



US Army Corps  
of Engineers  
Jacksonville District

SAFETY ON THIS JOB  
DEPENDS ON YOU



**MATCHLINE SHEET NO. 010 STA. 40-00 CUT-A (TB)**

RGE. 500

RGE. 250

RGE. 0

**MATCHLINE SHEET NO. 012 STA. 70-00 CUT-A (TB)**

RGE. 500

RGE. 250

RGE. 0

PLAN

TAMPA HARBOR,  
HILLSBOROUGH COUNTY, FLORIDA  
**HYDROGRAPHIC EXAM SURVEY FY17**  
**43-FOOT PROJECT**  
STA. 40-00 THRU STA. 70-00 CUT-A (TB)

NOTES:  
1. REFER TO SURVEY NO. 17-136.  
2. SEE SHEET NO. 1 FOR SURVEY NOTES.

Scale: AS SHOWN  
Drawing no. **11**

Sheet 11 OF 22

Graphic Scale  
100' 0' 100' 200'  
NOTES:  
1. REFER TO SURVEY NO. 17-136.  
2. SEE SHEET NO. 1 FOR SURVEY NOTES.

DEPARTMENT OF THE ARMY  
JACKSONVILLE DISTRICT, CORPS OF ENGINEERS  
JACKSONVILLE, FLORIDA

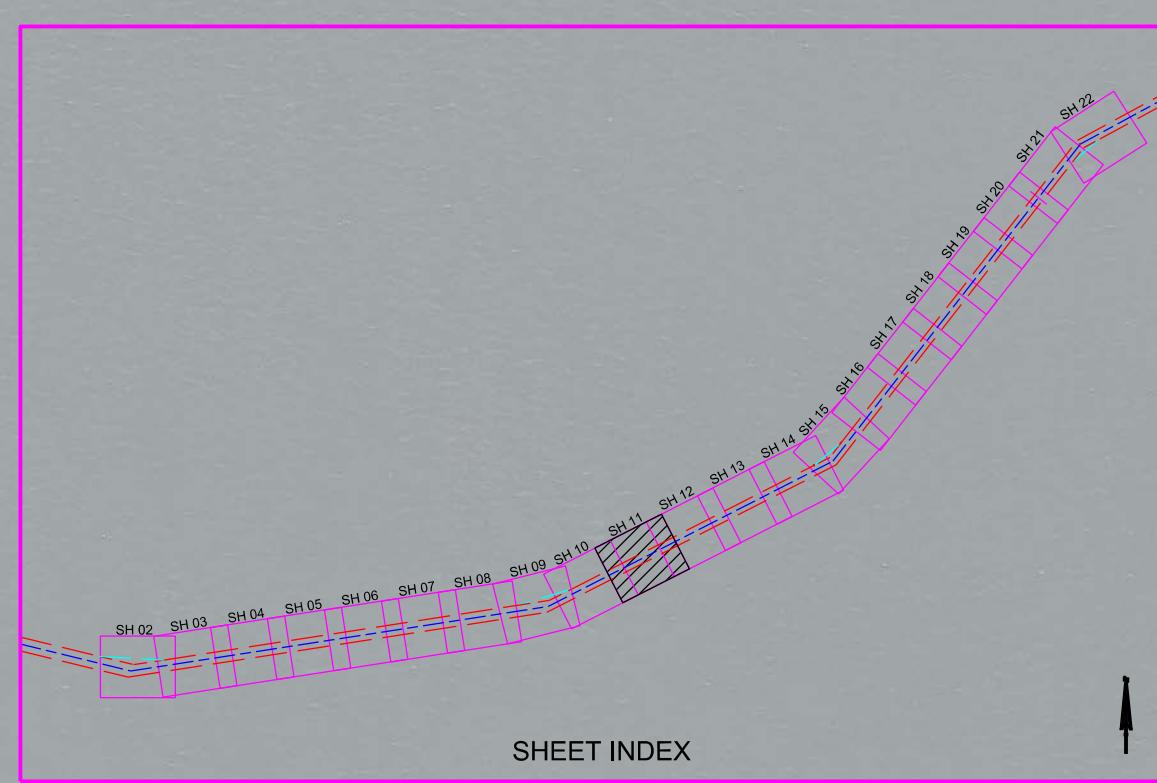
DEPARTMENT OF THE ARMY  
JACKSONVILLE, FLORIDA

Scale: AS SHOWN  
Drawing no. **11**

Sheet 11 OF 22

CUT-A (TB)

SHEET INDEX





US Army Corps  
of Engineers  
Jacksonville District

SAFETY ON THIS JOB  
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**MATCHLINE SHEET NO. 011 STA. 70+00 CUT-A (TB)**

RGE. 500

RGE. 250

RGE. 0

X=144500

Y= 1197000

F

E

D

C

B

A

RGE. 500

RGE. 250

RGE. 0

X=144500

Y= 1196500

F

E

D

C

B

A

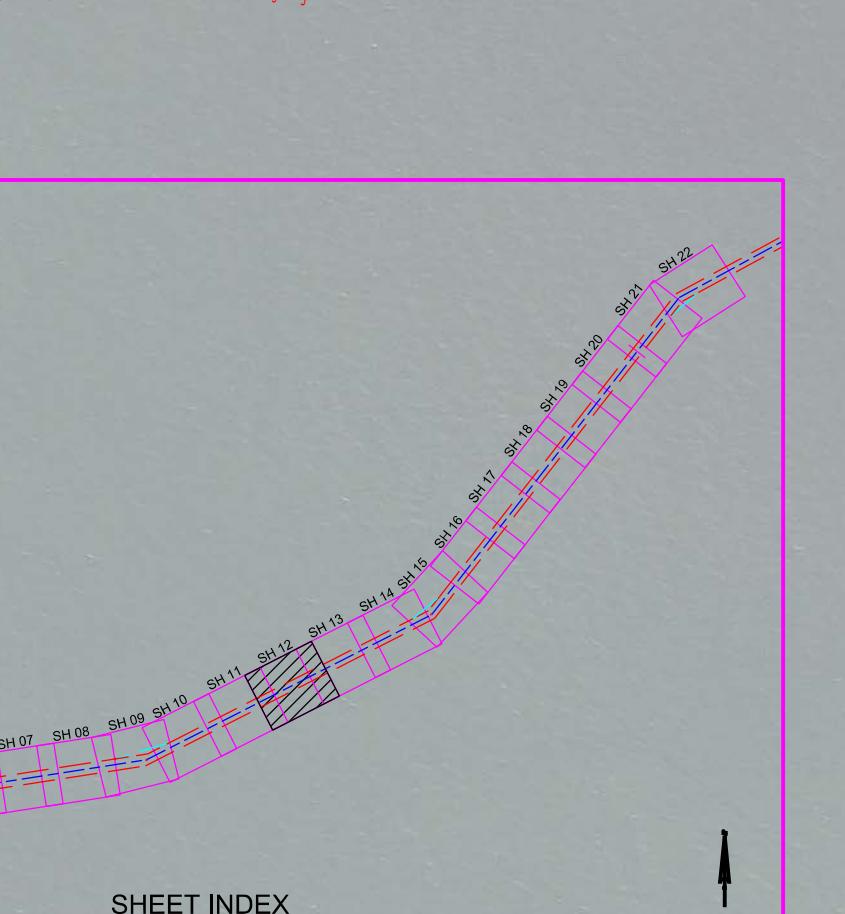
STA. 70+00

STA. 80+00

STA. 85+00

STA. 90+00

STA. 95+00



**CUT-A (TB)**

**MATCHLINE SHEET NO. 013 STA. 100+00 CUT-A (TB)**

RGE. 500

RGE. 250

RGE. 0

X=144500

Y= 1195000

F

E

D

C

B

A

STA. 100+00

TANPAHAR BOROUGH COUNTY, FLORIDA  
HYDROGRAPHIC EXAM SURVEY FY17  
43-FOOT PROJECT

STA. 70+00 THRU STA. 100+00 CUT-A (TB)

PLAN

Scale: AS SHOWN

Drawing no.

12

Sheet 12 of 22

Graphic Scale  
100' 0' 100' 200'

NOTES:  
1. REFER TO SURVEY NO. 17-136.  
2. SEE SHEET NO. 1 FOR SURVEY NOTES.

Scale: AS SHOWN

Drawing no.

12

Sheet 12 of 22



US Army Corps  
of Engineers  
Jacksonville District

SAFETY ON THIS JOB  
DEPENDS ON YOU

E

C

B

A

F

F

RGE. 500  
RGE. 250  
RGE. 0  
RGE. 250  
RGE. 0  
RGE. 500

MATCHLINE SHEET NO. 012 STA. 100+00 CUT-A (TB)

MATCHLINE SHEET NO. 014 STA. 130+00 CUT-A (TB)

CUT-A (TB)

PLAN



US Army Corps  
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Jacksonville District

SAFETY ON THIS JOB  
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**MATCHLINE SHEET NO. 013 STA. 130+00 CUT-A (TB)**

RGE. 0

RGE. 250

RGE. 500

SHEET INDEX

STA. 130+00

STA. 140+00

STA. 145+00

STA. 150+00

STA. 155+00

**MATCHLINE SHEET NO. 015 STA. 160+00 CUT-A (TB)**

RGE. 0

RGE. 250

RGE. 500

TANPA HARBOR,  
HILLSBOROUGH COUNTY, FLORIDA

HYDROGRAPHIC EXAM SURVEY FY17  
43-FOOT PROJECT

STA. 130+00 THRU STA. 160+00 CUT-A (TB)

PLAN

GRAPHIC SCALE  
100' 0' 100' 200'

NOTES:  
1. REFER TO SURVEY NO. 17-136.  
2. SEE SHEET NO. 1 FOR SURVEY NOTES.

Scale: AS SHOWN

Drawing no.

14

Sheet 14 OF 22

AIDS TO NAVIGATION	PLANE COORDINATES		LATITUDE	LONGITUDE
	X	Y		
LT. BUOY-3A (07/17)	452,830	1,200,125	27°38'02.04"	82°37'40.83"

CUT-A (TB)

Z

X

Y

W

N

E

S

W

N

E

S

W

N

E

S

W

N

E

S

W

N

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