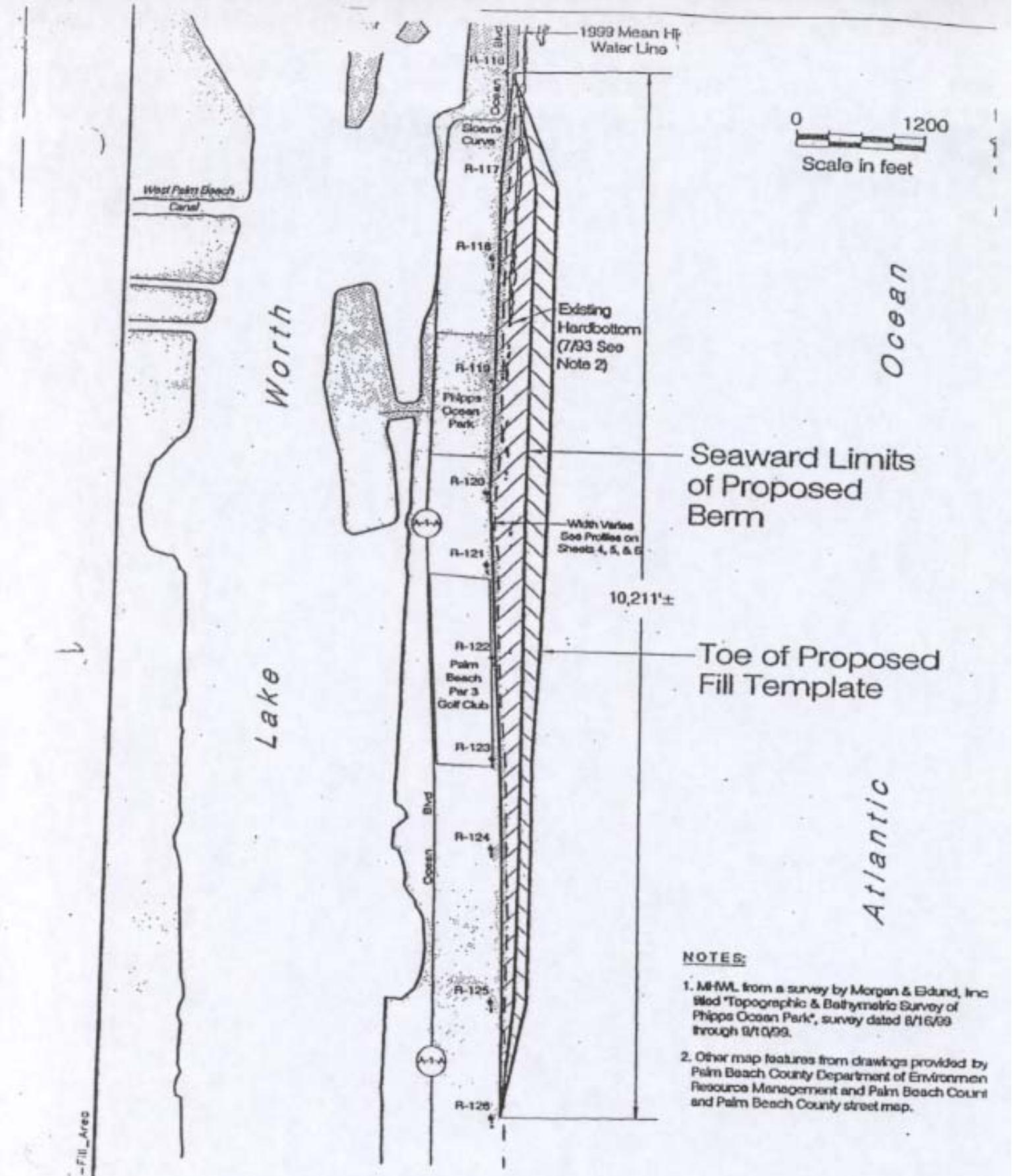
Town of Palm Beach  
 Phipps Beach Ocean Park Restoration

**COASTAL TECH**  
 VERO BEACH SARASOTA DCISTN ALISTH

PROJECT LOCATION

|      |          |           |
|------|----------|-----------|
| ENGR | REVIEWED | DATE      |
| SWB  | MPW      | 1/28/2000 |

|                |
|----------------|
| SHEET 2        |
| OF 10 SHEETS   |
| JOB NO. 93,710 |



Seaward Limits of Proposed Berm

Toe of Proposed Fill Template

Width Varies See Profiles on Sheets 4, 5, & 6

10,211'±

**NOTES:**

1. M&M from a survey by Morgan & Edmund, Inc filed "Topographic & Bathymetric Survey of Phipps Ocean Park", survey dated 8/16/99 through 8/10/99.
2. Other map features from drawings provided by Palm Beach County Department of Environment Resource Management and Palm Beach Court and Palm Beach County street map.

93710-P-Plan-Fill\_Area

Town of Palm Beach  
Phipps Ocean Park Beach Restoration

**COASTAL TECH**  
VERO BEACH SAVANNAH DESTIN AUSTIN

PLAN VIEW -

|      |          |
|------|----------|
| DATE | REVIEWED |
| SWB  | MP       |

US ARMY CORPS OF ENGINEERS  
APPLICATION # 2000 00380 (IP-D&G)  
DATE March 2000  
DRAWING PAGE 3 OF 10