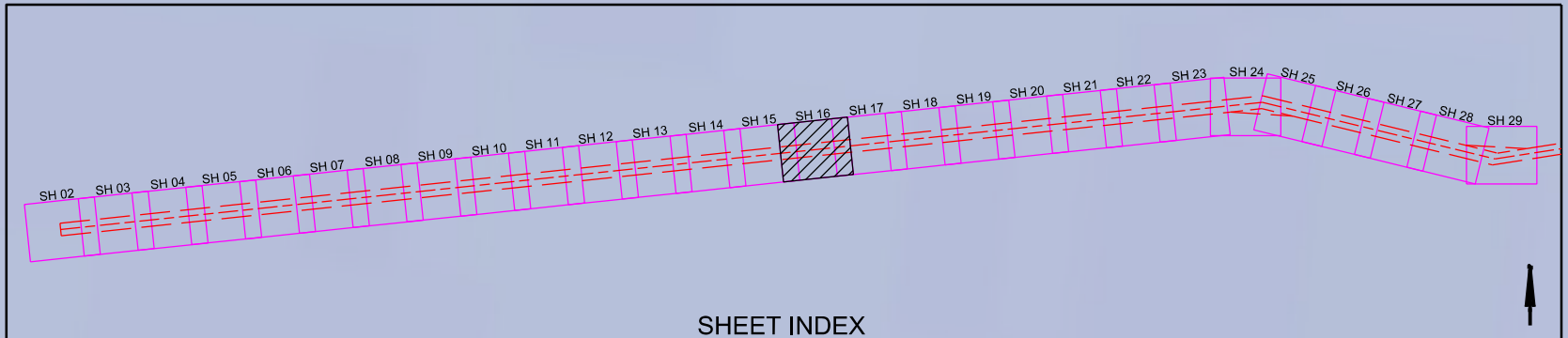


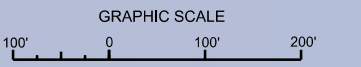
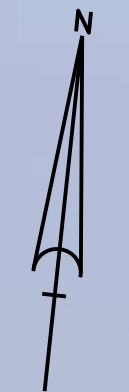
MATCHLINE SHEET NO. 015 STA. 406+00 EGMONT CUT-1

MATCHLINE SHEET NO. 017 STA. 436+00 EGMONT CUT-1

EGMONT CUT-1



SHEET INDEX

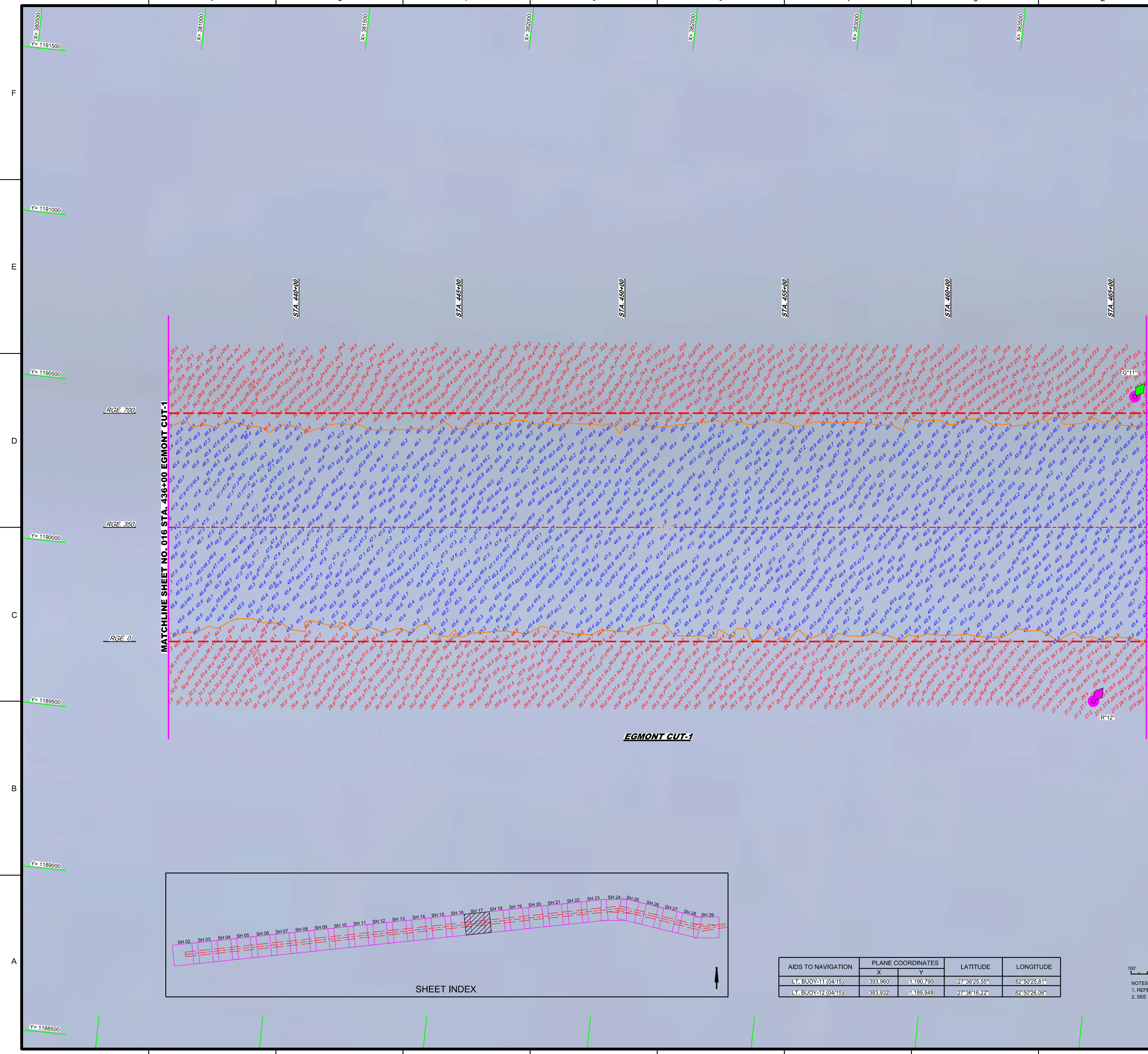


NOTES:
 1. REFER TO SURVEY NO. 14-169.
 2. SEE SHEET NO. 1 FOR SURVEY NOTES.

| | |
|--------------|----------|
| Checked By: | GR |
| Designed By: | WBM |
| Drawn By: | WBM |
| Plot Date: | 00/00/00 |
| Plot Name: | 00/00/00 |

TAMPA HARBOR
 HILLSBOROUGH COUNTY, FLORIDA
HYDROGRAPHIC EXAM SURVEY FY14
45-FOOT PROJECT
 STA. 406+00 THRU STA. 436+00 EGMONT CUT-1
PLAN

Scale: AS SHOWN
 Drawing no.
16
 SHEET 16 OF 29



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DEPARTMENT OF THE ARMY
JACKSONVILLE DISTRICT, CORPS OF ENGINEERS
JACKSONVILLE, FLORIDA

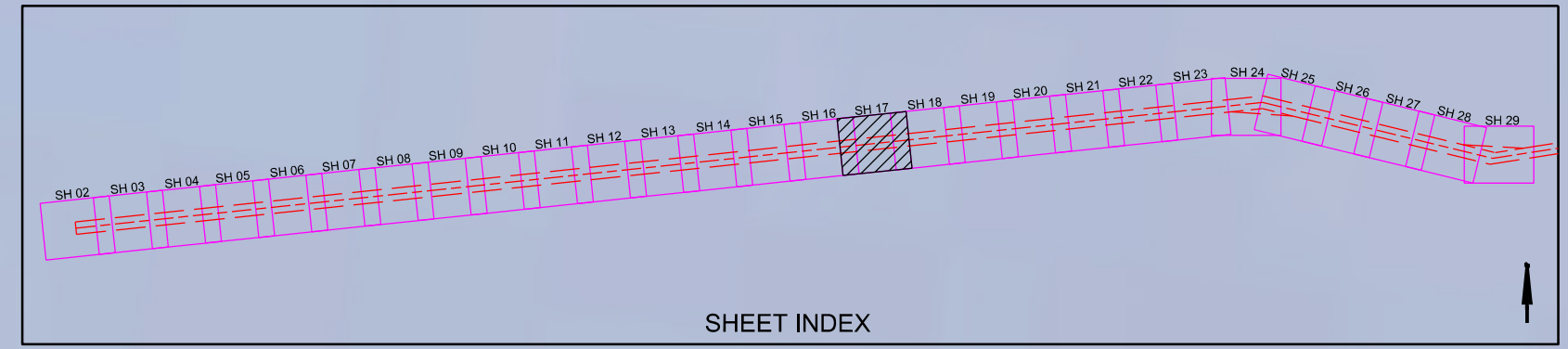
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|-----------------|-------------|
| Designed by | GR |
| Checked by | GR |
| Drawn by | GR |
| Scale | AS SHOWN |
| Reference: Misc | DO/WWW/YYYY |

TAMPA HARBOR
HILLSBOROUGH COUNTY, FLORIDA
**HYDROGRAPHIC EXAM SURVEY FY14
45-FOOT PROJECT**
STA. 436+00 THRU STA. 466+00 EGDMONT CUT-1
PLAN

| AIDS TO NAVIGATION | PLANE COORDINATES | | LATITUDE | LONGITUDE |
|---------------------|-------------------|-----------|--------------|--------------|
| | X | Y | | |
| LT. BUOY-11 (04/15) | 393,960 | 1,190,790 | 27°36'25.55" | 82°50'25.81" |
| LT. BUOY-12 (04/15) | 383,932 | 1,189,848 | 27°36'16.22" | 82°50'26.06" |



NOTES:
1. REFER TO SURVEY NO. 14-169.
2. SEE SHEET NO. 1 FOR SURVEY NOTES.



SHEET INDEX

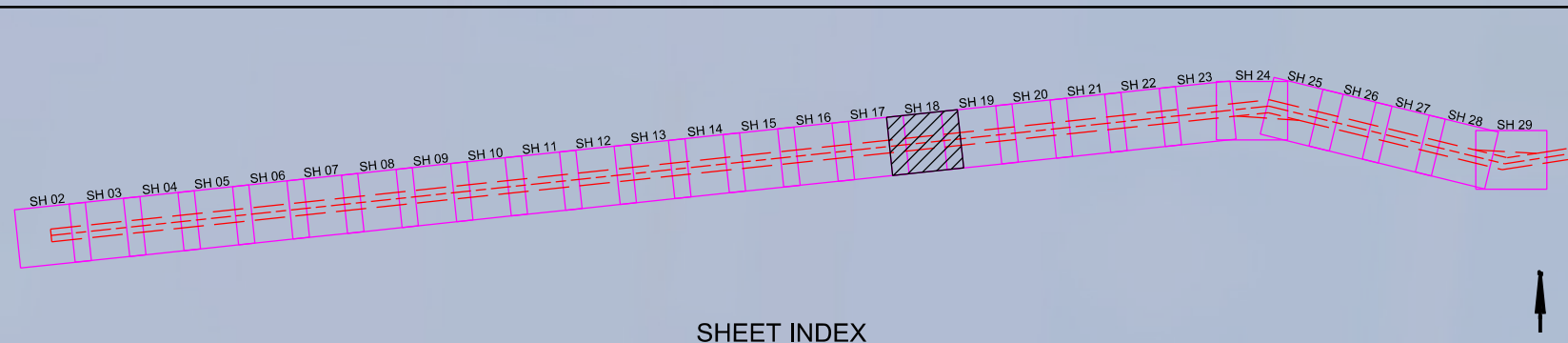
Scale: AS SHOWN

Drawing no.

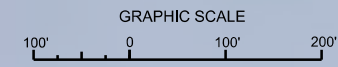
MATCHLINE SHEET NO. 017 STA. 466+00 EGMONT CUT-1

MATCHLINE SHEET NO. 019 STA. 496+00 EGMONT CUT-1

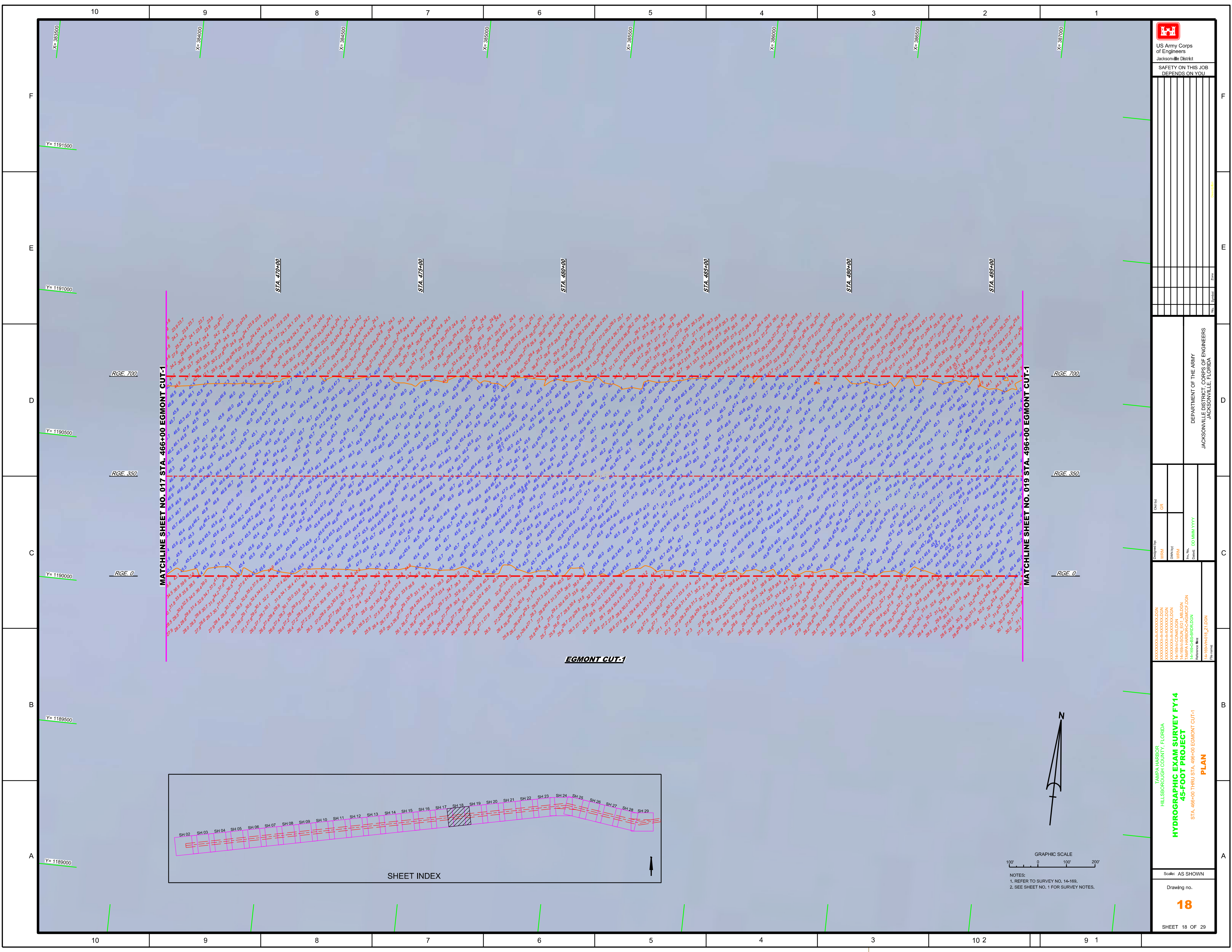
EGMONT CUT-1

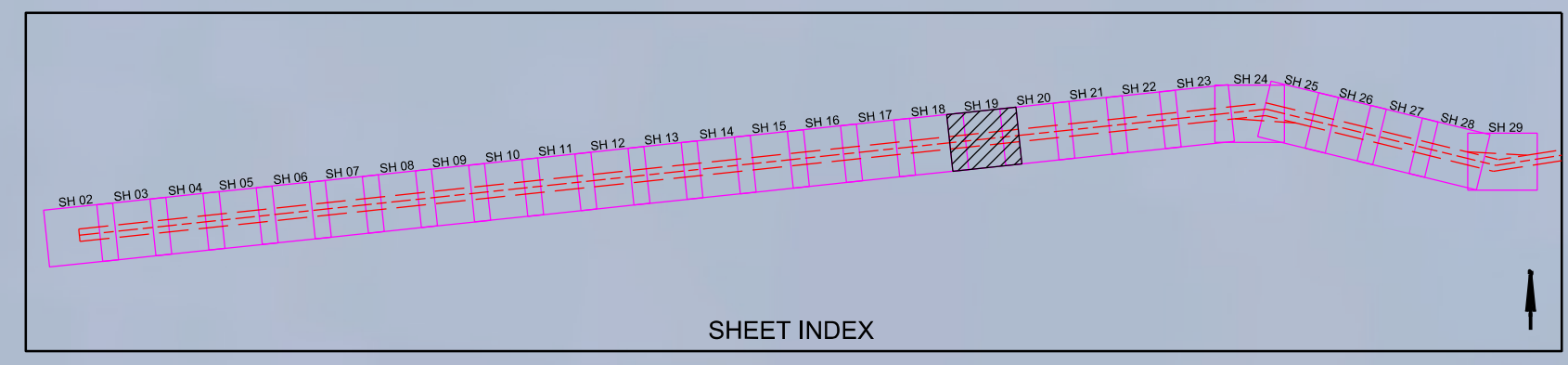
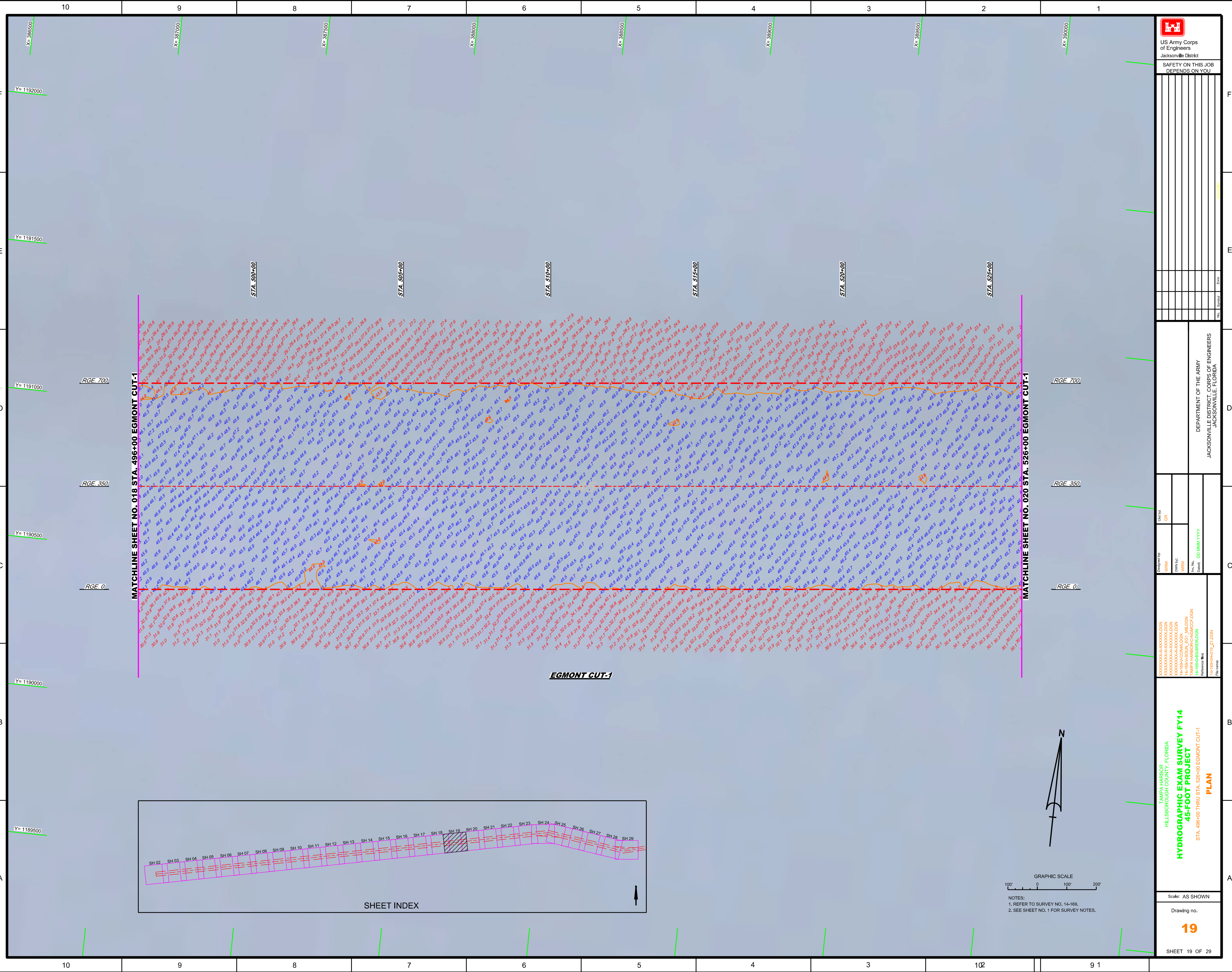


SHEET INDEX

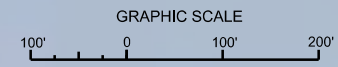


NOTES:
1. REFER TO SURVEY NO. 14-169.
2. SEE SHEET NO. 1 FOR SURVEY NOTES.

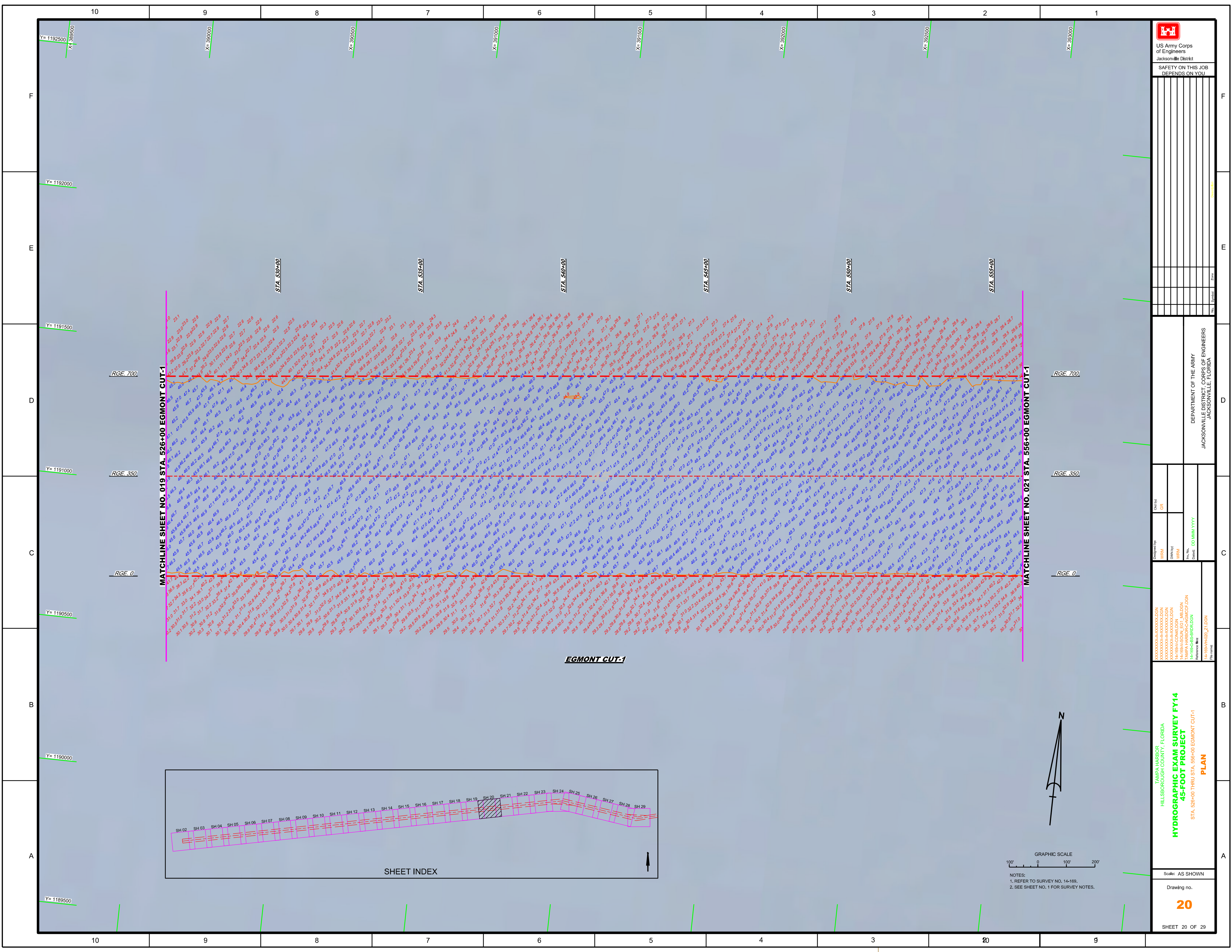




EGMONT CUT-1



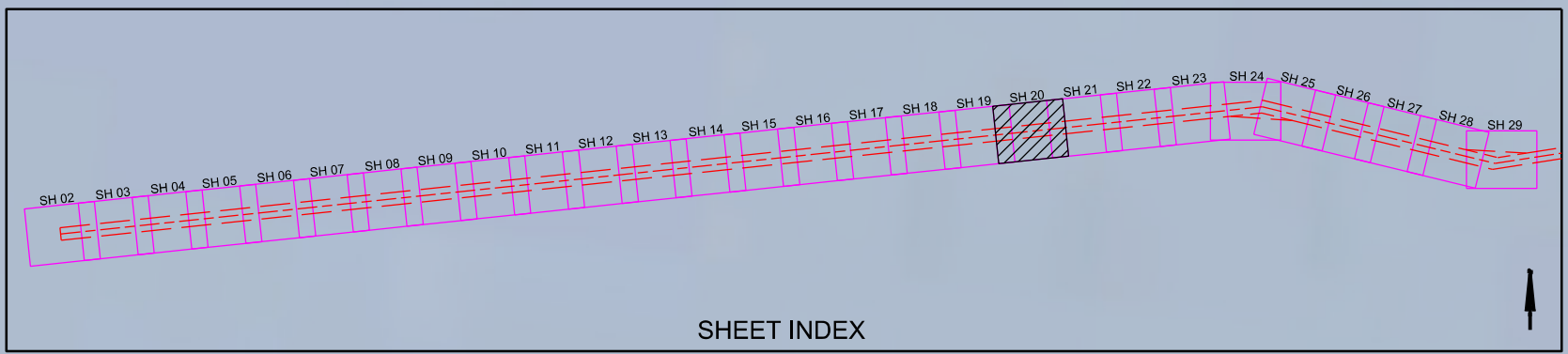
NOTES:
1. REFER TO SURVEY NO. 14-169.
2. SEE SHEET NO. 1 FOR SURVEY NOTES.



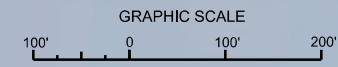
MATCHLINE SHEET NO. 019 STA. 526+00 EGMONT CUT-1

MATCHLINE SHEET NO. 021 STA. 556+00 EGMONT CUT-1

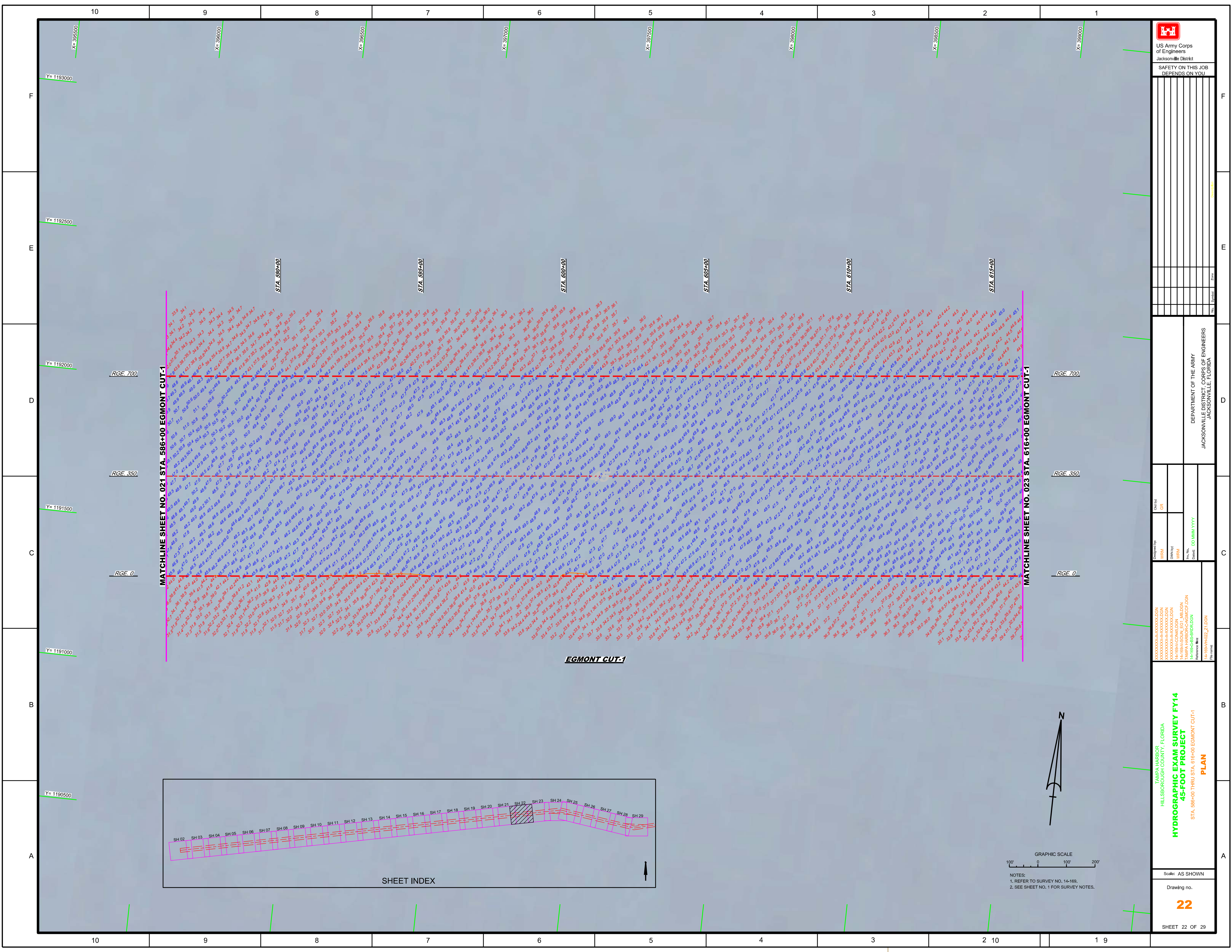
EGMONT CUT-1



SHEET INDEX



NOTES:
 1. REFER TO SURVEY NO. 14-169.
 2. SEE SHEET NO. 1 FOR SURVEY NOTES.



DEPARTMENT OF THE ARMY
JACKSONVILLE DISTRICT, CORPS OF ENGINEERS
JACKSONVILLE, FLORIDA

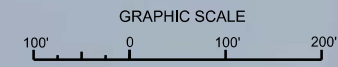
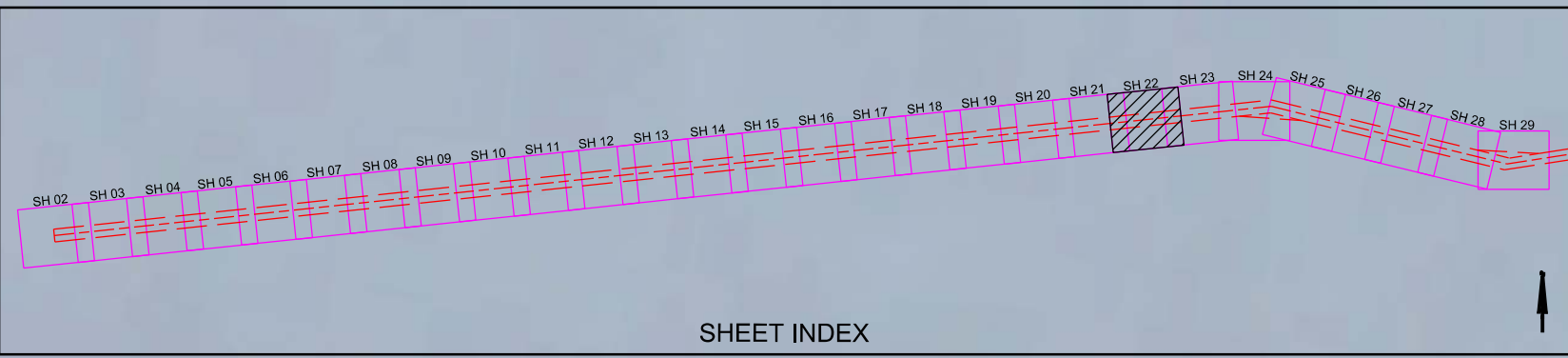
Designed by: **WPM**
Checked by: **GR**
Drawn by: **WPM**
Scale: **AS SHOWN**
Reference files: **14-169-00-EGMONT CUT-1**

TAMPA HARBOR
HILLSBOROUGH COUNTY, FLORIDA
**HYDROGRAPHIC EXAM SURVEY FY14
45-FOOT PROJECT**
STA. 586+00 THRU STA. 616+00 EGMONT CUT-1
PLAN
Scale: AS SHOWN
Drawing no. **22**
SHEET 22 OF 29

MATCHLINE SHEET NO. 021 STA. 586+00 EGMONT CUT-1

MATCHLINE SHEET NO. 023 STA. 616+00 EGMONT CUT-1

EGMONT CUT-1



NOTES:
1. REFER TO SURVEY NO. 14-169,
2. SEE SHEET NO. 1 FOR SURVEY NOTES.