



US Army Corps
of Engineers
Jacksonville District

SAFETY ON THIS JOB
DEPENDS ON YOU

MATCHLINE SHEET NO. 011 STA. 70+00 CUT-A (TB)

RGE. 500

RGE. 250

RGE. 0

Y= 1195600

Y= 1195500

Y= 11954500

Y= 1195000

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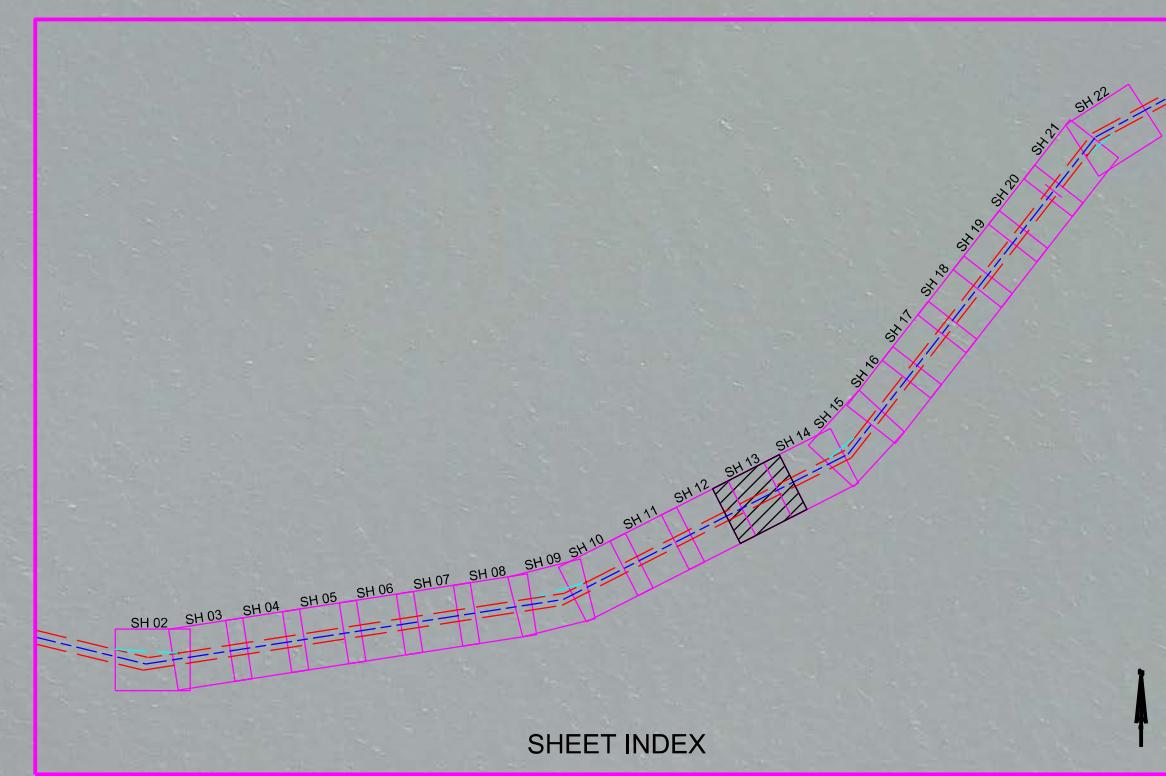
Y= 1115500



US Army Corps
of Engineers
Jacksonville District

SAFETY ON THIS JOB
DEPENDS ON YOU

MATCHLINE SHEET NO. 012 STA. 100+00 CUT-A (TB)



CUT-A (TB)

AIDS TO NAVIGATION	PLANE COORDINATES		LATITUDE	LONGITUDE
	X	Y		
LT, BUOY-3A (04/19)	448.347	1,197.851	27°37'39.29"	82°38'30.55"
LT, BUOY-4A (04/19)	448.508	1,197.311	27°37'33.94"	82°38'28.73"

MATCHLINE SHEET NO. 014 STA. 130+00 CUT-A (TB)

Designated Dir:	WBM	Can Dir:	GMR
Drawn:	WBM	Rev'd:	
Dated:	WBM/2019		
DEPARTMENT OF THE ARMY JACKSONVILLE DISTRICT, CORPS OF ENGINEERS JACKSONVILLE, FLORIDA			
Reference:	130+00 THRU STA. 130+00 CUT-A (TB)	File Name:	130+00_130+00_CUT-A(TB).DWG
Scale:	AS SHOWN	Drawing no.	13
PLAN			

TAMPA HARBOR, FLORIDA
HILLSBOROUGH COUNTY, FLORIDA
HYDROGRAPHIC EXAM SURVEY FY19
43-FOOT PROJECT
STA. 100+00 THRU STA. 130+00 CUT-A (TB)

NOTES:
1. REFER TO SURVEY NO. 19-087.
2. SEE SHEET NO. 1 FOR SURVEY NOTES.

Graphic Scale
100' 0' 100' 200'



US Army Corps
of Engineers
Jacksonville District

SAFETY ON THIS JOB
DEPENDS ON YOU

Yellow Line
Indicates
Survey Line

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Sheet 14 OF 22

Scale: AS SHOWN

Drawing no.

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RGE. 500

RGE. 250

RGE. 0

RGE. 250

RGE. 0

TANPA HARBOR,
HILLSBOROUGH COUNTY, FLORIDA

**HYDROGRAPHIC EXAM SURVEY FY19
43-FOOT PROJECT**

STA. 130+00 THRU STA. 160+00 CUT-A (TB)

PLAN

130'00" x 14'22'DDN

File name:

130'00" x 14'22'DDN

Notes:

1. REFER TO SURVEY NO. 19-087.

2. SEE SHEET NO. 1 FOR SURVEY NOTES.

Graphic Scale

100' 0 100' 200'

AIDS TO NAVIGATION	PLANE COORDINATES		LATITUDE	LONGITUDE
	X	Y		
LT. BUOY-5A (04/19)	452,838	1,200,118	27°38'01.96"	82°37'40.74"

MATCHLINE SHEET NO. 013 STA. 130+00 CUT-A (TB)

RGE. 500

RGE. 250

RGE. 0

RGE. 250

RGE. 0

TANPA HARBOR,
HILLSBOROUGH COUNTY, FLORIDA

HYDROGRAPHIC EXAM SURVEY FY19
43-FOOT PROJECT

STA. 130+00 THRU STA. 160+00 CUT-A (TB)

PLAN

130'00" x 14'22'DDN

File name:

130'00" x 14'22'DDN

Notes:

1. REFER TO SURVEY NO. 19-087.

2. SEE SHEET NO. 1 FOR SURVEY NOTES.

Graphic Scale

100' 0 100' 200'

NOTES:

1. REFER TO SURVEY NO. 19-087.

2. SEE SHEET NO. 1 FOR SURVEY NOTES.

Scale: AS SHOWN

Drawing no.

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Sheet 14 OF 22

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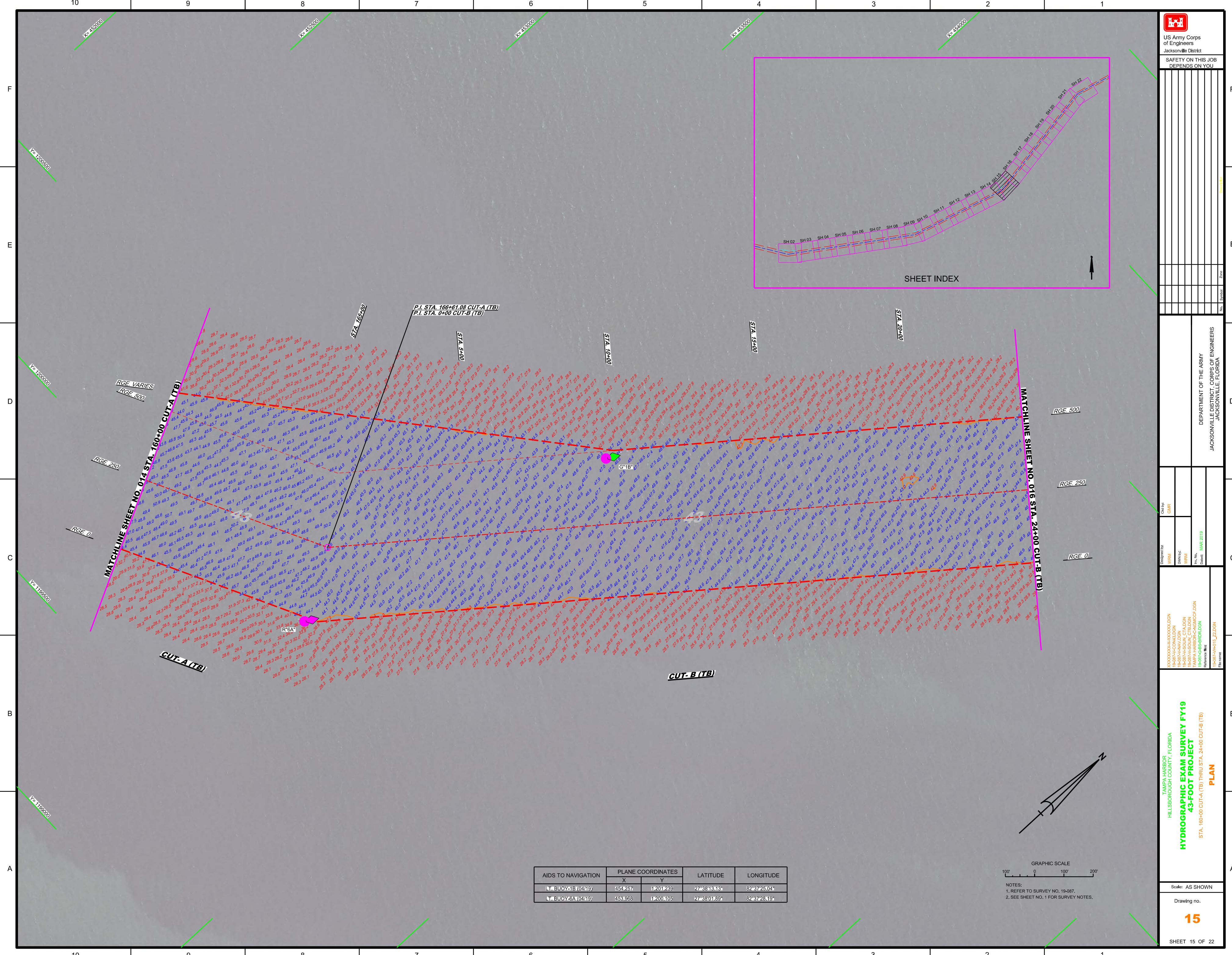
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US Army Corps
of Engineers
Jacksonville District

SAFETY ON THIS JOB
DEPENDS ON YOU

MATCHLINE SHEET NO. 015 STA. 24+00 CUT-B (TB)

STA. 25+00

RGE. 500

RGE. 250

RGE. 0

Y=1201500

Y=1202300

X=454000

X=454500

X=455000

X=455500

X=456000

X=456500

X=457000

STA. 30+00

STA. 35+00

STA. 40+00

STA. 45+00

STA. 50+00

STA. 54+00 CUT-B (TB)

RGE. 500

RGE. 250

RGE. 0

Y=1201500

Y=1202300

X=456000

X=456500

X=457000

X=457500

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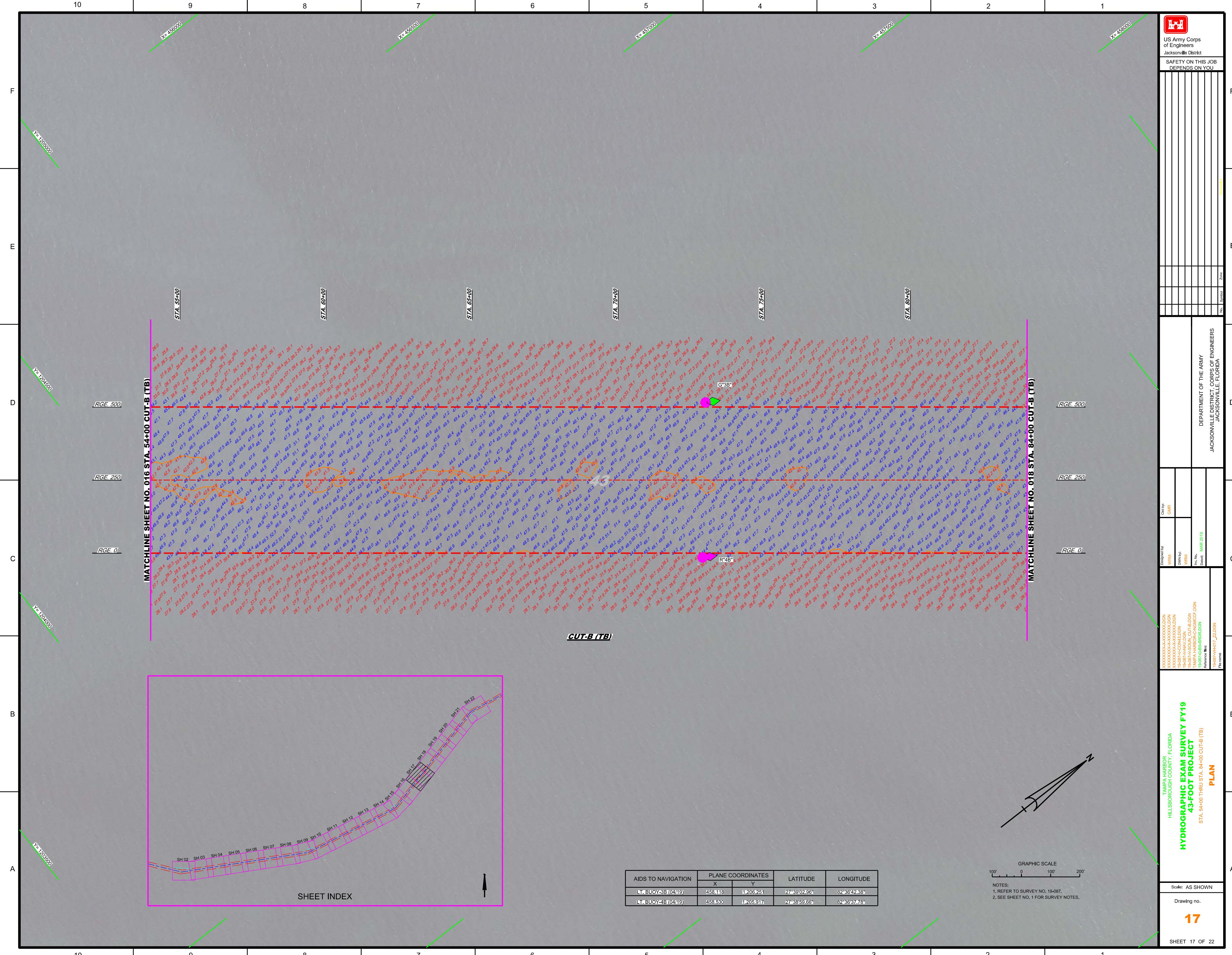
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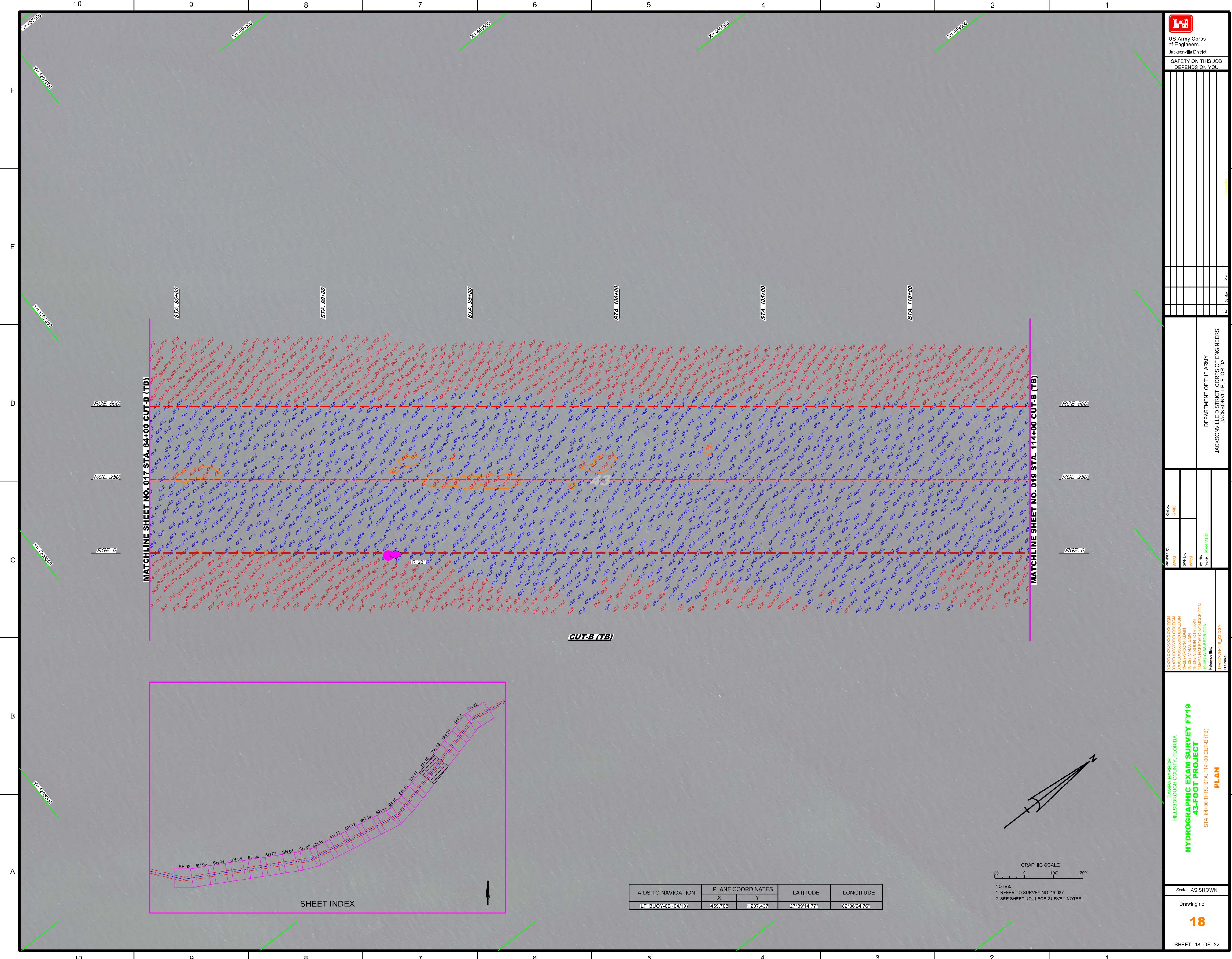
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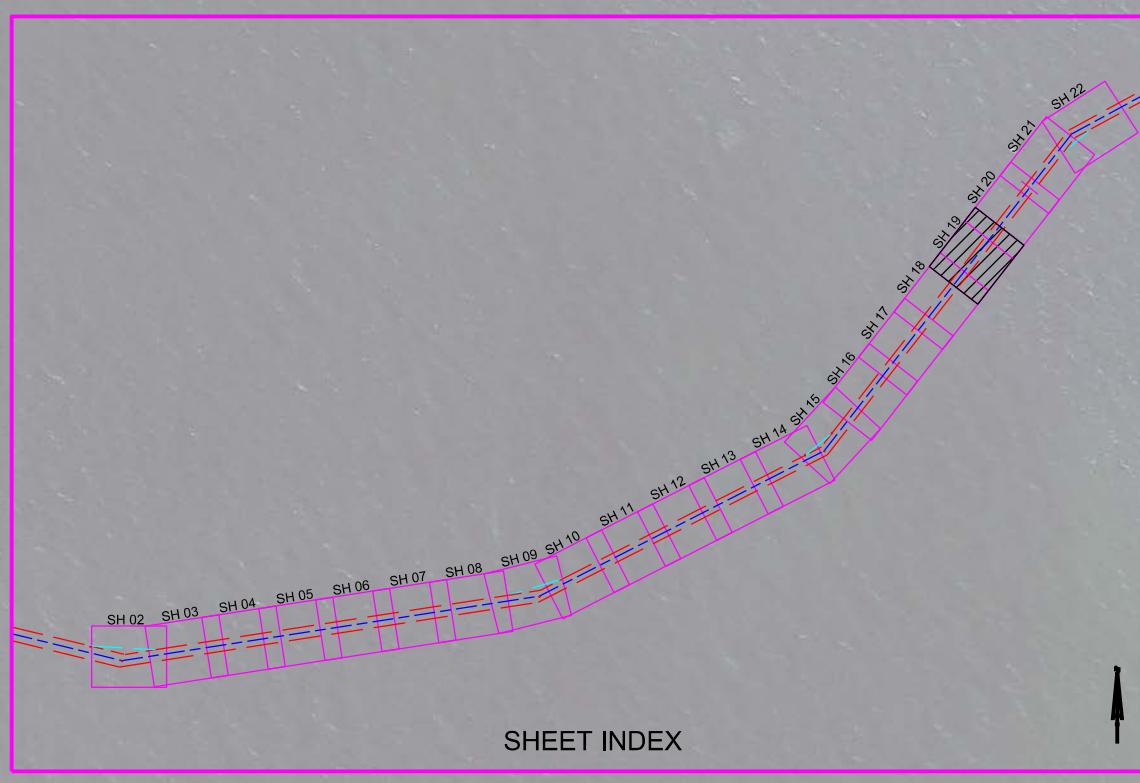
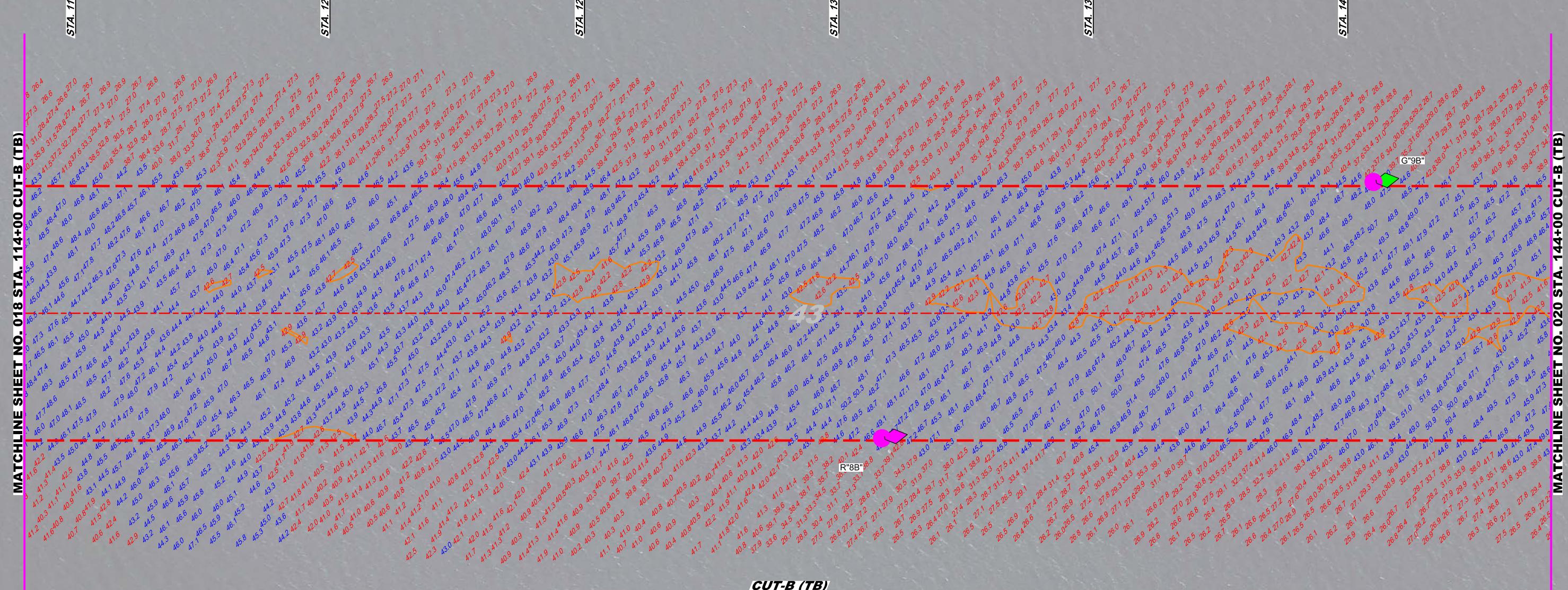






US Army Corps
of Engineers
Jacksonville District

SAFETY ON THIS JOB
DEPENDS ON YOU



AIDS TO NAVIGATION	PLANE COORDINATES		LATITUDE	LONGITUDE
	X	Y		
LT. BUOY-8B (04/19)	462,081	1,210,497	27°39'45.19"	82°35'58.54"
LT. BUOY-9B (04/19)	462,279	1,121,568	27°39'55.81"	82°35'56.40"

GRAPHIC SCALE
100' 0' 100' 200'
NOTES:
1. REFER TO SURVEY NO. 19-087.
2. SEE SHEET NO. 1 FOR SURVEY NOTES.

TAMPA HARBOR
HILLSBOROUGH COUNTY, FLORIDA
HYDROGRAPHIC EXAM SURVEY FY19
43-FOOT PROJECT

STA. 114+00 THRU STA. 144+00 CUT-B (TB)

PLAN

Scale: AS SHOWN
Drawing no.
19

Sheet 19 OF 22



US Army Corps
of Engineers
Jacksonville District

SAFETY ON THIS JOB
DEPENDS ON YOU

MATCHLINE SHEET NO. 019 STA. 144+00 CUT-B (TB)

STA. 145+00

RGE. 500

RGE. 250

RGE. 0

Y-1211500

Y-1211500

Y-1211500

X=461500

X=462000

X=462500

X=463000

X=463500

X=464000

STA. 150+00

STA. 155+00

STA. 160+00

STA. 165+00

STA. 170+00

RGE. 500

RGE. 250

RGE. 0

CUT-B (TB)



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TAMPA HARBOR,
HILLSBOROUGH COUNTY, FLORIDA

**HYDROGRAPHIC EXAM SURVEY FY19
43-FOOT PROJECT**

STA. 144+00 THRU STA. 174+00 CUT-B (TB)

PLAN

Scale: AS SHOWN

Drawing no.

20

SHEET 20 OF 22

Notes:

1. REFER TO SURVEY NO. 19-087.

2. SEE SHEET NO. 1 FOR SURVEY NOTES.

Reference: 19-087-02-B-02-B-DON

File name: 19-087-02-B-02-B-DON

Dept: WASH-2019

Date: 08/20/2019

Ref: 19-087-02-B-02-B-DON

Page: 20

Sheet: 20

Page: 20



US Army Corps
of Engineers
Jacksonville District

SAFETY ON THIS JOB
DEPENDS ON YOU

Yellow Line
Indicates
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PLAN

TAMPA HARBOR,
HILLSBOROUGH COUNTY, FLORIDA
HYDROGRAPHIC EXAM SURVEY FY19
43-FOOT PROJECT

STA. 174+00 THRU STA. 204+00 CUT-B (TB)
Scale: AS SHOWN
Drawing no.
21
Sheet 21 OF 22

NOTES:
1. REFER TO SURVEY NO. 19-087.
2. SEE SHEET NO. 1 FOR SURVEY NOTES.

Graphic Scale
100' 0' 100' 200'

Scale: AS SHOWN

Drawing no.

21

Sheet 21 OF 22

AIDS TO NAVIGATION	PLANE COORDINATES		LATITUDE	LONGITUDE
	X	Y		
LT. BUOY-10B (04/19)	466.291	1,215.895	27°40'38.84"	82°35'12.00"

