

11-226

**FLORIDA STATE CLEARINGHOUSE  
RPC INTERGOVERNMENTAL COORDINATION  
AND RESPONSE SHEET**

SAI #: FL9212241915CR3

DATE: 06/04/1999

COMMENTS DUE TO CLEARINGHOUSE: 07/04/1999

AREA OF PROPOSED ACTIVITY: COUNTY: State

FEDERAL ASSISTANCE     DIRECT FEDERAL ACTIVITY     FEDERAL LICENSE OR PERMIT     OCS

**PROJECT DESCRIPTION**

U.S. Army Corps of Engineers, Jacksonville District, National Park Service and the U.S. Fish and Wildlife Service - Preparation of Supplement to the 1992 Final Environmental Impact Statement on Modified Water Deliveries to Everglades National Park - Construction Modifications to the Central and Southern Florida Project to Improve Water Deliveries into Everglades National Park

**ROUTING:**

RPC

- E. Central FL RPC
- Central FL RPC
- Tampa Bay RPC
- X SW Florida RPC
- Treasure Coast RPC
- South FL RPC
- Withlacoochee RPC

**RECEIVED**  
JUN 9 1999

S.W. FLORIDA REGIONAL  
PLANNING COUNCIL

**PLEASE CHECK ALL THE LOCAL GOVERNMENTS BELOW FROM WHICH COMMENTS HAVE BEEN RECEIVED; ALL COMMENTS RECEIVED SHOULD BE INCLUDED IN THE RPC'S CLEARINGHOUSE RESPONSE PACKAGE. IF NO COMMENTS WERE RECEIVED, PLEASE CHECK "NO COMMENT" BOX AND RETURN TO CLEARINGHOUSE.**

COMMENTS DUE TO RPC: 06/25/1999

**RECEIVED**  
JUN 17 1999  
State of Florida Clearinghouse

NO COMMENTS: \_\_\_\_\_

(IF THE RPC DOES NOT RECEIVE COMMENTS BY THE DEADLINE DATE, THE RPC SHOULD CONTACT THE LOCAL GOVERNMENT TO DETERMINE THE STATUS OF THE PROJECT REVIEW PRIOR TO FORWARDING THE RESPONSE PACKAGE TO THE CLEARINGHOUSE.)

NOTES:

**ALL CONCERNS OR COMMENTS REGARDING THE ATTACHED PROJECT (INCLUDING ANY RPC COMMENTS) SHOULD BE SENT IN WRITING BY THE DUE DATE TO THE CLEARINGHOUSE. PLEASE ATTACH THIS RESPONSE FORM AND REFER TO THE SAI # IN ALL CORRESPONDENCE.**

IF YOU HAVE ANY QUESTIONS REGARDING THE ATTACHED PROJECT, PLEASE CONTACT THE STATE CLEARINGHOUSE AT (904) 922-5438 OR SUNCOM 272-5438.