

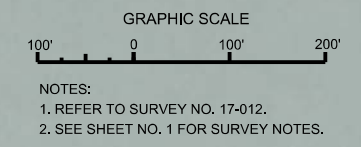
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RANGE LINES: RGE. 150, RGE. 100, RGE. 250

STATIONS: STA. 30+00, STA. 34+00, STA. 38+00, STA. 40+00, STA. 45+00, STA. 50+00, STA. 54+00, STA. 58+00

CUT-1

AIDS TO NAVIGATION	PLANE COORDINATES		LATITUDE	LONGITUDE
	X	Y		
CAN BUOY-5 (10/16)	932,038	1,030,495	27°09'58.07"	80°09'05.56"
NUN BUOY-5 (10/16)	931,186	1,030,836	27°10'01.51"	80°09'14.97"
CAN BUOY-7 (10/16)	929,566	1,030,638	27°09'59.66"	80°09'32.92"



US Army Corps of Engineers  
Jacksonville District  
SAFETY ON THIS JOB  
DEPENDS ON YOU

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DEPARTMENT OF THE ARMY  
JACKSONVILLE DISTRICT, CORPS OF ENGINEERS  
JACKSONVILLE, FLORIDA

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Drawn by: GHR  
Checked by: GHR  
Designed by: WRM  
DWG No: 17-012-0010.DGN  
File No: 17-012-0010.DGN  
Date: OCT 2018

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17-012-0010.DGN  
17-012-0010.DGN  
17-012-0010.DGN  
17-012-0010.DGN  
Reference files:  
17-012-0010.DGN

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ST. LUCIE INLET  
MARTIN COUNTY, FLORIDA  
**POST-HURRICANE MATTHEW EXAM SURVEY FY17**  
**7, 10 & 16-FOOT PROJECT**  
STA. 28+00 THRU STA. 58+00 CUT-1  
**PLAN**

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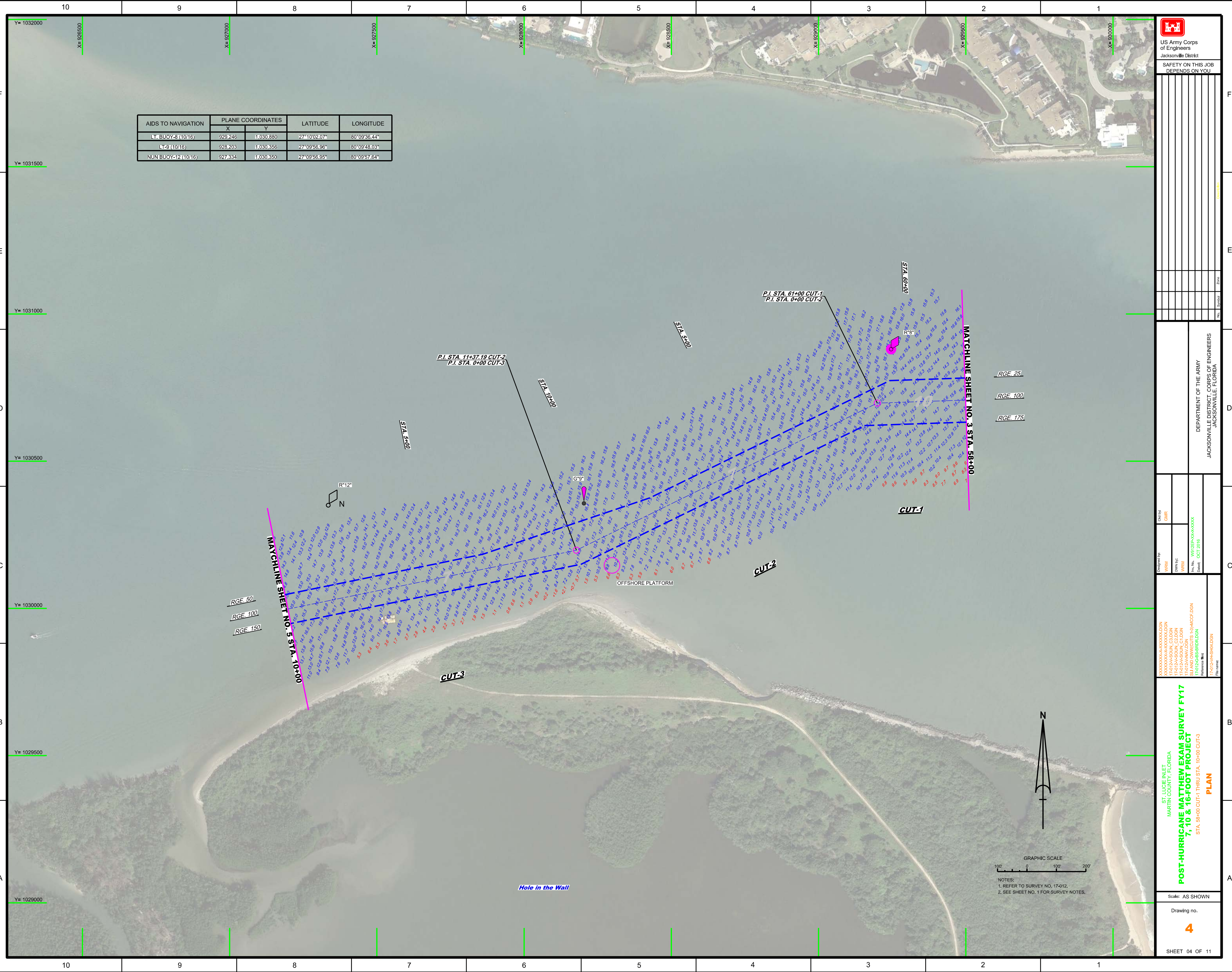
Scale: AS SHOWN

Drawing no.  
**3**

SHEET 03 OF 11



AIDS TO NAVIGATION	PLANE COORDINATES		LATITUDE	LONGITUDE
	X	Y		
LT BUOY-8 (10/16)	929,246	1,030,880	27°09'20.07"	80°09'36.44"
LT-9 (10/16)	928,203	1,030,356	27°09'56.96"	80°09'48.03"
NUN BUOY-12 (10/16)	927,334	1,030,350	27°09'56.95"	80°09'57.64"

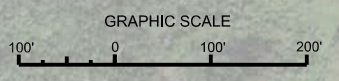
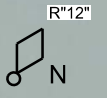


MATCHLINE SHEET NO. 5 STA. 10+00

MATCHLINE SHEET NO. 3 STA. 58+00

RGE 50  
RGE 100  
RGE 150

RGE 25  
RGE 100  
RGE 175



NOTES:  
1. REFER TO SURVEY NO. 17-012.  
2. SEE SHEET NO. 1 FOR SURVEY NOTES.

Checked By: GHR  
Designed By: WRM  
Drawn By: WRM  
File No.: W12255-00-00-003  
Date: OCT 2018

ST. LUCIE INLET  
MARTIN COUNTY, FLORIDA  
**POST-HURRICANE MATTHEW EXAM SURVEY FY17**  
**7, 10 & 16-FOOT PROJECT**  
STA. 58+00 CUT-1 THRU STA. 10+00 CUT-3  
**PLAN**

Scale: AS SHOWN

Drawing no.  
**4**


















AIDS TO NAVIGATION	PLANE COORDINATES		LATITUDE	LONGITUDE
	X	Y		
DBN-10 (10/16)	918,404	1,031,084	27°10'04.80"	80°11'36.45"
LS-11 (10/16)	918,231	1,030,946	27°10'03.44"	80°11'38.38"

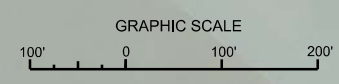


US Army Corps of Engineers  
Jacksonville District

**SAFETY ON THIS JOB DEPENDS ON YOU**

Drawn by:	WRM	Checked by:	GHR	Scale:	AS SHOWN
Designed by:	WRM	Drawn by:	WRM	Drawing no.:	<b>8</b>
File No.:	WSP25-00-00000	Project:	POST-HURRICANE MATTHEW EXAM SURVEY FY17	Project:	ST. LUCIE INLET, MARTIN COUNTY, FLORIDA
Date:	OCT 2016	Project:	7, 10 & 16-FOOT PROJECT	Project:	STA. 11+00 CUT OWW-2 THRU STA. 9+46.01 CUT OWW-3
Reference File:	17-0125-05-SR-RD.DGN	Reference File:	17-0125-05-SR-RD.DGN	Project:	PLAN
File Name:	17-0125-05-SR-RD.DGN	Project:	POST-HURRICANE MATTHEW EXAM SURVEY FY17	Project:	7, 10 & 16-FOOT PROJECT
Project:	POST-HURRICANE MATTHEW EXAM SURVEY FY17	Project:	7, 10 & 16-FOOT PROJECT	Project:	STA. 11+00 CUT OWW-2 THRU STA. 9+46.01 CUT OWW-3
Project:	POST-HURRICANE MATTHEW EXAM SURVEY FY17	Project:	7, 10 & 16-FOOT PROJECT	Project:	STA. 11+00 CUT OWW-2 THRU STA. 9+46.01 CUT OWW-3
Project:	POST-HURRICANE MATTHEW EXAM SURVEY FY17	Project:	7, 10 & 16-FOOT PROJECT	Project:	STA. 11+00 CUT OWW-2 THRU STA. 9+46.01 CUT OWW-3

SHEET 08 OF 11



NOTES:  
1. REFER TO SURVEY NO. 17-012.  
2. SEE SHEET NO. 1 FOR SURVEY NOTES.

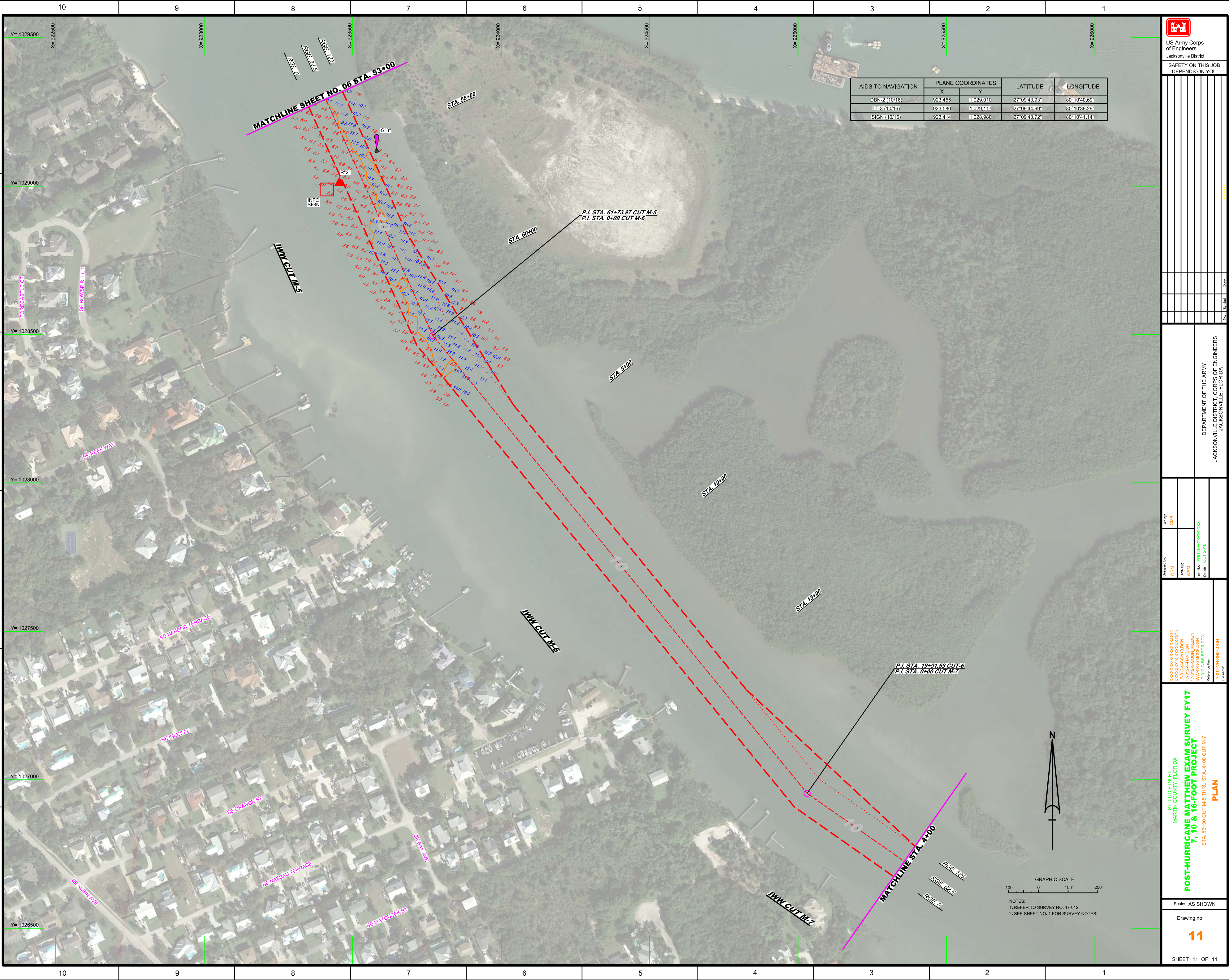













AIDS TO NAVIGATION	PLANE COORDINATES		LATITUDE	LONGITUDE
	X	Y		
DBN-2 (10/16)	923455	11029010	27°09'43.93"	80°10'40.69"
LT-3 (10/16)	923580	11029117	27°09'44.99"	80°10'39.29"
SIGN (10/16)	923414	11028988	27°09'43.72"	80°10'41.14"

  
 US Army Corps of Engineers  
 Jacksonville District  
 SAFETY ON THIS JOB  
 DEPENDS ON YOU

DEPARTMENT OF THE ARMY  
 JACKSONVILLE DISTRICT, CORPS OF ENGINEERS  
 JACKSONVILLE, FLORIDA

Call by: GMR  
 Designed by: WRM  
 Drawn by: WRM  
 File No: WJ225-000000000000  
 Date: OCT 2018

ST. LUCIE INLET  
 MARTIN COUNTY, FLORIDA  
**POST-HURRICANE MATTHEW EXAM SURVEY FY17**  
**7, 10 & 16-FOOT PROJECT**  
 STA. 53+00 CUT M-5 THRU STA. 4+00 CUT M-7  
**PLAN**

Scale: AS SHOWN  
 Drawing no.  
**11**  
 SHEET 11 OF 11

GRAPHIC SCALE  
 100' 0 100' 200'  
 NOTES:  
 1. REFER TO SURVEY NO. 17-012.  
 2. SEE SHEET NO. 1 FOR SURVEY NOTES.