

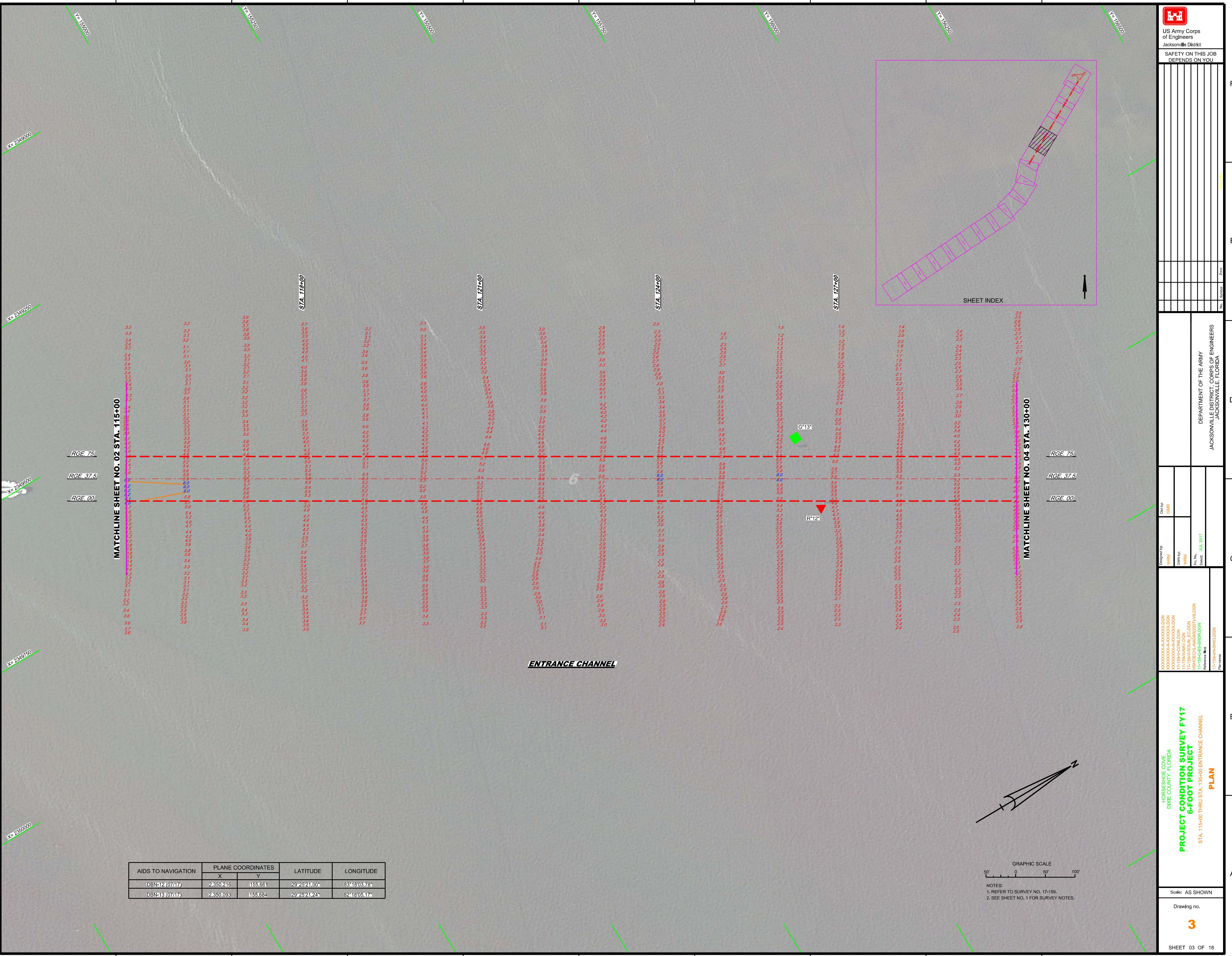






US Army Corps  
of Engineers  
Jacksonville District

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DEPENDS ON YOU







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Jacksonville District

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**MATCHLINE SHEET NO. 04 STA. 145+00**

STA. 148+00

STA. 151+00

STA. 154+00

STA. 157+00

**MATCHLINE SHEET NO. 06 STA. 160+00**

**ENTRANCE CHANNEL**

AIDS TO NAVIGATION	PLANE COORDINATES		LATITUDE	LONGITUDE
	X	Y		
DBN-14 (07/17)	2,351,622	158,003	29°25'44.04"	83°17'47.60"
DBN-15 (07/17)	2,351,527	158,077	29°25'44.77"	83°17'48.67"

GRAPHIC SCALE  
50' 0' 50' 100'

NOTES:  
1. REFER TO SURVEY NO. 17-159.  
2. SEE SHEET NO. 1 FOR SURVEY NOTES.

Scale: AS SHOWN

Drawing no.

5

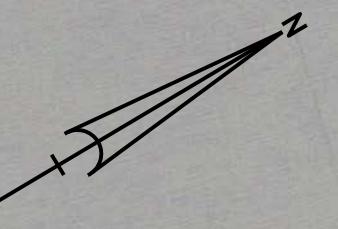
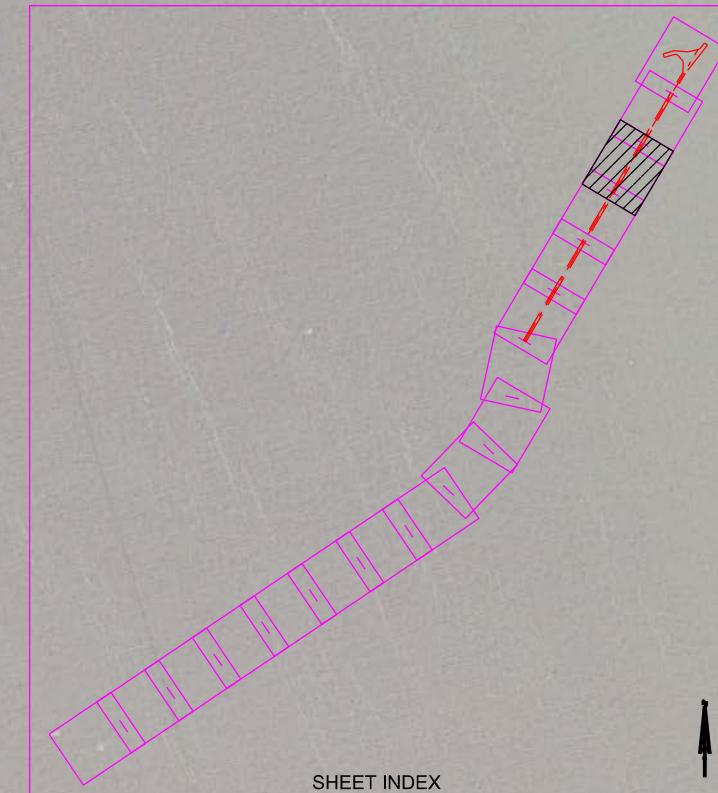
SHEET 05 OF 18

HORSESHOE COVE  
DIXIE COUNTY, FLORIDA  
**PROJECT SURVEY FY17  
6-FOOT PROJECT**

STA. 145+00 THRU STA. 160+00 ENTRANCE CHANNEL

**PLAN**

Designed by:	WBM
Drawn by:	WBM
Rev. No.:	ULL
Dated:	07/17
Reference:	17-159-2B-BDRN-DEN
File name:	17-159-HSCHD-DEN



**MATCHLINE SHEET NO. 05 STA. 160+00**

STA. 163+00

STA. 166+00

STA. 169+00

STA. 172+00

**MATCHLINE SHEET NO. 07 STA. 175+00**

**ENTRANCE CHANNEL**



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No.	Span	Zone
10	X=2351250	Y=168000
9	X=2351500	Y=1680300
8	X=2352250	Y=1680300
7	X=2352500	Y=1680300
6	X=2352750	Y=1680300
5	X=2353000	Y=1680300
4	X=2353250	Y=1680300
3	X=2353500	Y=168000
2	X=2353750	Y=168000
1	X=2354000	Y=168000

DEPARTMENT OF THE ARMY  
JACKSONVILLE DISTRICT, CORPS OF ENGINEERS  
JACKSONVILLE, FLORIDA

HORSESHOE COVE  
DIXIE COUNTY, FLORIDA  
PROJECT SURVEY FY17  
6-FOOT PROJECT

STA. 145+00 THRU STA. 160+00 ENTRANCE CHANNEL  
**PLAN**

Scale: AS SHOWN  
Drawing no.  
6

SHEET 06 OF 18

GRAPHIC SCALE  
50' 0' 50' 100'

NOTES:  
1. REFER TO SURVEY NO. 17-159.  
2. SEE SHEET NO. 1 FOR SURVEY NOTES.

Scale: AS SHOWN

Drawing no.

6



MATCHLINE SHEET NO. 09

AIDS TO NAVIGATION	PLANE COORDINATES		LATITUDE	LONGITUDE
	X	Y		
L1-10 (07/17)	2,348,846	153,350	29°24'58.27"	83°18'19.55"
DBN-11 (07/17)	2,348,741	153,376	29°24'58.53"	83°18'20.73"

F

E

D

C

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HORSESHOE COVE DIXIE COUNTY, FLORIDA		PROJECT SURVEY FY17 6-Foot Project		Designed By: <b>WRM</b>	Checked By: <b>GAR</b>
UNCONTROLLED CENTERLINE		DRAWN BY: <b>WRM</b>		Date: <b>Jul 2017</b>	Dept: <b>DEPARTMENT OF THE ARMY</b>
PLAN		Reference Blk: <b>12-184-28-B-BR01-DEN</b>		File name: <b>12-184-28-B-BR01-DEN</b>	JACKSONVILLE DISTRICT, CORPS OF ENGINEERS JACKSONVILLE, FLORIDA
<p>GRAPHIC SCALE</p> <p>NOTES:</p> <p>1. REFER TO SURVEY NO. 17-159. 2. SEE SHEET NO. 1 FOR SURVEY NOTES.</p> <p>Scale: AS SHOWN</p> <p>Drawing no. <b>8</b></p> <p>SHEET 08 OF 18</p>					



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Jacksonville District

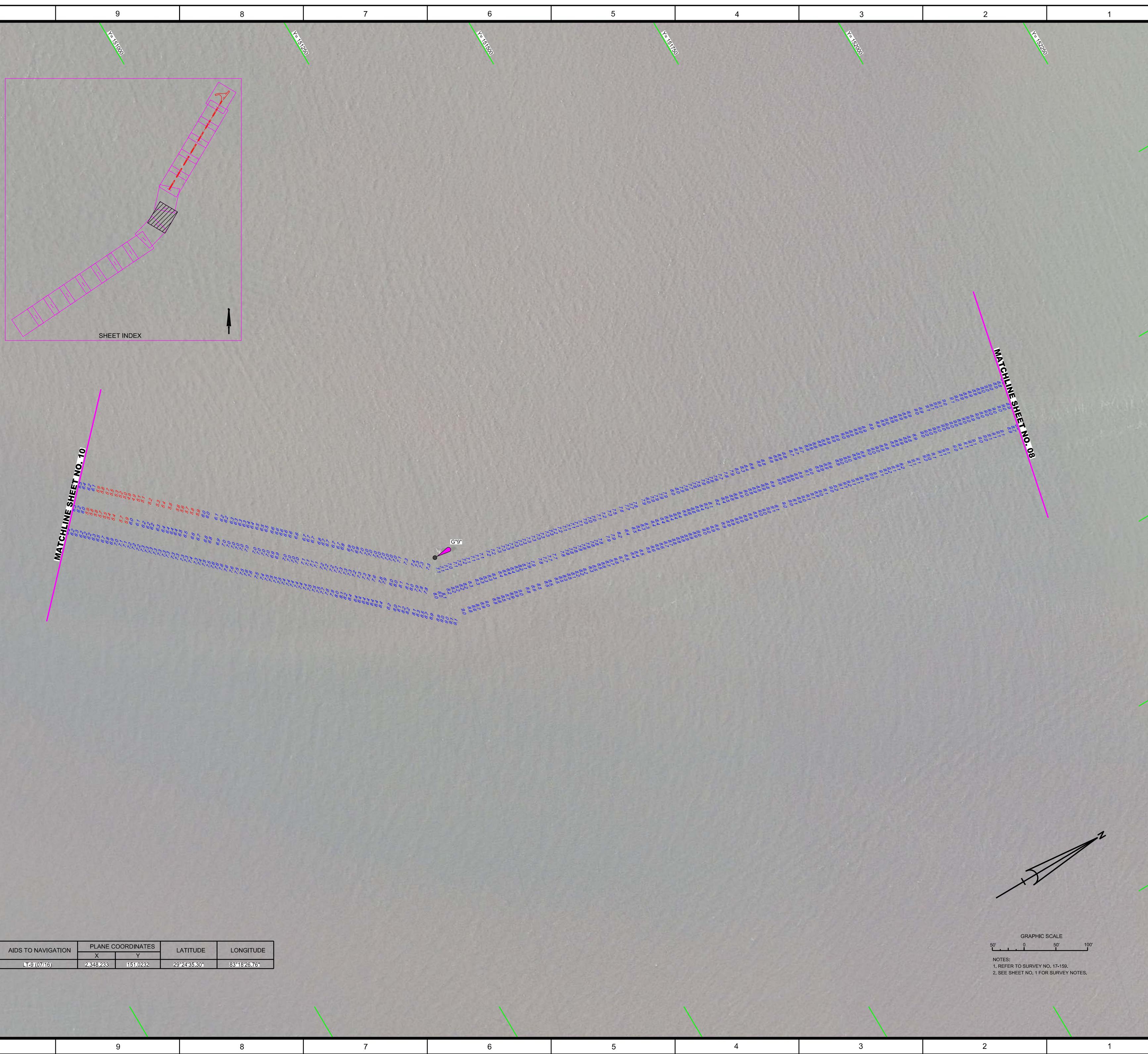
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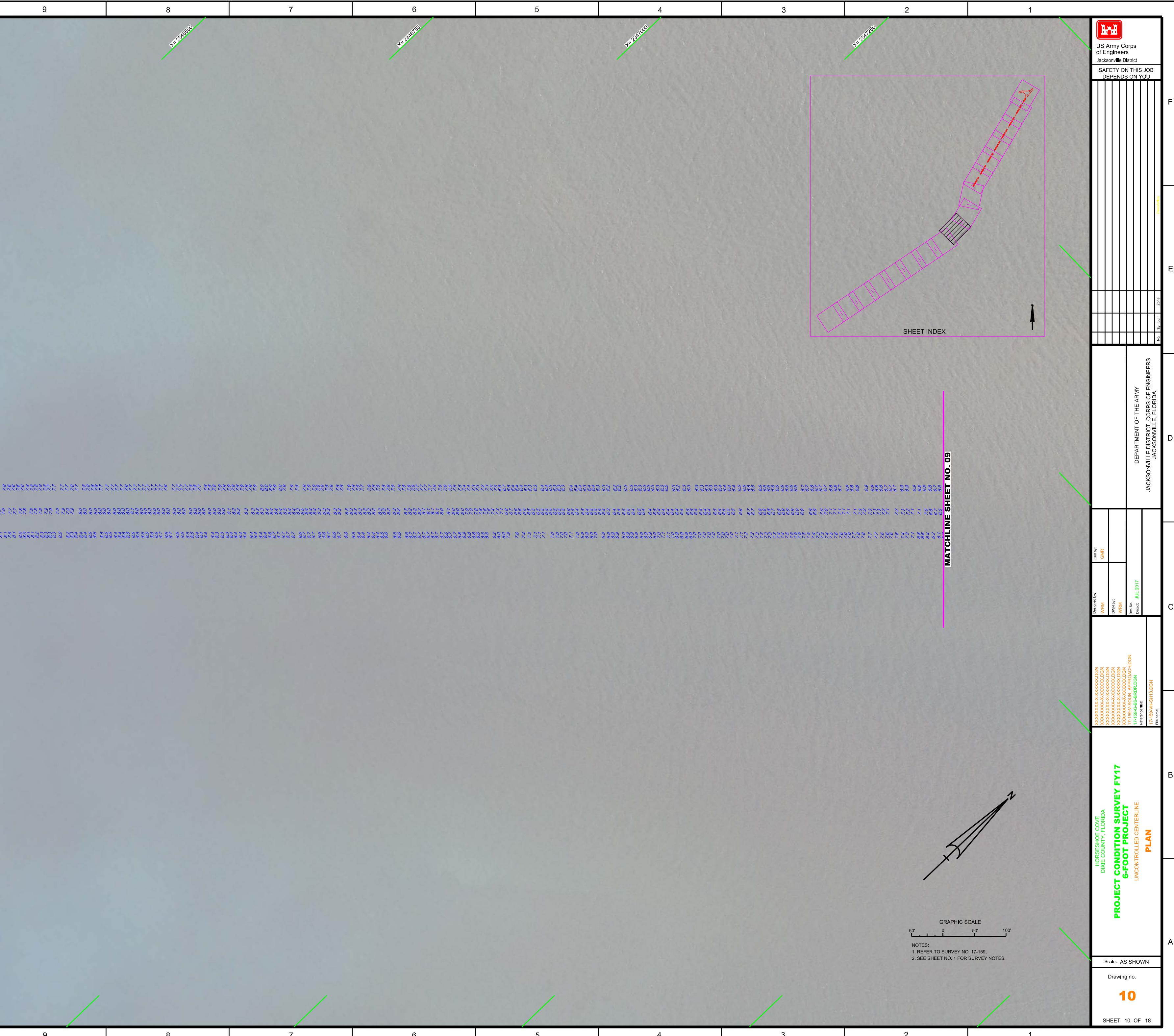
Sheet No. 9 of 18

Scale: AS SHOWN

Drawing no. 9

Sheet 09 OF 18

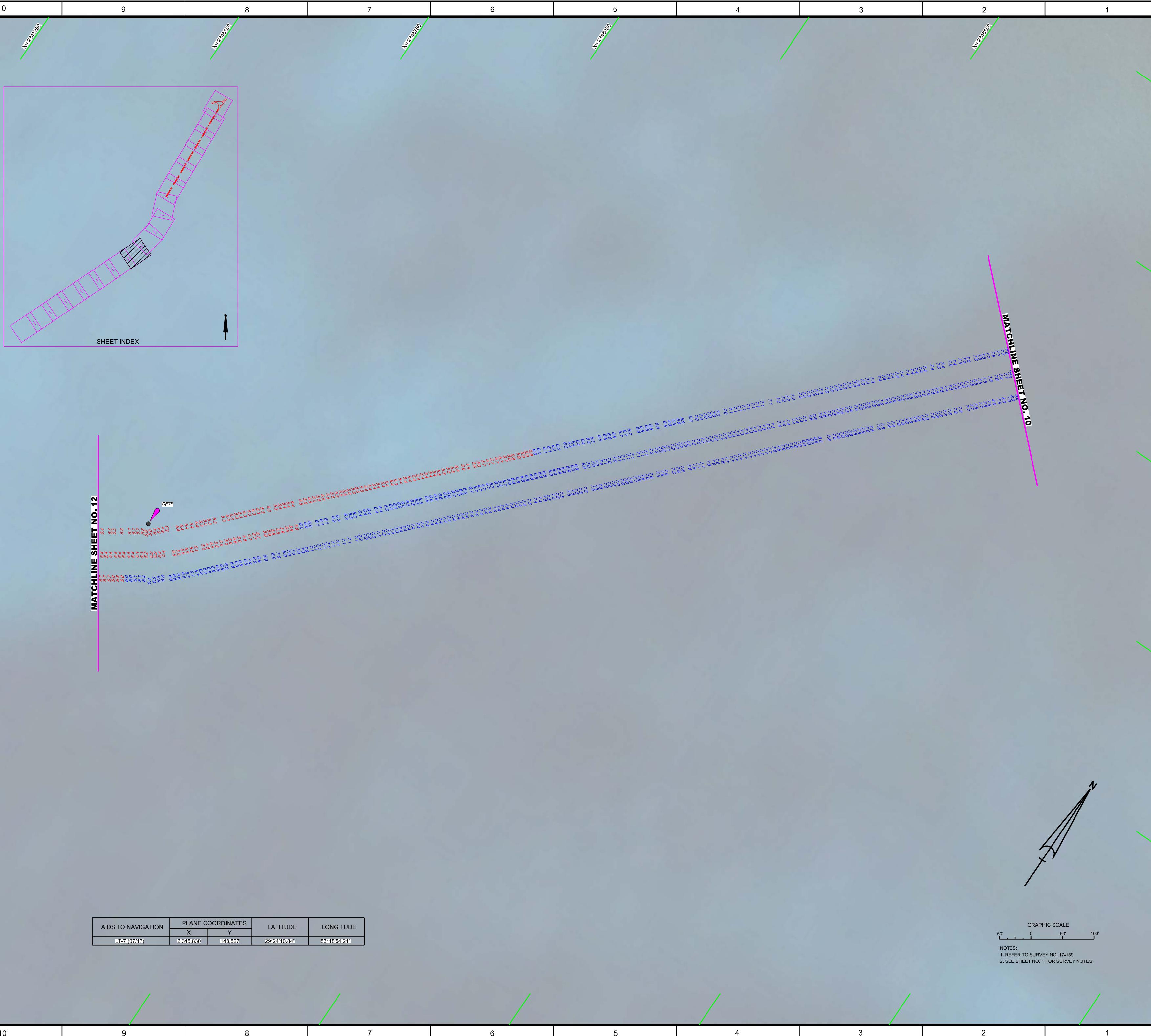


**MATCHLINE SHEET NO. 11**



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Jacksonville District

SAFETY ON THIS JOB  
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**MATCHLINE SHEET NO. 13**

Y=147250

10

Y=147250

9

Y=147250

8

Y=147250

7

Y=147250

6

Y=147250

5

Y=147250

4

Y=147250

3

Y=147250

2

Y=147250

1

Y=147250

F

Y=148000

E

Y=147750

D

Y=147500

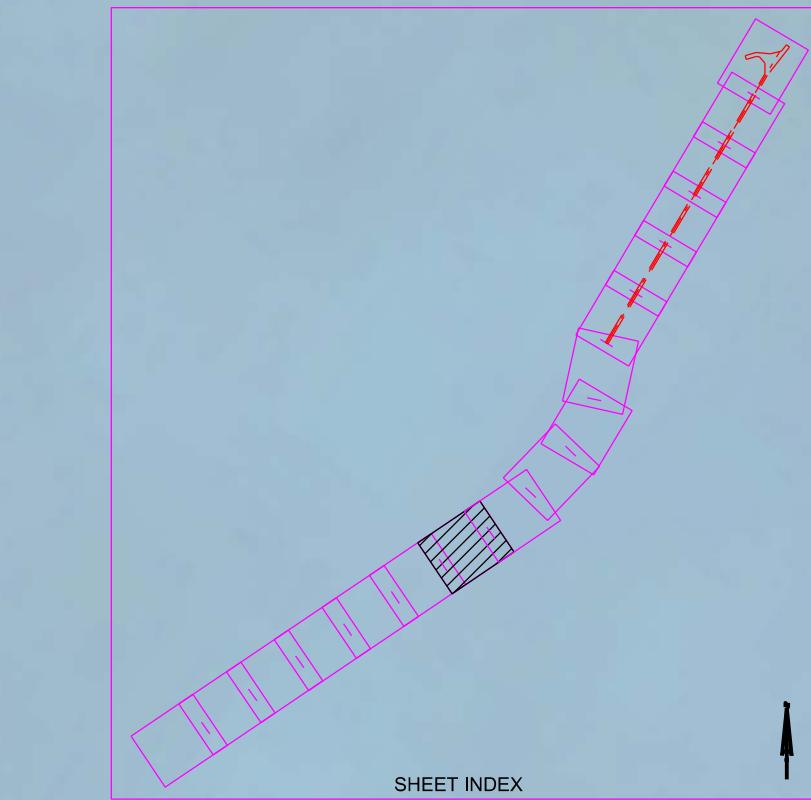
C

Y=147250

B

Y=147000

A



**MATCHLINE SHEET NO. 11**

1

F

E

D

C

B

A

HORSESHOE COVE  
DIXIE COUNTY, FLORIDA  
**PROJECT CONSTRUCTION SURVEY FY17**  
**6-FOOT PROJECT**  
UNCONTROLLED CENTERLINE  
**PLAN**

Scale: AS SHOWN

Drawing no.

**12**

SHEET 12 OF 18

GRAPHIC SCALE  
60' 0" 0' 50' 100'  
NOTES:  
1. REFER TO SURVEY NO. 17-159.  
2. SEE SHEET NO. 1 FOR SURVEY NOTES.

Designated By: **WRM** Checked By: **GMR**  
Drawing No.: **WRIJ** Rev. No.: **WRIJ**  
Date: **Jul 2017** Reference Sheet No.: **17-159-Sub-B-BERBORDEN**  
File Name: **17-159-Sub-B-BERBORDEN**

Department of the Army  
Jacksonville District, Corps of Engineers  
Jacksonville, Florida



US Army Corps  
of Engineers  
Jacksonville District

SAFETY ON THIS JOB  
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**MATCHLINE SHEET NO. 14**

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C

B

A

F

E

D

C

B

A

10

9

8

7

6

5

4

3

2

1

X=247750

X=246000

X=246250

X=246500

X=246750

X=247000

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X=247750

X=248000

X=248250

X=248500

X=248750

X=249000

X=249250

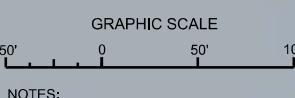
X=249500

X=249750

HORSESHOE COVE  
DIXIE COUNTY, FLORIDA  
**PROJECT SURVEY FY17  
6-FOOT PROJECT**  
UNCONTROLLED CENTERLINE  
**PLAN**

Scale: AS SHOWN  
Drawing no.  
**13**

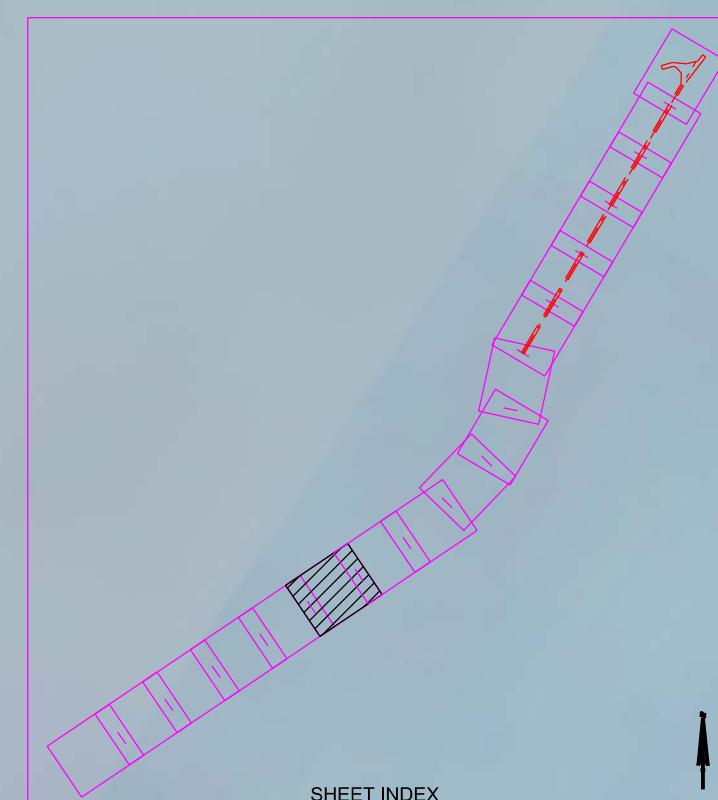
SHEET 13 OF 18



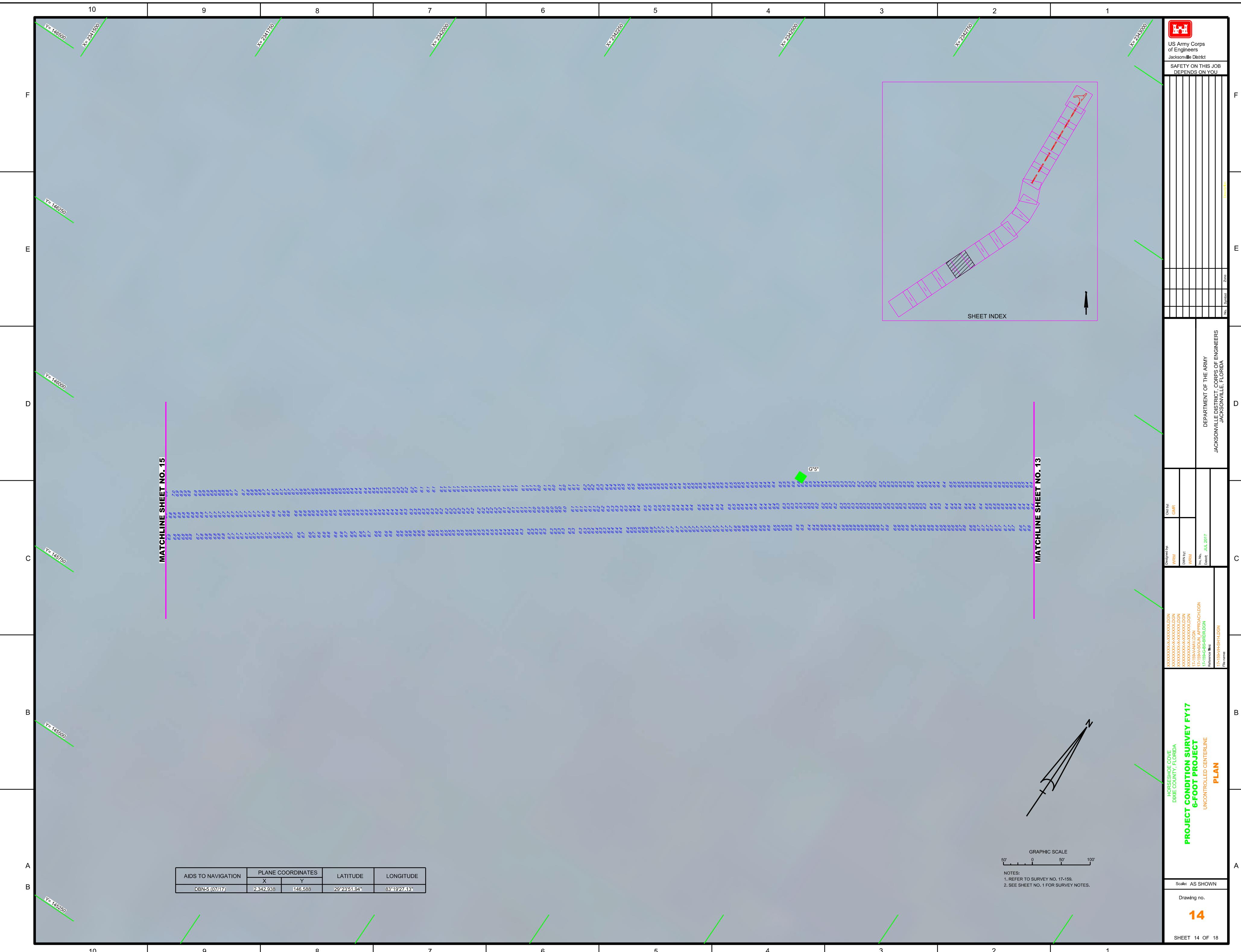
NOTES:  
1. REFER TO SURVEY NO. 17-159.  
2. SEE SHEET NO. 1 FOR SURVEY NOTES.

Designated by: **WJM** Checked by: **GAR**  
Drawing No.: **WJM** Rev. No.: **WJM**  
Date: **Jul 2017** Reference No.: **17-159-4-B-BORDEN**

Department of the Army  
Jacksonville District, Corps of Engineers  
Jacksonville, Florida



A B C D E F G H I J K L M N O P Q R S T U V W X Y Z





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Jacksonville District

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**MATCHLINE SHEET NO. 16**

AIDS TO NAVIGATION	PLANE COORDINATES		LATITUDE	LONGITUDE
	X	Y		
DBN-4 (07/17)	2,341,360	145,317	29°23'39.52"	83°19'45.12"

**MATCHLINE SHEET NO. 14**

R\*4"

SHEET INDEX

**GRAPHIC SCALE**

50' 0' 50' 100'

NOTES:  
1. REFER TO SURVEY NO. 17-159.  
2. SEE SHEET NO. 1 FOR SURVEY NOTES.

Scale: AS SHOWN

Drawing no.

**15**

Sheet 15 OF 18

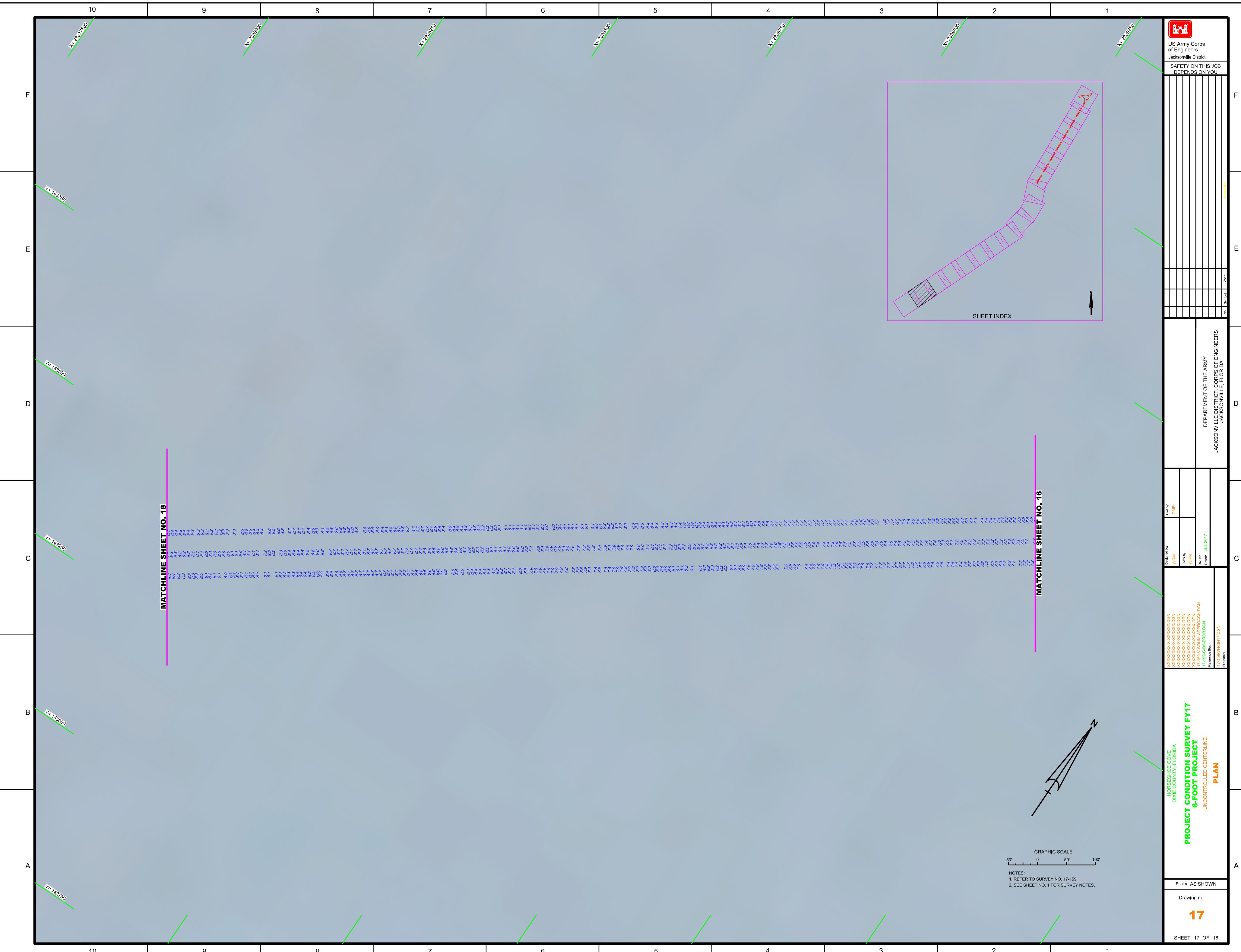
HORSESHOE COVE  
DIXIE COUNTY, FLORIDA  
**PROJECT SURVEY FY17**  
**6-FOOT PROJECT**  
UNCONTROLLED CENTERLINE

**PLAN**

Drawing no.

15

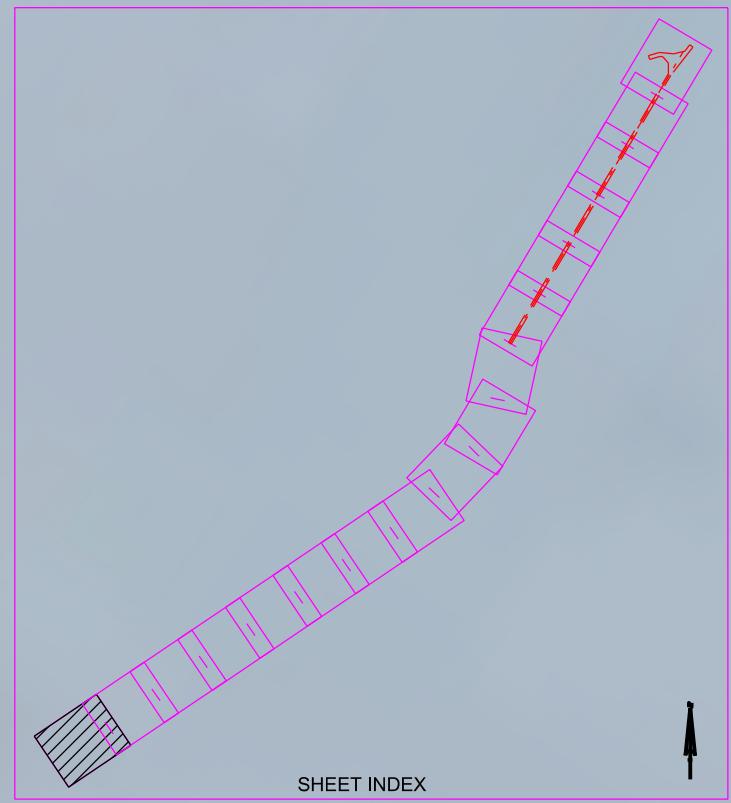






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SHEET INDEX

**MATCHLINE SHEET NO. 17**

R"2"

