

F

E

D

C

B

A

F

E

D

C

B

A

10

9

8

7

6

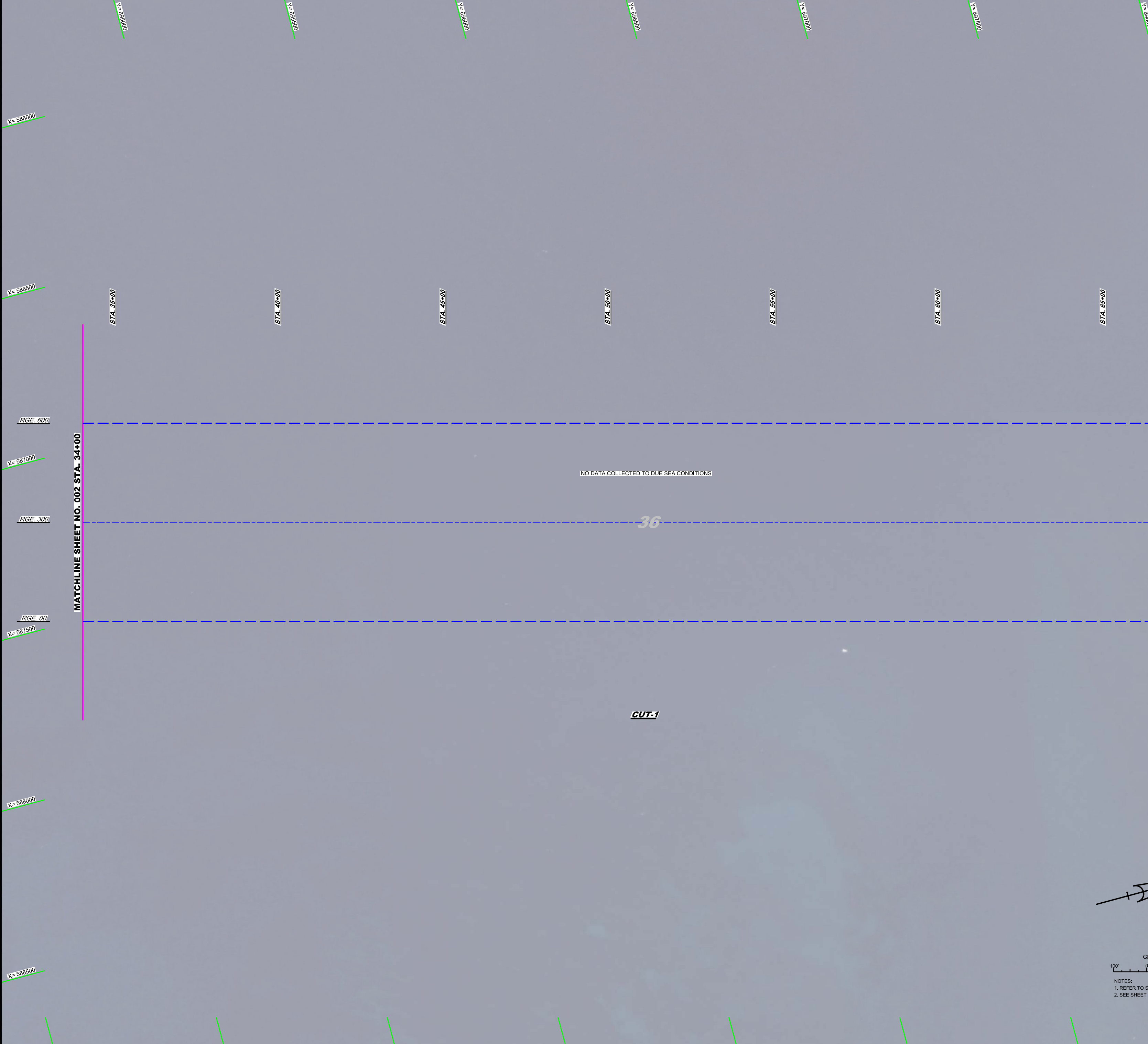
5

4

3

2

1



US Army Corps of Engineers Jacksonville District SAFETY ON THIS JOB DEPENDS ON YOU	

DEPARTMENT OF THE ARMY
JACKSONVILLE DISTRICT, CORPS OF ENGINEERS
JACKSONVILLE, FLORIDA

Designed by:	WRM	Checked by:	GMR
Drawn by:	WRM	Scale:	AS SHOWN
Date:	OCT 2017	Project:	POST-HURRICANE MARIA EXAM SURVEY FY18

Reference files:
18-0104-HR001.DGN
18-0105-ES-BR01A.DGN
18-0105-ES-BR01C.DGN
18-0105-ES-BR01D.DGN
18-0105-ES-BR01E.DGN
18-0105-ES-BR01F.DGN
18-0105-ES-BR01G.DGN
18-0105-ES-BR01H.DGN

POST-HURRICANE MARIA EXAM SURVEY FY18
36-FOOT PROJECT
 STA. 34+00 THRU STA. 68+00 CUT-1

PLAN

Scale: AS SHOWN

Drawing no.
3

SHEET 03 OF 06

GRAPHIC SCALE
 100' 0 100' 200'

NOTES:
 1. REFER TO SURVEY NO. 18-010.
 2. SEE SHEET NO. 1 FOR SURVEY NOTES.

NOTES:
1. REFER TO SURVEY NO. 18-010.
2. SEE SHEET NO. 1 FOR SURVEY NOTES.

10 9 8 7 6 5 4 3 2 1

F
E
D
C
B
A

X=587000
X=587500
X=588000
X=588500
X=589000

MATCHLINE SHEET NO. 003 STA. 68+00

MATCHLINE SHEET NO. 005 STA. 102+00

STA. 70+00

STA. 75+00

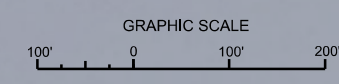
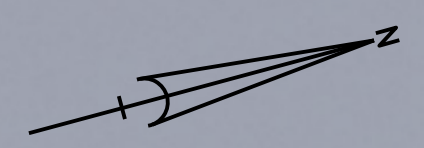
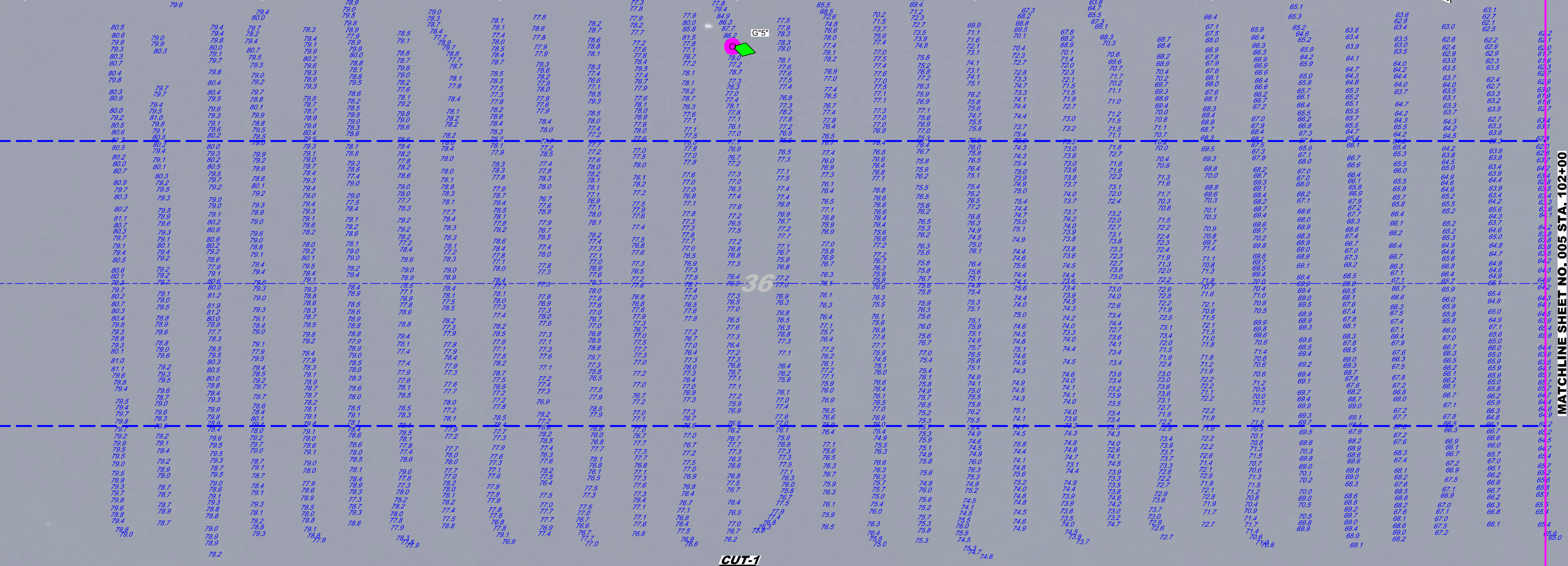
STA. 80+00

STA. 85+00

STA. 90+00

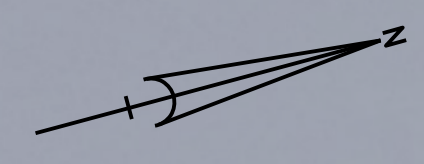
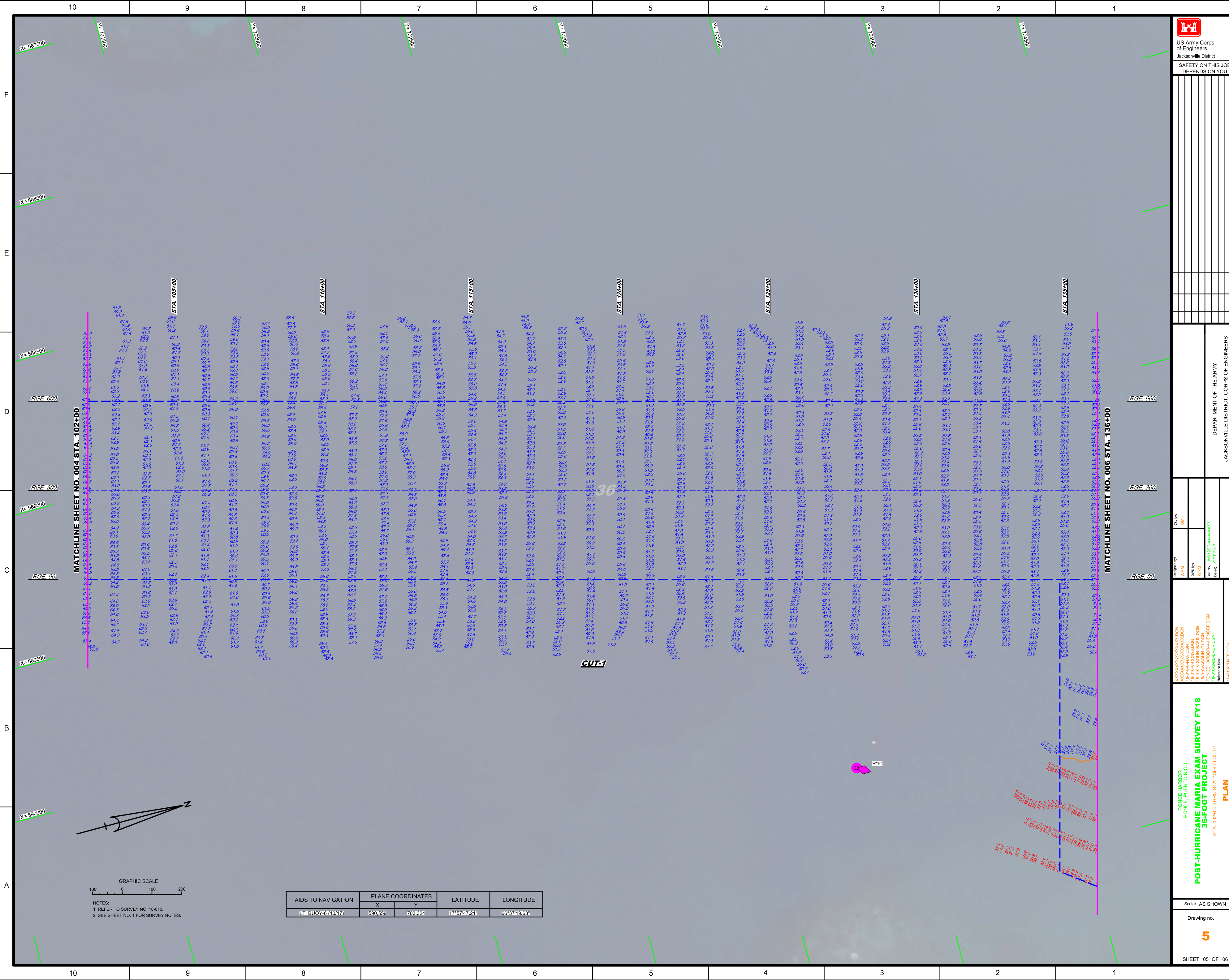
STA. 95+00

STA. 100+00



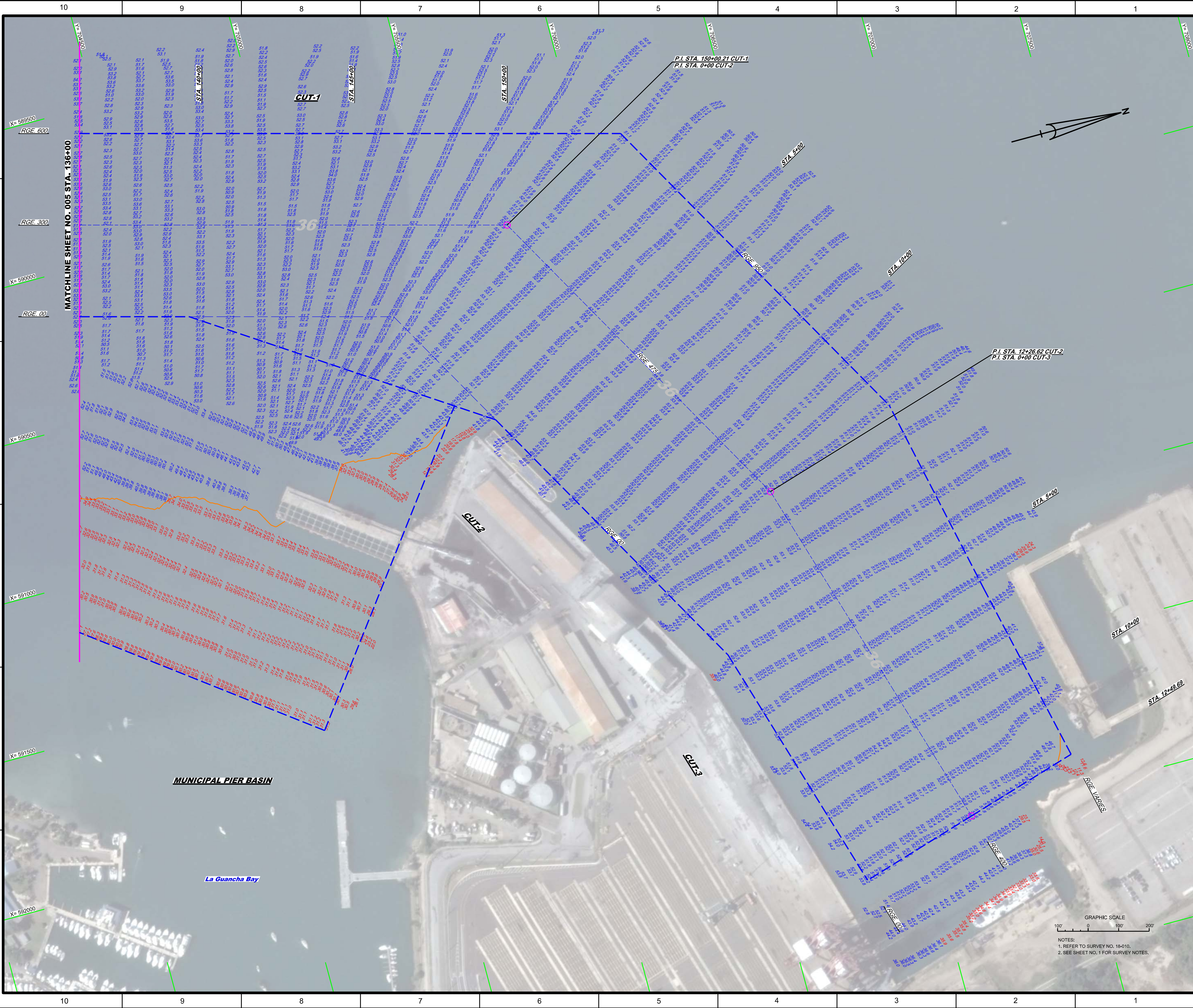
AIDS TO NAVIGATION	PLANE COORDINATES		LATITUDE	LONGITUDE
	X	Y		
LT. BUOY-5 (10/17)	588.057	699.542	17°57'09.70"	66°37'45.51"

10 9 8 7 6 5 4 3 2 1

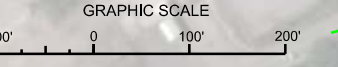


NOTES:
1. REFER TO SURVEY NO. 18-010.
2. SEE SHEET NO. 1 FOR SURVEY NOTES.

AIDS TO NAVIGATION	PLANE COORDINATES		LATITUDE	LONGITUDE
	X	Y		
Lt. BUOY-5 (1017)	590,559	709,332	17°57'27.21"	83°37'49.63"



<p>US Army Corps of Engineers Jacksonville District</p>	
<p>SAFETY ON THIS JOB DEPENDS ON YOU</p>	
<p>DEPARTMENT OF THE ARMY JACKSONVILLE DISTRICT, CORPS OF ENGINEERS JACKSONVILLE, FLORIDA</p>	
<p>Checked By: GHR</p>	<p>Designed By: WRM</p>
<p>Drawn By: WRM</p>	<p>Field No: WR225A-000-0004</p>
<p>Date: OCT 2017</p>	<p>Reference Map: 18-010-000-0000</p>
<p>POST-HURRICANE MARIA EXAM SURVEY FY18 36-FOOT PROJECT</p>	
<p>STA. 336+00 CUT-1 THRU STA. 12+49.69 CUT-3 PLAN</p>	
<p>Scale: AS SHOWN</p>	
<p>Drawing no. 6</p>	
<p>SHEET 06 OF 06</p>	



NOTES:
1. REFER TO SURVEY NO. 18-010.
2. SEE SHEET NO. 1 FOR SURVEY NOTES.