



STATE OF FLORIDA

DEPARTMENT OF COMMUNITY AFFAIRS

"Helping Floridians create safe, vibrant, sustainable communities"

JEB BUSH
Governor

STEVEN M. SEIBERT
Secretary

July 6, 1999

Mr. Elmar Kurzbach
Jacksonville District Corps of Engineers
Post Office Box 4970
Jacksonville, Florida 32232-0019

RE: U.S. Army Corps of Engineers, Jacksonville District,
National Park Service and the U.S. Fish and Wildlife Service
- Flood Control Projects - Preparation of Supplement to the
1992 Final Environmental Impact Statement on Modified Water
Deliveries to Everglades National Park - Construction
Modifications to the Central and Southern Florida Project
to Improve Water Deliveries into Everglades National Park
and to Take Steps to Restore the Natural Hydrological
Conditions within the Park
SAI: FL9212241915CR3

Dear Mr. Kurzbach:

The Florida State Clearinghouse has been advised that our reviewing agencies require additional time to complete the review of the above-referenced project. Pursuant to the July 6, 1999, telephone conversation with your office, additional time has been agreed upon for completion of the state's consistency review in accordance with 15 CFR 930.41(b). We will make every effort to conclude the review and forward the consistency determination to you on or before July 9, 1999.

Thank you for your understanding. If you have any questions regarding this matter, please contact Ms. Cherie Trainor, Clearinghouse Coordinator, at (850) 922-5438.

Sincerely,

Ralph Cantral, Executive Director
Florida Coastal Management Program

RC/cc

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