



**DEPARTMENT OF THE ARMY**  
**JACKSONVILLE DISTRICT CORPS OF ENGINEERS**  
701 SAN MARCO BOULEVARD  
JACKSONVILLE, FLORIDA 32207-8175

REPLY TO  
ATTENTION OF

Planning Division  
Environmental Branch

**TO WHOM IT MAY CONCERN:**

Pursuant to the National Environmental Policy Act, this letter constitutes the Notice of Availability of the Draft Environmental Assessment (EA) and Draft Finding of No Significant Impact (FONSI) for the Identification of Alternative Sand Sources for the Remaining Period of Federal Participation, Dade County Beach Erosion Control and Hurricane Protection Project, Miami-Dade County, Florida.

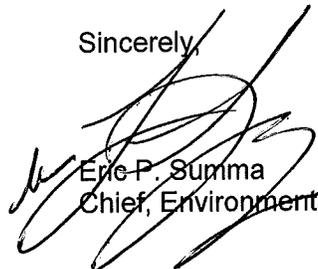
The EA and FONSI are available for viewing on the Corps' website under the project "Dade County BEC, Draft EA and FONSI for Alternative Sand Sources" at <http://www.saj.usace.army.mil/About/DivisionsOffices/Planning/EnvironmentalBranch/EnvironmentalDocuments.aspx#Dade>. The Limited Evaluation Report (LRR) is available for informational purposes only. Both the LRR and EA contain the same information regarding recommendations of the Corps. All public comments should reference the EA.

Public Meetings for this project will be held in three locations:

- Miami-Dade County – August 25, 2015 6:30pm-8:30pm Miami Beach Commission Chambers 1700 Convention Center Drive, Miami Beach, FL 33139
- Martin County – August 26, 2015 6:30pm-8:30pm Jupiter Island Commission Chambers 2 Bridge Road Hobe Sound, FL 33455
- St. Lucie County – September 2, 2015 – 6:30pm-8:30pm St. Lucie County Commission Chambers - Roger Poitras Administration Annex, 2300 Virginia Ave., Fort Pierce, FL 34982

Comments on the Draft EA can be submitted to [DadeCountyBECComments@usace.army.mil](mailto:DadeCountyBECComments@usace.army.mil). All comments are due within 60-days of the date of this letter. Questions concerning the EA and FONSI can be directed to Mrs. Terri Jordan-Sellers at 904-232-1817 or by e-mail at [Terri.Jordan-Sellers@usace.army.mil](mailto:Terri.Jordan-Sellers@usace.army.mil).

Sincerely,



Eric P. Summa  
Chief, Environmental Branch