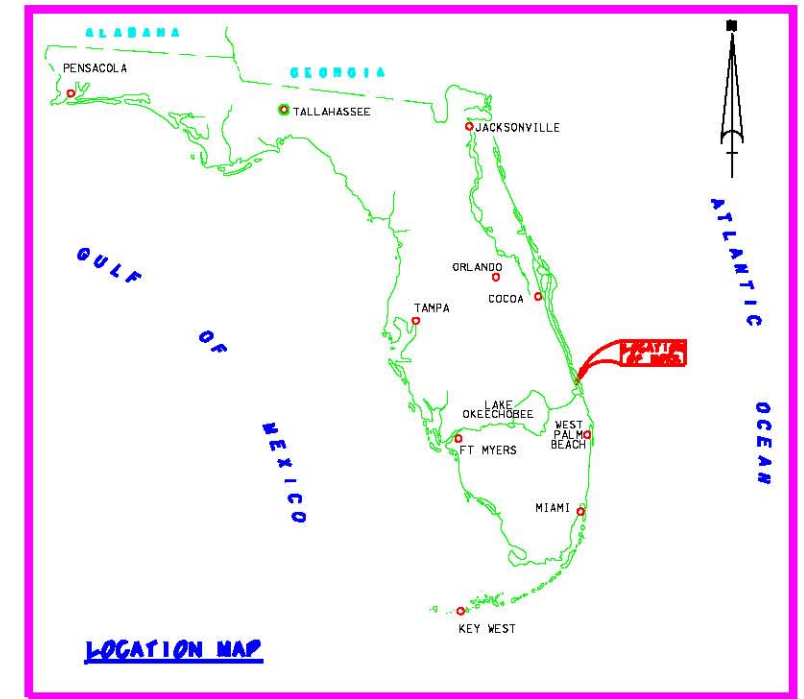
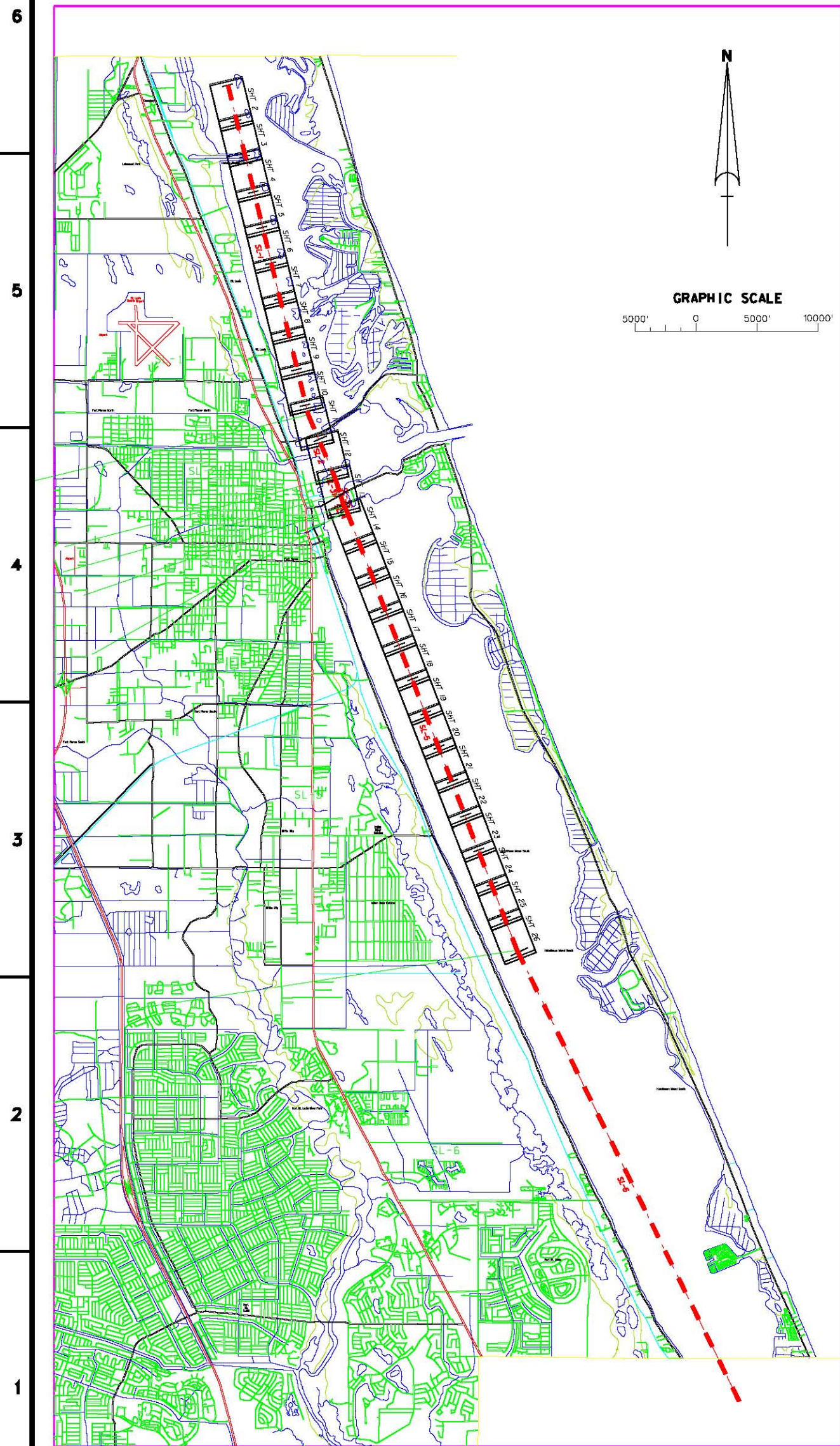


A B C D E F G H



# INTRACOASTAL WATERWAY JACKSONVILLE TO MIAMI, FLORIDA ST. LUCIE COUNTY PROJECT CONDITION SURVEY 12-FOOT PROJECT

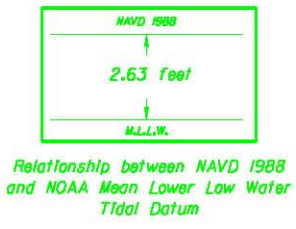
**SURVEY NOTES:**

1. REFER TO SURVEY NO. 08-095.
2. SOUNDINGS ARE IN FEET AND TENTHS AND REFER TO MEAN LOWER LOW WATER (MLLW) WHICH IS 2.63 FEET BELOW NAVD 1988.
3. ALL ELEVATIONS ARE BELOW THE CHART DATUM UNLESS PRECEDED BY A (+) SIGN.
4. TIDAL REDUCTIONS WERE MADE USING RTK TIDES, REFERENCED FROM BENCHMARK "TIDAL-2".
5. PLANE COORDINATES ARE BASED ON THE TRANSVERSE MERCATOR PROJECTION FOR THE EAST ZONE OF FLORIDA AND REFERENCED TO NORTH AMERICAN DATUM OF 1983 (NAD83).
6. ALL AZIMUTHS ARE GRID, RECKONED CLOCKWISE FROM SOUTH.
7. ALL STATIONING REFERS TO THE CENTERLINE OF THE CHANNEL.
8. SURVEY WAS PERFORMED USING DIFFERENTIAL GPS FOR POSITIONING AND UTILIZING THE USCG NAVBEACON SYSTEM AS THE REFERENCE SITE. VERTICAL MEASUREMENTS WERE MADE USING A ROSS SMART SOUNDER DEPTH RECORDER WITH A 200KHZ (HIGH FREQUENCY) TRANSDUCER.
9. AIDS TO NAVIGATION WERE NOT LOCATED DURING THIS SURVEY.
10. THE INFORMATION DEPICTED ON THIS MAP REPRESENTS THE RESULTS OF SURVEYS MADE ON THE DATES INDICATED ABOVE AND CAN ONLY BE CONSIDERED AS INDICATING THE GENERAL CONDITIONS AT THAT TIME. THIS CHART IS SOLELY FOR THE DISTRIBUTION OF AVAILABLE DEPTHS AT THE TIME OF THE SURVEY AND IS NOT TO BE USED FOR NAVIGATION.
11. SURVEY ACCURACY PERFORMANCE STANDARDS, QUALITY CONTROL, AND QUALITY ASSURANCE REQUIREMENTS WERE FOLLOWED DURING THIS SURVEY IN ACCORDANCE WITH USACE EM 1110-2-1003, HYDROGRAPHIC SURVEYING, 1 JAN 02.

VESSEL	DATE OF SURVEY	CUT
FLORIDA	31 MAR 2008	SL-1
FLORIDA	03 APR 2008	SL-2
FLORIDA	08 MAY 2008	SL-3A, SL-3S, SL-4, SL-5
FLORIDA	30 MAY 2008	SL-5

BENCHMARK	NAVD ELEV. (FT)
TIDAL-2	4.05

LEGEND	
+ BM	BENCHMARK
▲	LIGHTED BEACON
■	GREEN DAYBEACON
▲	RED DAYBEACON
●	RED LIGHTED BUOY
●	GREEN LIGHTED BUOY
○	CAN BUOY
○	NUN BUOY
⊕	TIDE STAFF



**US Army Corps of Engineers**  
Jacksonville District

SAFETY ON THIS JOB  
DEPENDS ON YOU

Approved	Drawn	Checked	Symbol	Zone

DEPARTMENT OF THE ARMY  
CORPS OF ENGINEERS  
JACKSONVILLE, FLORIDA

Drawn by:	DAW177-XX-2-XXXX
Checked by:	AS SHOWN
Scale:	AS SHOWN
Date:	08 MAY 2008
Project:	12-FOOT PROJECT
Sheet:	1 OF 26

INTRACOASTAL WATERWAY  
JACKSONVILLE TO MIAMI, FLORIDA  
ST. LUCIE COUNTY  
PROJECT CONDITION SURVEY  
12-FOOT PROJECT  
COVER, INDEX AND LOCATION  
PLAN

DRAWING NO.  
**1/26**

SHEET 1 OF 26



SAFETY ON THIS JOB DEPENDS ON YOU

Approved

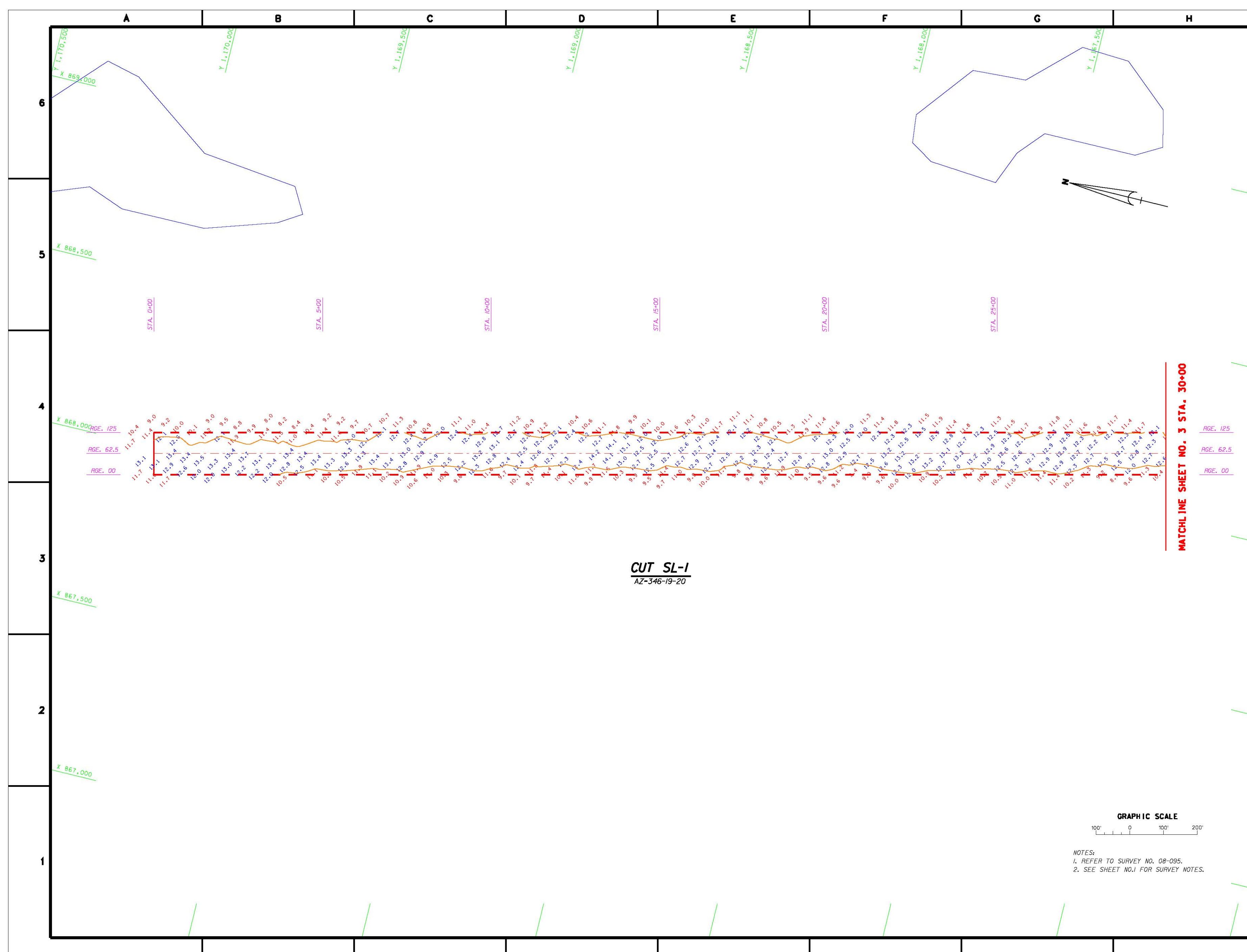
DEPARTMENT OF THE ARMY  
 JACKSONVILLE DISTRICT  
 JACKSONVILLE, FLORIDA

File name:	08-099042.DWG
Reference file:	08-099042.DWG
Scale:	AS SHOWN
Date:	08-09-2008
Author:	WIN
Checker:	MAY 2008

INTRACOASTAL WATERWAY  
 JACKSONVILLE DISTRICT  
 ST. LUCIE COUNTY, FLORIDA  
 PROJECT CONDITION SURVEY  
 12-FOOT PROJECT  
 STA. 0+00 THRU STA. 30+00 CUT SL-1  
 PLAN

DRAWING NO.  
**2/26**

SHEET 2 OF 26

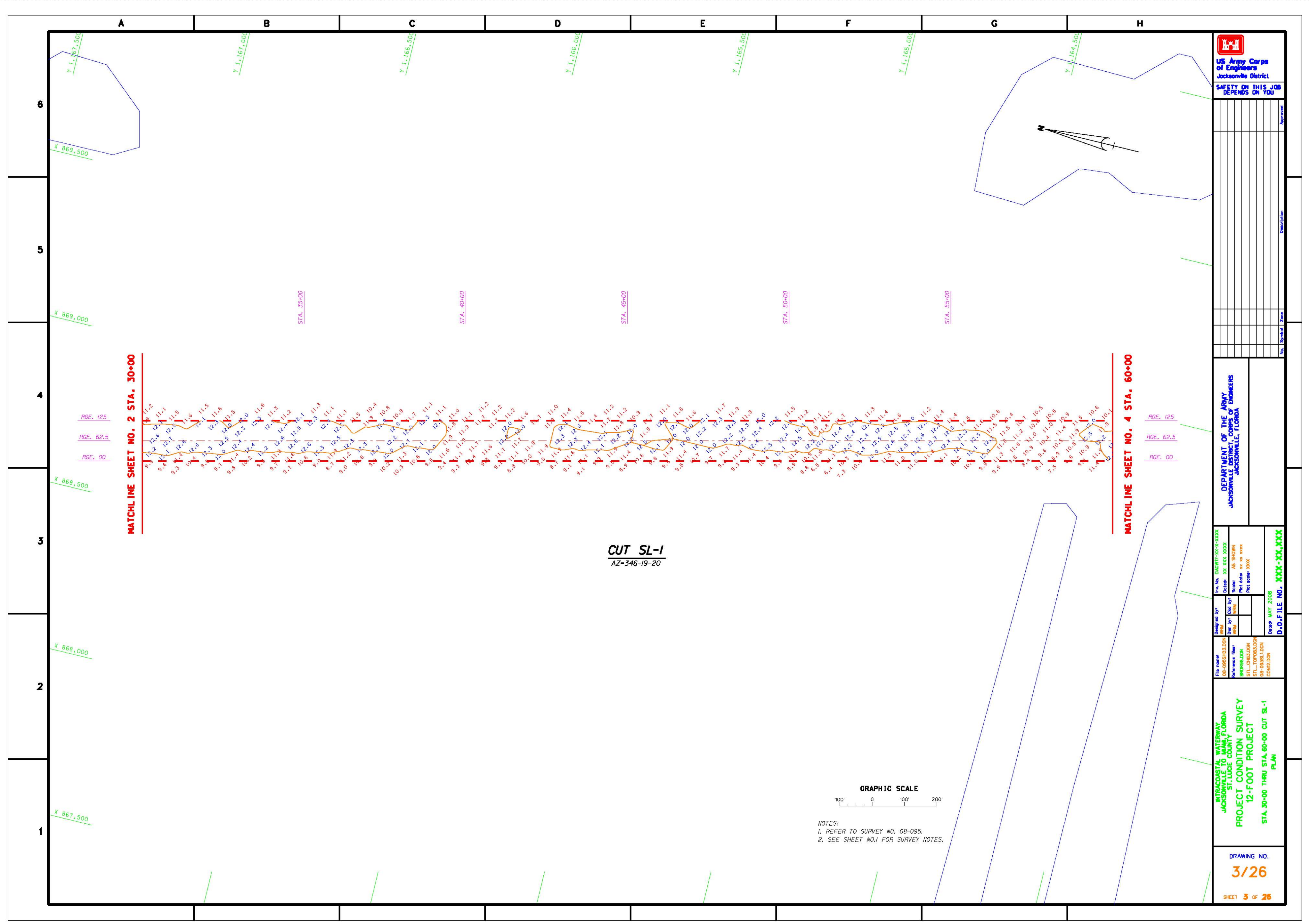


**MATCHLINE SHEET NO. 3 STA. 30+00**

**CUT SL-1**  
 AZ-346-19-20



NOTES:  
 1. REFER TO SURVEY NO. 08-095.  
 2. SEE SHEET NO.1 FOR SURVEY NOTES.




**US Army Corps of Engineers**  
 Jacksonville District  
 SAFETY ON THIS JOB  
 DEPENDS ON YOU

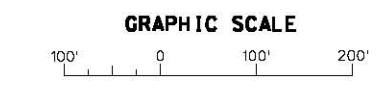
No.	Symbol	Zone	Description

DEPARTMENT OF THE ARMY  
 JACKSONVILLE DISTRICT  
 JACKSONVILLE, FLORIDA

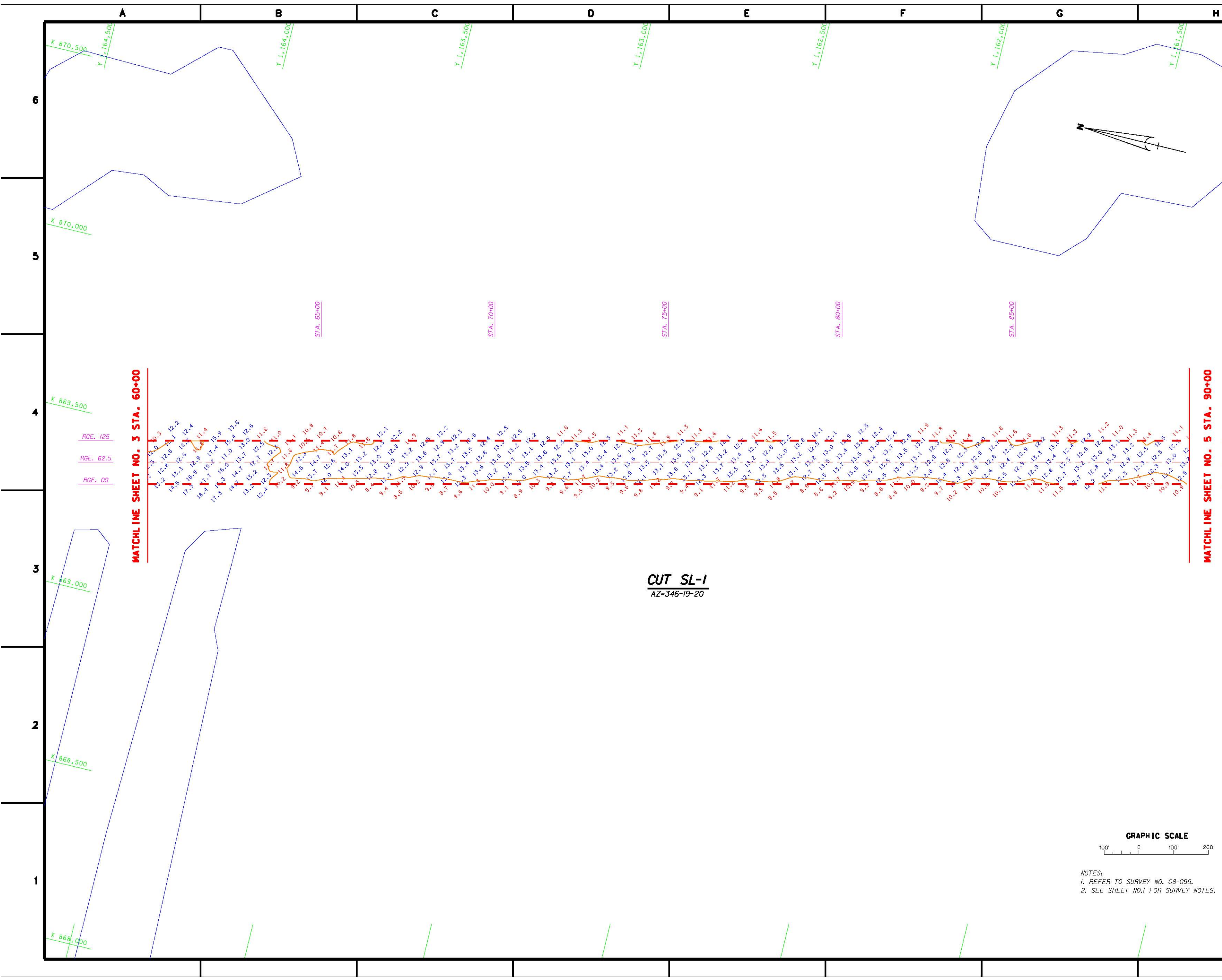
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Reference files: 08-0895.DWG 08-0895.DWG 08-0895.DWG	Designated by: WIN	Date: 05/2008	Project name: 08-0895
D.O.F. FILE NO. XXX-XX,XXX			

INTRACOSTAL WATERWAY  
 JACKSONVILLE DISTRICT  
 JACKSONVILLE, FLORIDA  
**PROJECT CONDITION SURVEY  
 12-FOOT PROJECT**  
 STA. 30+00 THRU STA. 60+00 CUT SL-1  
 PLAN

DRAWING NO.  
**3/26**  
 SHEET 3 of 26



NOTES:  
 1. REFER TO SURVEY NO. 08-095.  
 2. SEE SHEET NO.1 FOR SURVEY NOTES.




  
**US Army Corps of Engineers**  
 Jacksonville District

SAFETY ON THIS JOB  
DEPENDS ON YOU

No.	Symbol	Zone	Description

**DEPARTMENT OF THE ARMY**  
**JACKSONVILLE DISTRICT ENGINEERS**  
**JACKSONVILLE, FLORIDA**

Inv. No. 04C817-XXI-X-XXXX	Date 08-09-08	Scale AS SHOWN	Drawn by JFL
Checked by JFL	Project 12-FOOT PROJECT	Drawn Date MAY 2008	Project No. XXX-XX,XXX
Designed by WBL	Reference File		
Checked by WBL	08-0889H.DWG		
	STL_C881.DWG		
	08-0889H.DWG		

**INTRACOASTAL WATERWAY**  
**JACKSONVILLE DISTRICT ENGINEERS**  
**ST. LUCIE COUNTY, FLORIDA**  
**PROJECT CONDITION SURVEY**  
**12-FOOT PROJECT**  
**STA. 80+00 thru STA 90+00 CUT SL-1**  
**PLAN**

DRAWING NO.  
**4/26**  
 SHEET **4** OF **26**

**GRAPHIC SCALE**  
 100' 0 100' 200'

NOTES:  
 1. REFER TO SURVEY NO. 08-095.  
 2. SEE SHEET NO.1 FOR SURVEY NOTES.

**MATCHLINE SHEET NO. 3 STA. 60+00**

**MATCHLINE SHEET NO. 5 STA. 90+00**

**CUT SL-1**  
 AZ=346-19-20

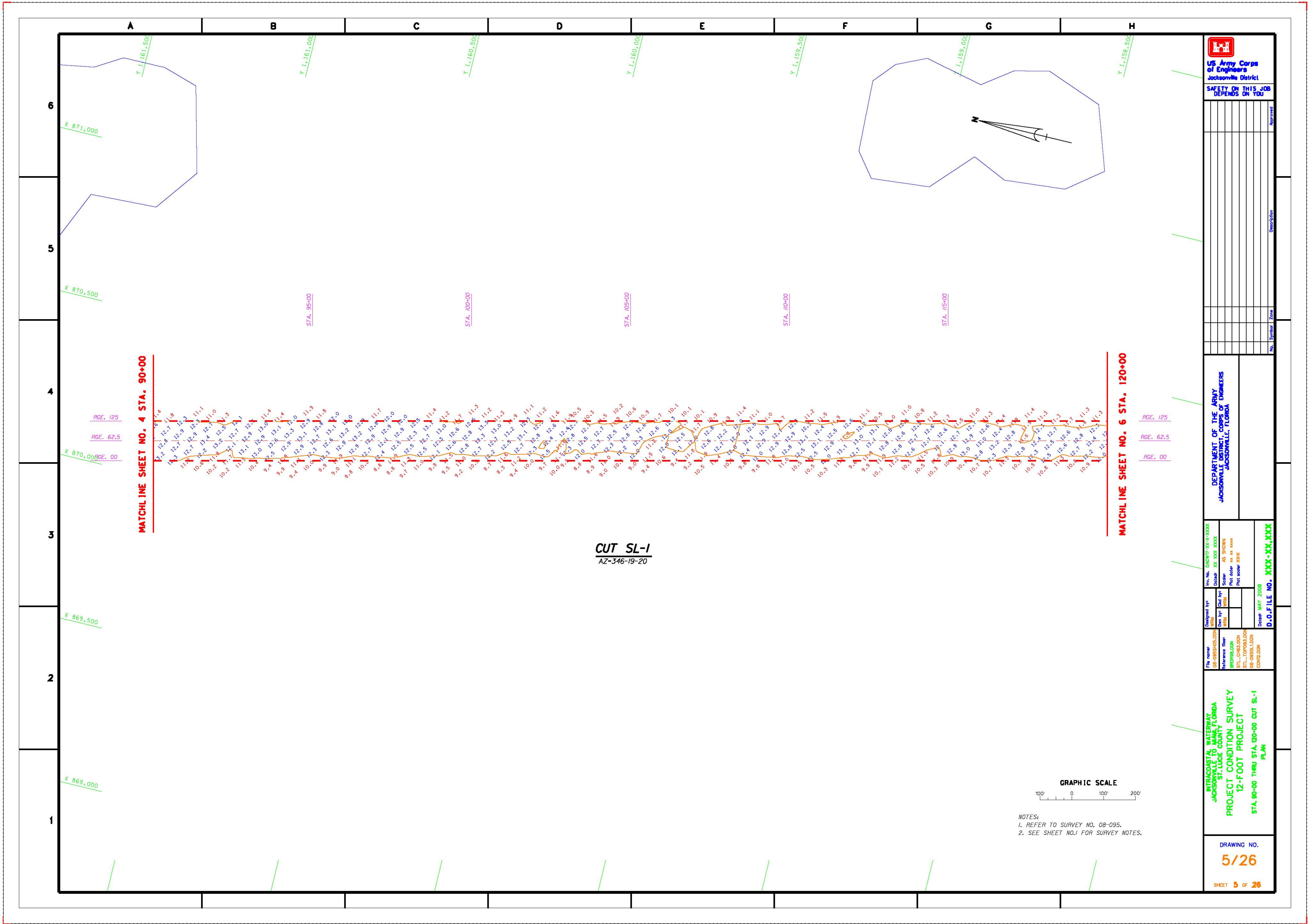
RGE. 125  
RGE. 62.5  
RGE. 00

RGE. 125  
RGE. 62.5  
RGE. 00

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A B C D E F G H

X 870,500  
Y 1,164,500  
X 870,000  
Y 1,164,000  
X 869,500  
Y 1,163,500  
X 869,000  
Y 1,163,000  
X 868,500  
Y 1,162,500  
X 868,000  
Y 1,162,000  
STA. 65+00  
STA. 70+00  
STA. 75+00  
STA. 80+00  
STA. 85+00



SAFETY ON THIS JOB DEPENDS ON YOU

No.	Symbol	Zone

DEPARTMENT OF THE ARMY  
JACKSONVILLE DISTRICT

Inv. No. 08-095-019-0000	Date 08-09-2020	Scale AS SHOWN
Drawn by WLN	Check by WLN	Plot scale xx in. = xx ft.
Drawn by WLN	Check by WLN	Plot scale 000'
Project 12-FOOT PROJECT	Drawn by WLN	Scale 1" = 100'

INTRACOASTAL WATERWAY  
JACKSONVILLE DISTRICT  
ST. JULIANS COUNTY, FLORIDA  
**PROJECT CONDITION SURVEY  
12-FOOT PROJECT  
STA. 90+00 THRU STA. 120+00 CUT SL-1  
PLAN**

DRAWING NO.  
**5/26**

A B C D E F G H

6

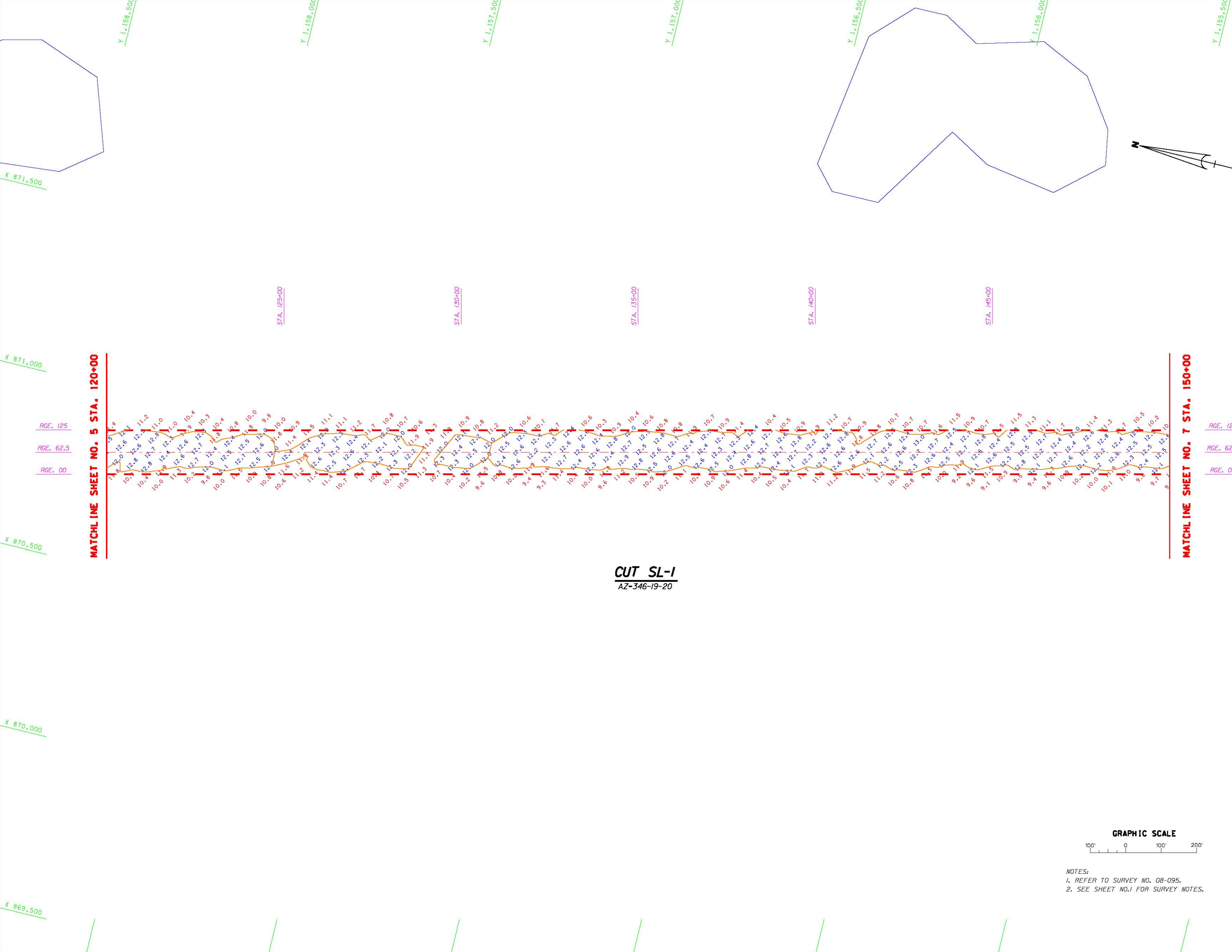
5

4

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2

1



MATCHLINE SHEET NO. 5 STA. 120+00

MATCHLINE SHEET NO. 7 STA. 150+00

CUT SL-1  
AZ-346-19-20



NOTES:  
 1. REFER TO SURVEY NO. 08-095.  
 2. SEE SHEET NO.1 FOR SURVEY NOTES.



SAFETY ON THIS JOB  
DEPENDS ON YOU

No.	Symbol	Zone

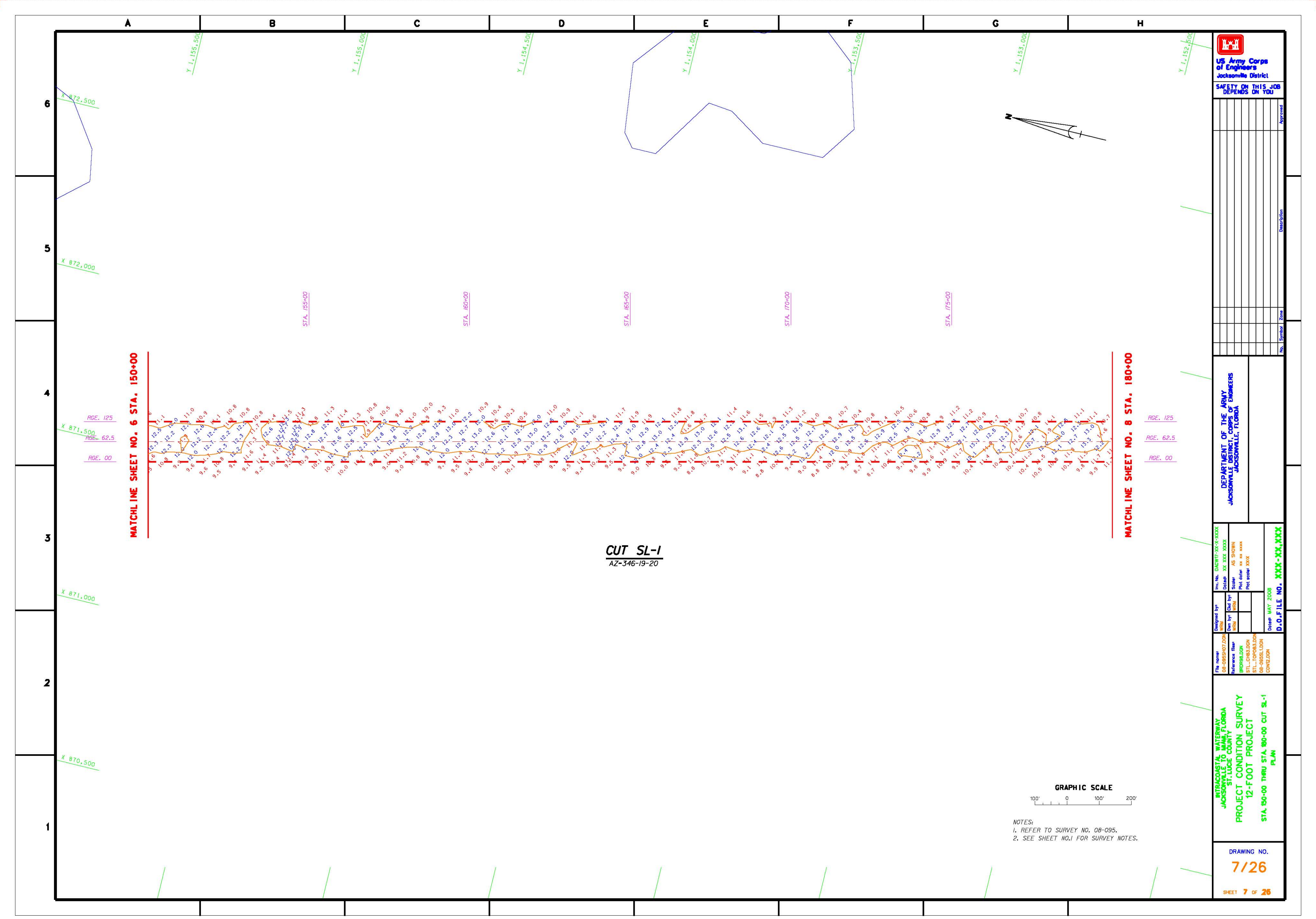
DEPARTMENT OF THE ARMY  
 JACKSONVILLE DISTRICT ENGINEERS  
 JACKSONVILLE, FLORIDA

Inv. No. 08095-000  
 Date 08-09-05  
 Scale AS SHOWN  
 Plot Date 08-10-05  
 Plot Scale 1"=100'

Designed by: DB-08095/000  
 Drawn by: MWA  
 Reference: 08095/000  
 Title: CUT SL-1  
 Date: MAY 2008  
 D.O.F. FILE NO. XXX-XX,XXX

INTRACOSTAL WATERWAY  
 JACKSONVILLE COUNTY, FLORIDA  
 PROJECT CONDITION SURVEY  
 12-FOOT PROJECT  
 STA. 90+00 THRU STA. 95+00 CUT SL-1  
 PLAN

DRAWING NO.  
 6/26



**US Army Corps of Engineers**  
Jacksonville District

SAFETY ON THIS JOB  
DEPENDS ON YOU

Approved:

Date:

No.:

Symbol:

Zone:

**DEPARTMENT OF THE ARMY**  
CORPS OF ENGINEERS  
JACKSONVILLE DISTRICT

Inv. No. D:\08197\300-9\0000  
 Date: 08 000 0000  
 Scale: AS SHOWN  
 Foot scale: as ss xxxx  
 Plot scale: 0000

Designed by:  
 Drawn by:  
 Date by:  
 Date by:  
 Date by:

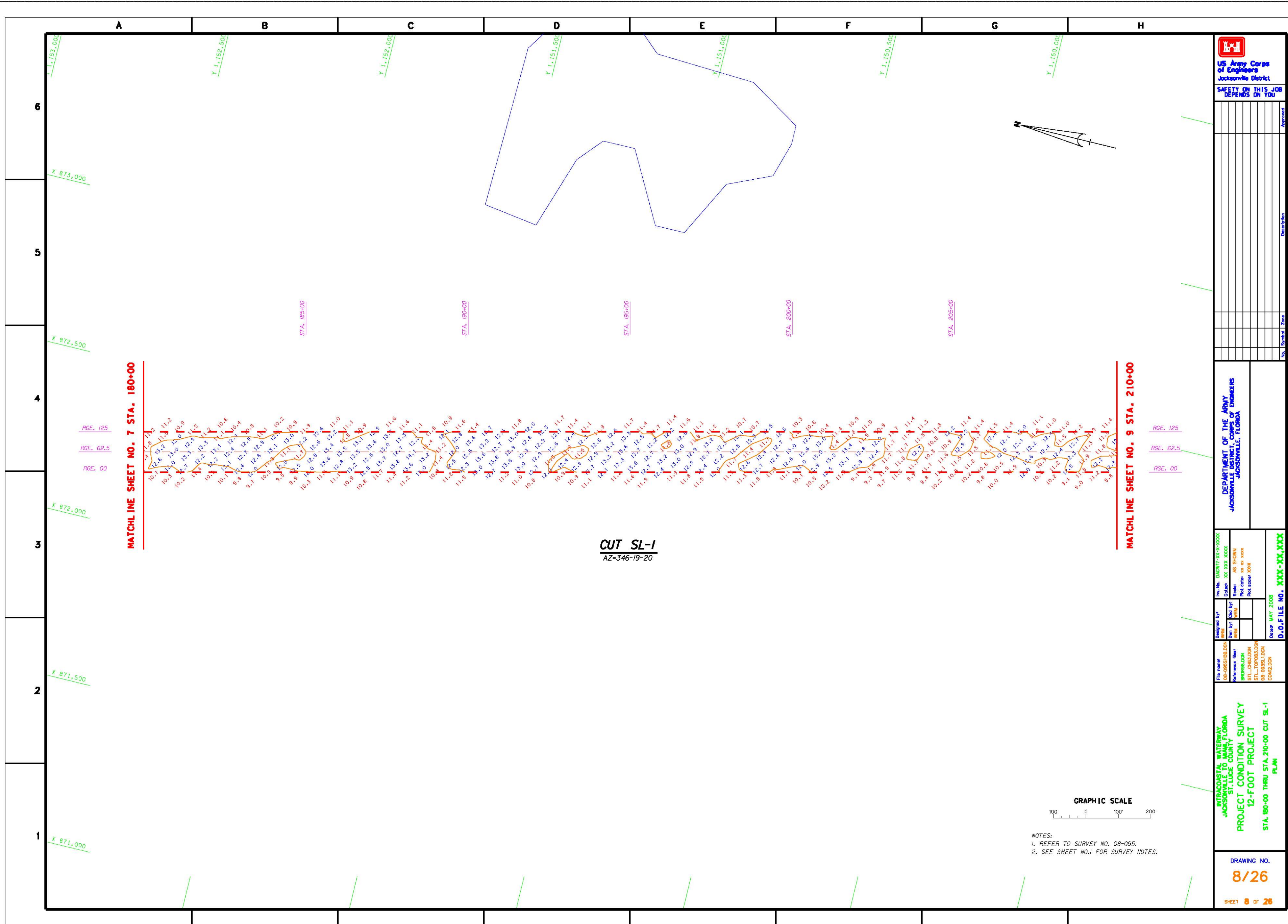
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 08L\_C000.DGN  
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 08\_C000.DGN

Date: MAY 2018  
 D-O-F FILE NO. XXX-XX,XXX

**INTRACOASTAL WATERWAY**  
**JACKSONVILLE COUNTY, FLORIDA**  
**ST. JULIA COUNTY**  
**PROJECT CONDITION SURVEY**  
**12-FOOT PROJECT**  
**STA. 90+00 THRU STA. 80+00 CUT SL-1**  
**PLAN**

DRAWING NO.  
**7/26**

SHEET **7** OF **26**



NOTES:  
1. REFER TO SURVEY NO. 08-095.  
2. SEE SHEET NO.1 FOR SURVEY NOTES.



US Army Corps of Engineers  
Jacksonville District

SAFETY ON THIS JOB  
DEPENDS ON YOU

No.	Symbol	Zone

DEPARTMENT OF THE ARMY  
ENGINEERS  
JACKSONVILLE, FLORIDA

Inv. No.	DAHQ17-XX-9-XXXX
Date	XX XX XX XXXX
Scale	AS SHOWN
Plot scale	XX XX XXXX
Plot scale	XXX XXX XXXX
Design by:	WIN
Check by:	WIN
Date:	MAY 2008
Drawn by:	WIN
Check by:	WIN

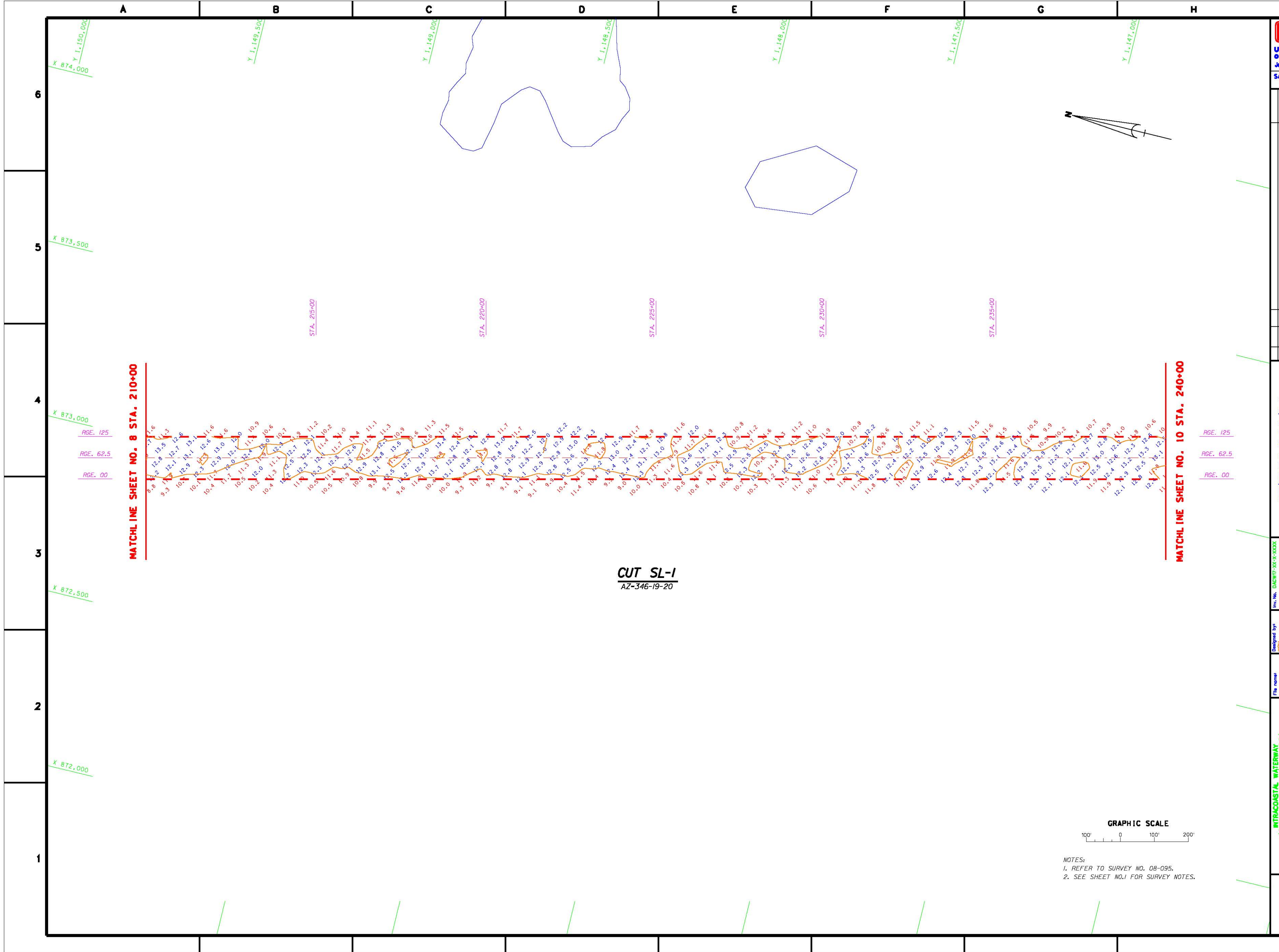
D.O.F FILE NO. XXX-XX,XXX

INTRACOASTAL WATERWAY  
JACKSONVILLE DISTRICT  
ST. LUCIE COUNTY, FLORIDA  
**PROJECT CONDITION SURVEY  
12-FOOT PROJECT  
STA. 180+00 THRU STA. 210+00 CUT SL-1  
PLAN**

DRAWING NO.  
**8/26**

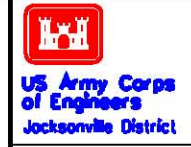
SHEET 8 OF 26





**CUT SL-1**  
AZ-346-19-20

NOTES:  
1. REFER TO SURVEY NO. 08-095.  
2. SEE SHEET NO.1 FOR SURVEY NOTES.



No.	Symbol	Zone

**DEPARTMENT OF THE ARMY**  
**JACKSONVILLE DISTRICT ENGINEERS**  
**JACKSONVILLE, FLORIDA**

Inv. No. DA0817-300-9-0000  
 Date: 03/03/2008  
 Scale: AS SHOWN  
 Plot Size: 11 x 17 inches  
 Plot Date: 03/03/2008  
 Date: MAY 2008  
**D.O.F. FILE NO. XXX-XX,XXX**

File Name: 08-095B01.DGN  
 Reference File: 08-095B01.DGN  
 08-095B01.DGN  
 08-095B02.DGN  
 08-095B03.DGN

**INTRACOASTAL WATERWAY**  
**JACKSONVILLE DISTRICT ENGINEERS**  
**ST. LUCIE COUNTY, FLORIDA**  
**PROJECT CONDITION SURVEY**  
**12-FFOT PROJECT**  
**STA. 210+00 THRU STA. 240+00 CUT SL-1**  
**PLAN**

DRAWING NO.  
**9/26**  
SHEET 9 of 26

No.	Symbol	Zone	Description

**DEPARTMENT OF THE ARMY**  
**JACKSONVILLE DISTRICT ENGINEERS**  
 JACKSONVILLE, FLORIDA

Inv. No.	D40817-302-9-0000
Date	03/03/00
Scale	AS SHOWN
Plot scale	as is xxx
Plot scale	xxx

Designed by:	WIN
Drawn by:	WIN
Checked by:	WIN
Scale:	MAY 2008

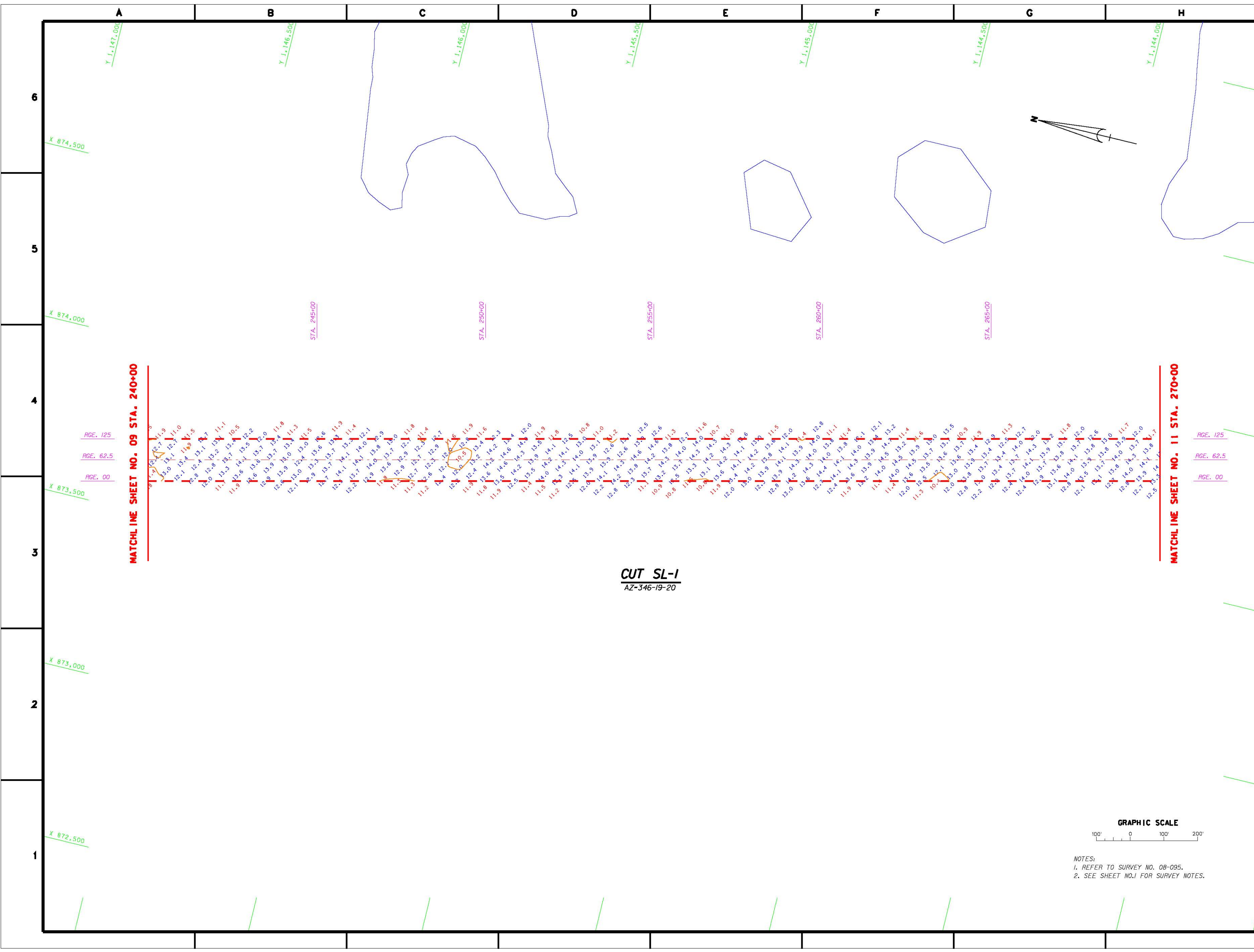
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Reference file:	08-080817-000
Drawn by:	WIN
Checked by:	WIN

**INTRACOSTAL WATERWAY**  
**JACKSONVILLE COUNTY FLORIDA**  
**PROJECT CONDITION SURVEY**  
**12-FFOT PROJECT**  
**STA. 240+00 THRU STA. 270+00 CUT SL-1 PLAN**

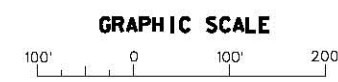
DRAWING NO.

10/26

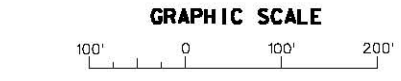
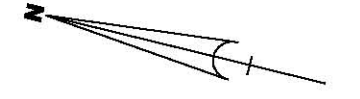
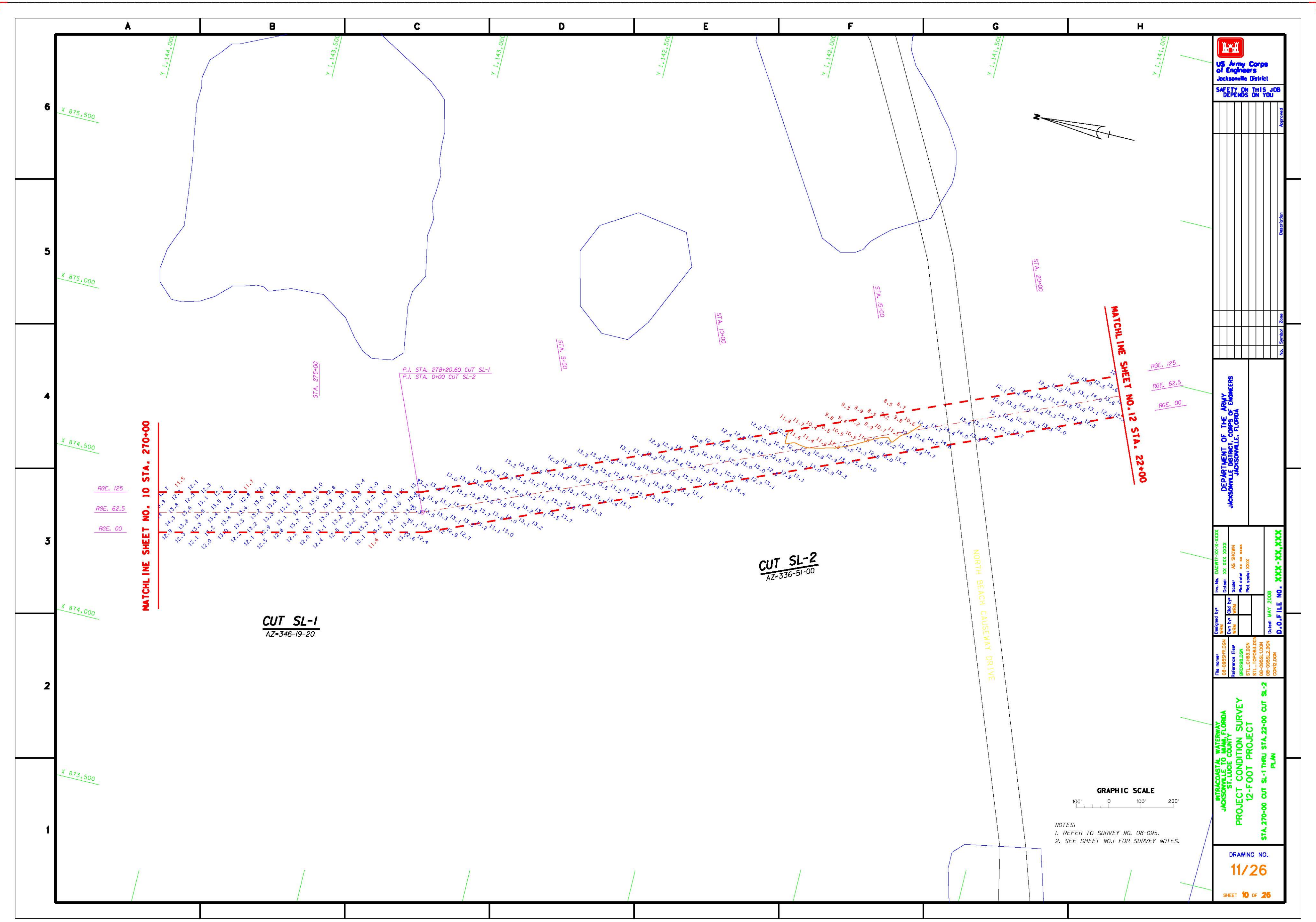
SHEET 10 OF 26



**CUT SL-1**  
 AZ-346-19-20



NOTES:  
 1. REFER TO SURVEY NO. 08-095.  
 2. SEE SHEET NO.1 FOR SURVEY NOTES.



NOTES:  
 1. REFER TO SURVEY NO. 08-095.  
 2. SEE SHEET NO. 1 FOR SURVEY NOTES.

MATCHLINE SHEET NO. 10 STA. 270+00

MATCHLINE SHEET NO. 12 STA. 22+00

CUT SL-1  
AZ-346-19-20

CUT SL-2  
AZ-336-51-00

P.I. STA. 278+20.60 CUT SL-1  
 P.I. STA. 0+00 CUT SL-2



US Army Corps of Engineers  
 Jacksonville District

SAFETY ON THIS JOB  
 DEPENDS ON YOU

No.	Symbol	Zone

DEPARTMENT OF THE ARMY  
 JACKSONVILLE DISTRICT  
 JACKSONVILLE, FLORIDA

Inv. No. 08077-00-0-0000  
 Date 08 0000 0000  
 Scale AS SHOWN  
 Plot scale xx xx xx  
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 Date MAY 2008  
 D.O.F. FILE NO. XXX-XX,XXX

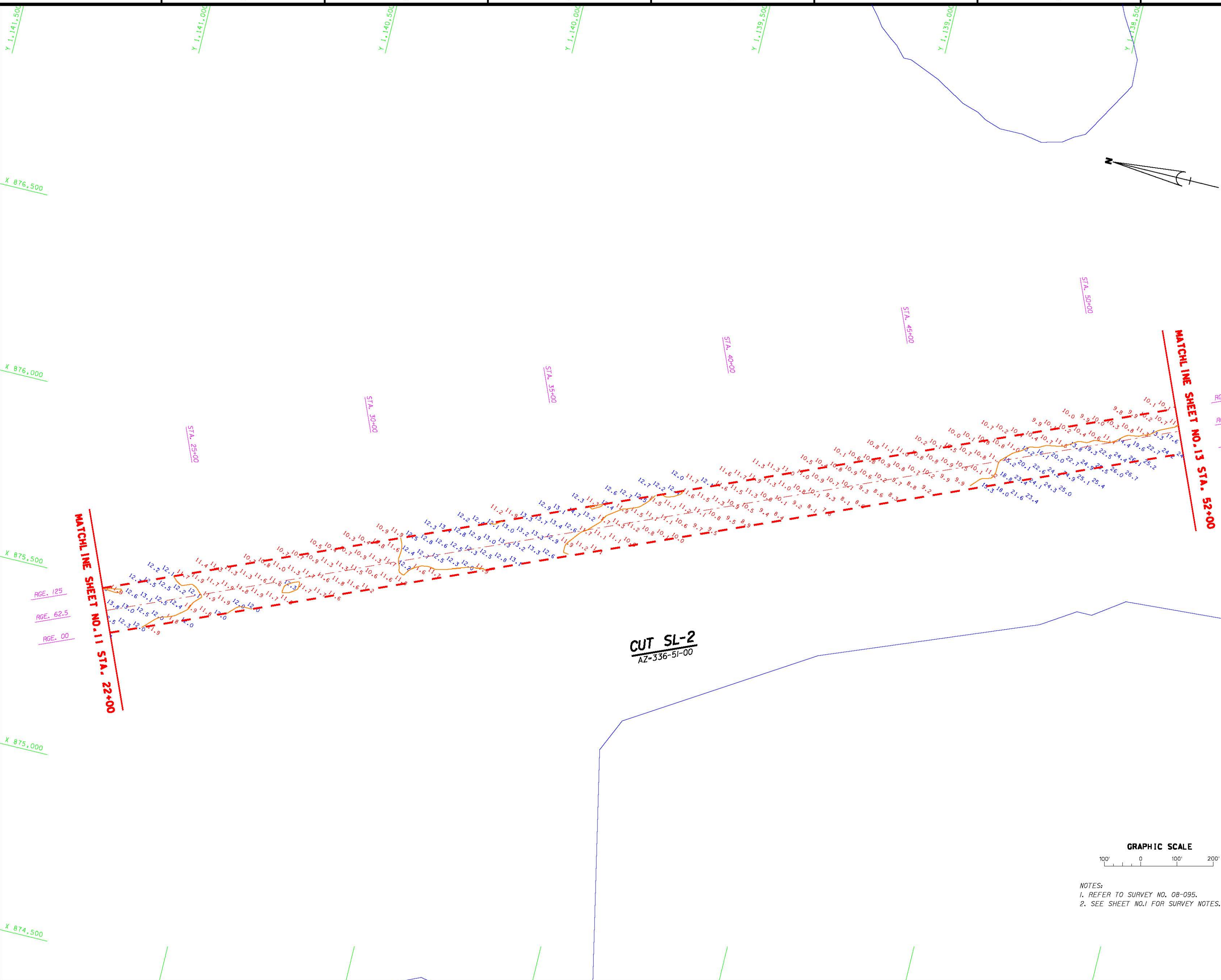
INTRACOSTAL WATERWAY  
 JACKSONVILLE DISTRICT  
 ST. JOHN COUNTY, FLORIDA  
 PROJECT CONDITION SURVEY  
 12-FOOT PROJECT  
 STA. 270+00 CUT SL-1 THRU STA. 22+00 CUT SL-2  
 PLAN

DRAWING NO.  
**11/26**

SHEET 10 of 26

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CUT SL-2  
AZ-336-51-00

MATCHLINE SHEET NO. 11 STA. 22+00

MATCHLINE SHEET NO. 13 STA. 52+00

  
**US Army Corps of Engineers**  
Jacksonville District

SAFETY ON THIS JOB  
DEPENDS ON YOU

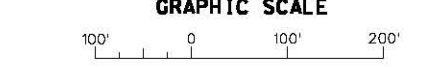
No.	Symbol	Zone

DEPARTMENT OF THE ARMY  
CORPS OF ENGINEERS  
JACKSONVILLE, FLORIDA

Inv. No. 040817-XX-9-000X	Date 08 08 0000	Scale AS SHOWN
Designed by	Drawn by	Check by
File name 08-088888.DWG	Reference files	
Drawn 08 08 0000	Check 08 08 0000	Plot scale as sh. 1:XXX
Rev. 08 08 0000		
D-0-FILE NO. XXX-XX,XXX		

INTRACOSTAL WATERWAY  
JACKSONVILLE, FLORIDA  
PROJECT CONDITION SURVEY  
12-FOOT PROJECT  
STA. 22+00 THRU STA. 52+00 CUT SL-2  
PLAN

DRAWING NO.  
**12/26**  
SHEET 11 of 26



NOTES:  
1. REFER TO SURVEY NO. 08-095.  
2. SEE SHEET NO.1 FOR SURVEY NOTES.

13/26  
DRAWING NO.

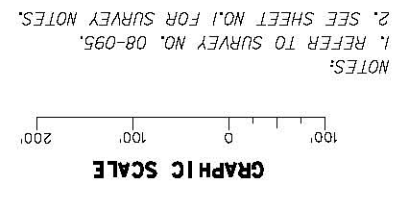
INTRACOUNTY WATERWAY  
JACKSONVILLE COUNTY, FLORIDA  
PROJECT CONDITION SURVEY  
12-FOOT PROJECT  
STA. 52+00 CUT SL-2 THRU STA. 2+00 CUT SL-4  
PLAN

Proj. No.	001-085812-001
Reference Station	001-085812-001
Scale	AS SHOWN
Date	JULY 2018
Drawn by	XXX-XX-XXX
Checked by	XXX-XX-XXX
Project Engineer	XXX-XX-XXX

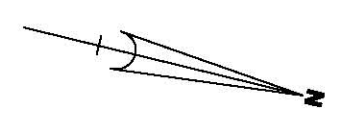
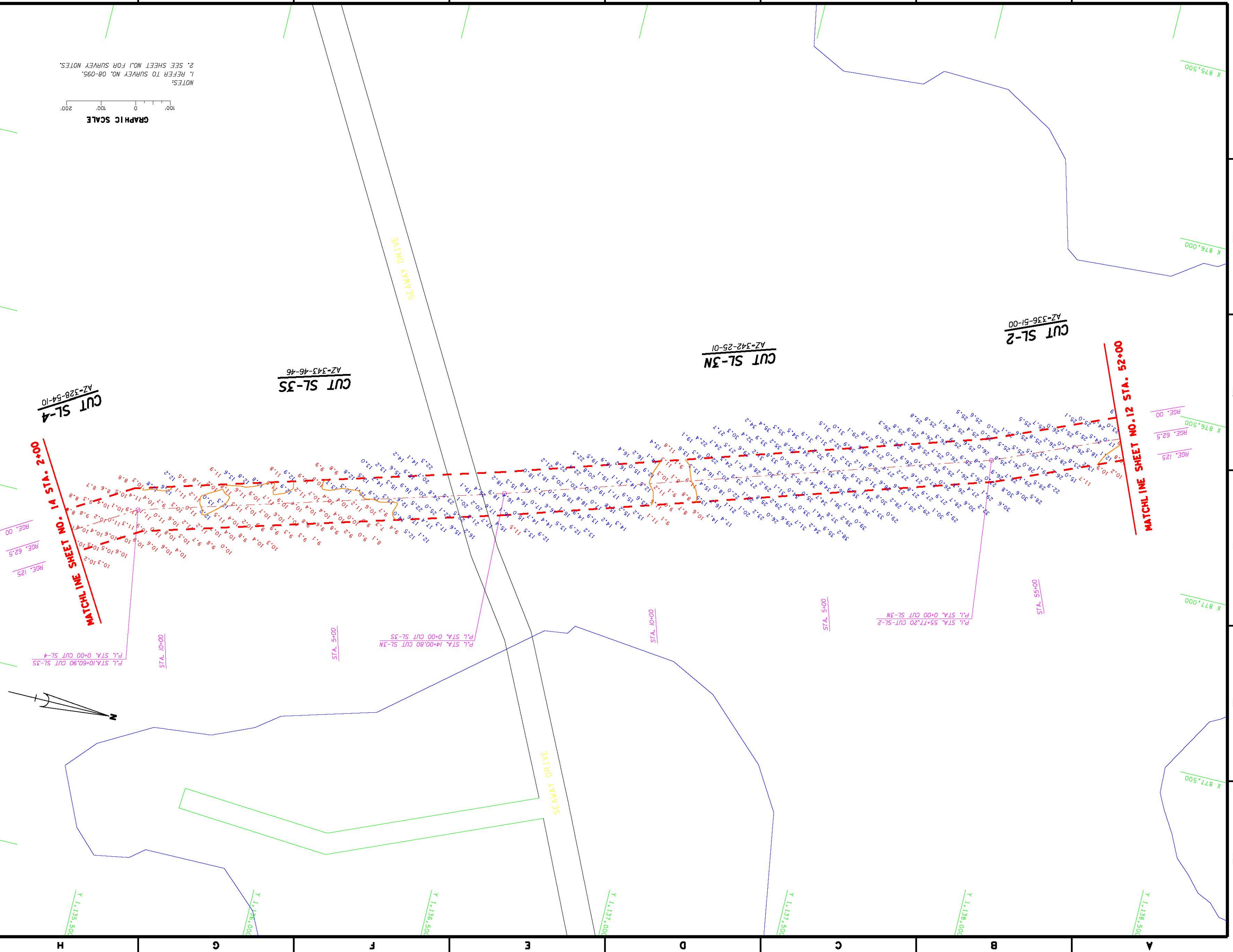
DEPARTMENT OF THE ARMY  
JACKSONVILLE DISTRICT  
ENGINEERS

No.	Revision	Date

US Army Corps of Engineers  
Jacksonville District  
SAFETY ON THIS JOB  
DEPENDS ON YOU



NOTES:  
1. REFER TO SURVEY NO. 08-095.  
2. SEE SHEET NO. 1 FOR SURVEY NOTES.

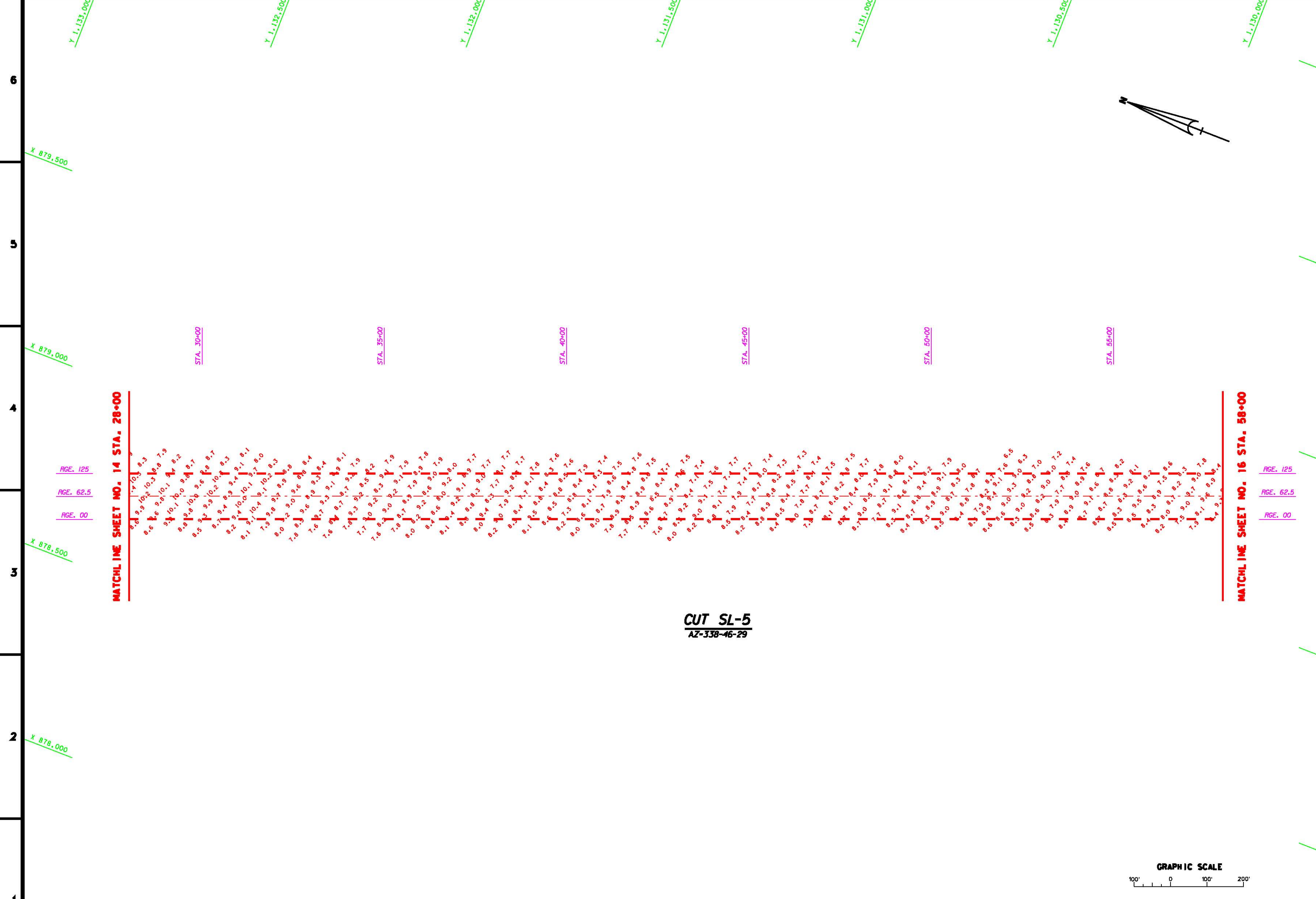


H G F E D C B A

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US Army Corps of Engineers  
Jacksonville District

SAFETY ON THIS JOB  
DEPENDS ON YOU


DEPARTMENT OF THE ARMY  
Jacksonville District


INTRA-COASTAL WATERWAY  
JACKSONVILLE COUNTY, FLORIDA  
PROJECT CONDITION SURVEY  
12-FOOT PROJECT  
STA. 28+00 THRU STA. 58+00 CUT S-5  
PLAN

DRAWING NO.  
**15/26**

SHEET 15 of 26



NOTES:  
1. REFER TO SURVEY NO. 08-095.  
2. SEE SHEET NO. J FOR SURVEY NOTES.

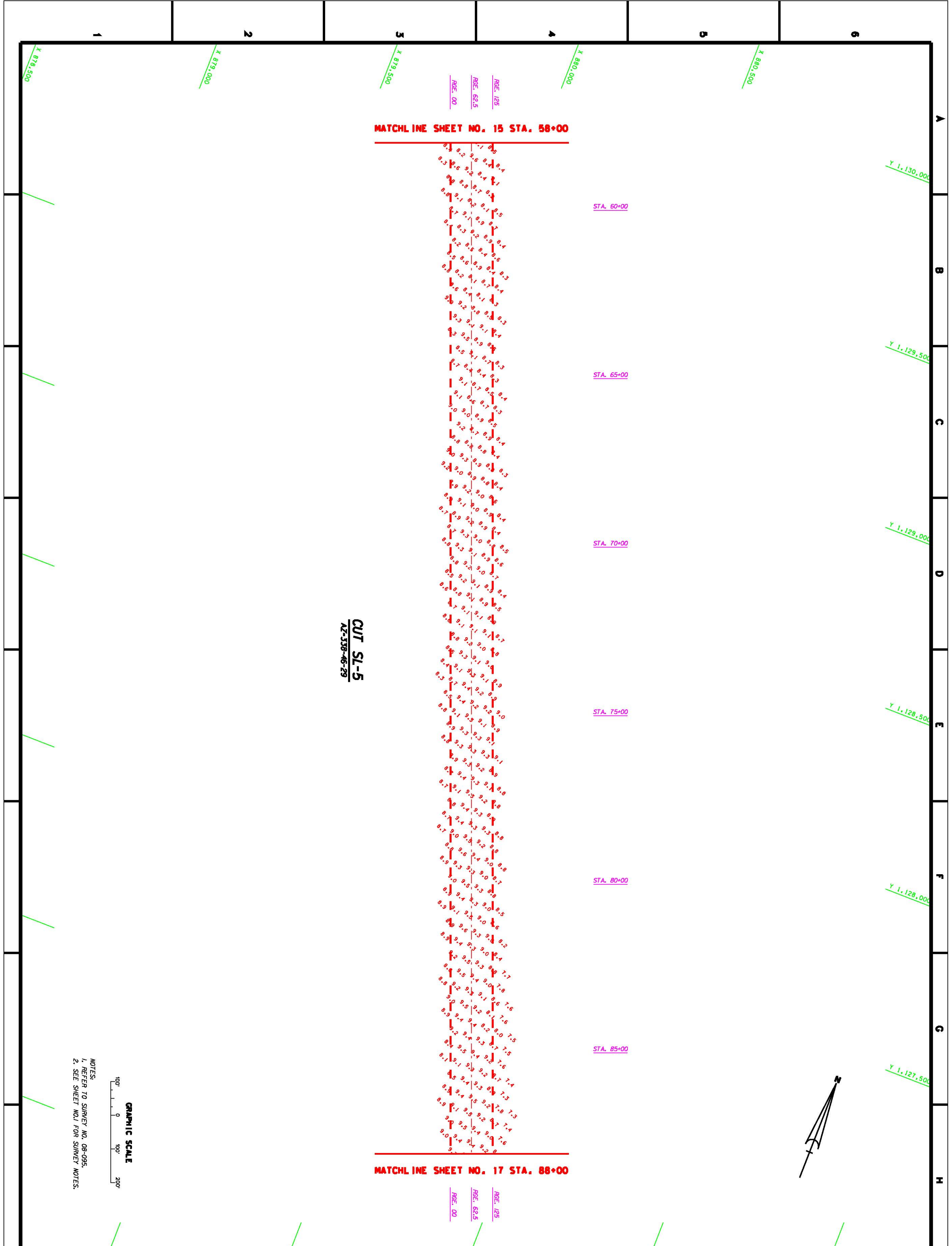
**CUT SL-5**  
AZ-338-46-29

MATCHLINE SHEET NO. 14 STA. 28+00

MATCHLINE SHEET NO. 16 STA. 58+00

RGE. 125  
RGE. 62.5  
RGE. 00

RGE. 125  
RGE. 62.5  
RGE. 00

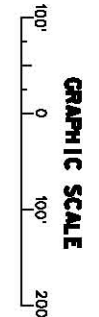


MATCHLINE SHEET NO. 15 STA. 58+00

MATCHLINE SHEET NO. 17 STA. 88+00

**CUT SL-5**  
AZ-338-46-29

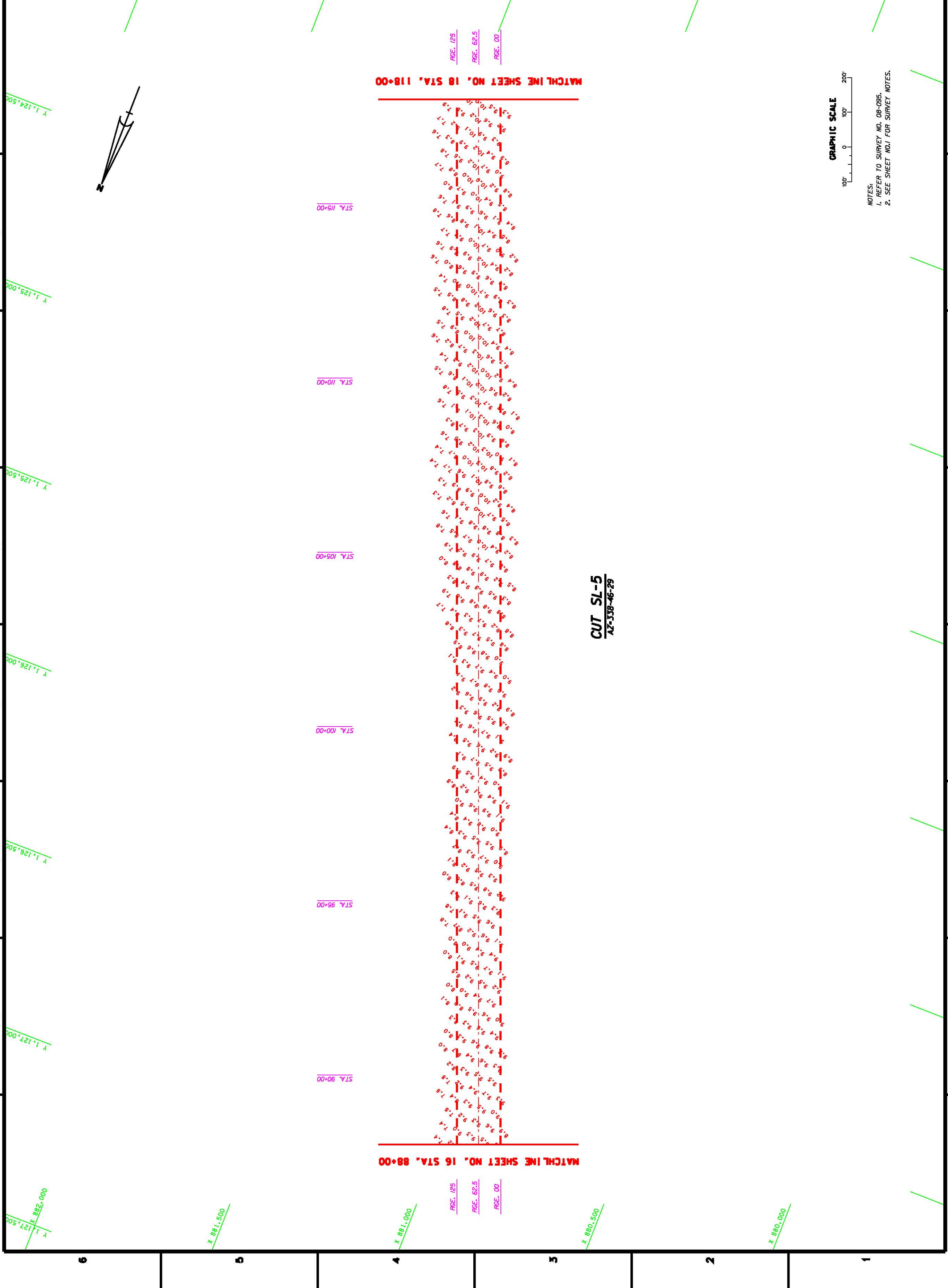
NOTES:  
1. REFER TO SURVEY NO. 08-095.  
2. SEE SHEET NO. 1 FOR SURVEY NOTES.



DRAWING NO. <b>16/26</b> SHEET 16 OF 26	INTRACOASTAL WATERWAY JACKSONVILLE TO PALM BEACH, FLORIDA ST. LUCIE COUNTY <b>PROJECT CONDITION SURVEY          12-FOOT PROJECT</b> STA. 58+00 THRU STA. 88+00 CUT SL-5 PLAN	File name: 08-0858-16.DWG Reference file: 08-0858.DWG 08-0858.5.DWG	Designed by: [redacted] Date: 08 2008 Scale: AS SHOWN Plot date: 08 20 2008 Plot scale: 1:1	No., No. (DACC#-XX-9-XXXX) Date: 08 2008 Station: AS SHOWN Plot date: 08 20 2008 Plot scale: 1:1	DEPARTMENT OF THE ARMY JACKSONVILLE DISTRICT, CORPS OF ENGINEERS JACKSONVILLE, FLORIDA	No.    Symbol    Name    Description	Author: [redacted] Checker: [redacted] Approver: [redacted]	US Army Corps of Engineers Jacksonville District JACKSONVILLE, FLORIDA
		Design: MAY 2008 D.O.F FILE NO. XXX-XX,XXX	No.    Symbol    Name    Description	Author: [redacted] Checker: [redacted] Approver: [redacted]	US Army Corps of Engineers Jacksonville District JACKSONVILLE, FLORIDA			



US Army Corps of Engineers Jacksonville District SAFETY OFFICER 12/15/05 12/15/05	DEPARTMENT OF THE ARMY JACKSONVILLE DISTRICT, CORPS OF ENGINEERS JACKSONVILLE, FLORIDA	D.O.P. FILE NO. XXX-XX,XXX DATE MAY 2005 PROJECT NO. 05-000-0000 DRAWING NO. 17/26 SHEET 17 OF 26	IRRAWADDI WATERWAY JACKSONVILLE TO LAKE, FLORIDA 12-FOOT PROJECT STA. 88+00 THRU STA. 18+00 CUT SL-5 PLAN



**CUT SL-5**  
 AZ-538-46-29

GRAPHIC SCALE  
 100' 0 100' 200'  
 NOTES:  
 1. REFER TO SURVEY NO. 08-095.  
 2. SEE SHEET NO. 1 FOR SURVEY NOTES.

DRAWING NO. **17/26**  
 SHEET 17 OF 26



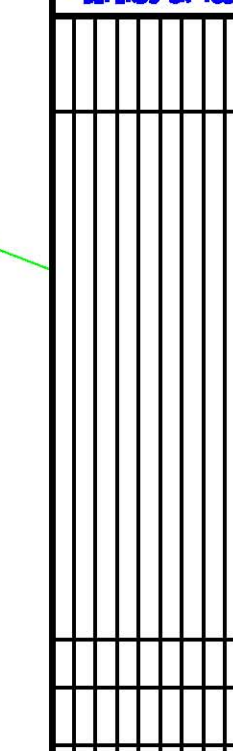
US Army Corps of Engineers  
Jacksonville District

SAFETY ON THIS JOB  
DEPENDS ON YOU

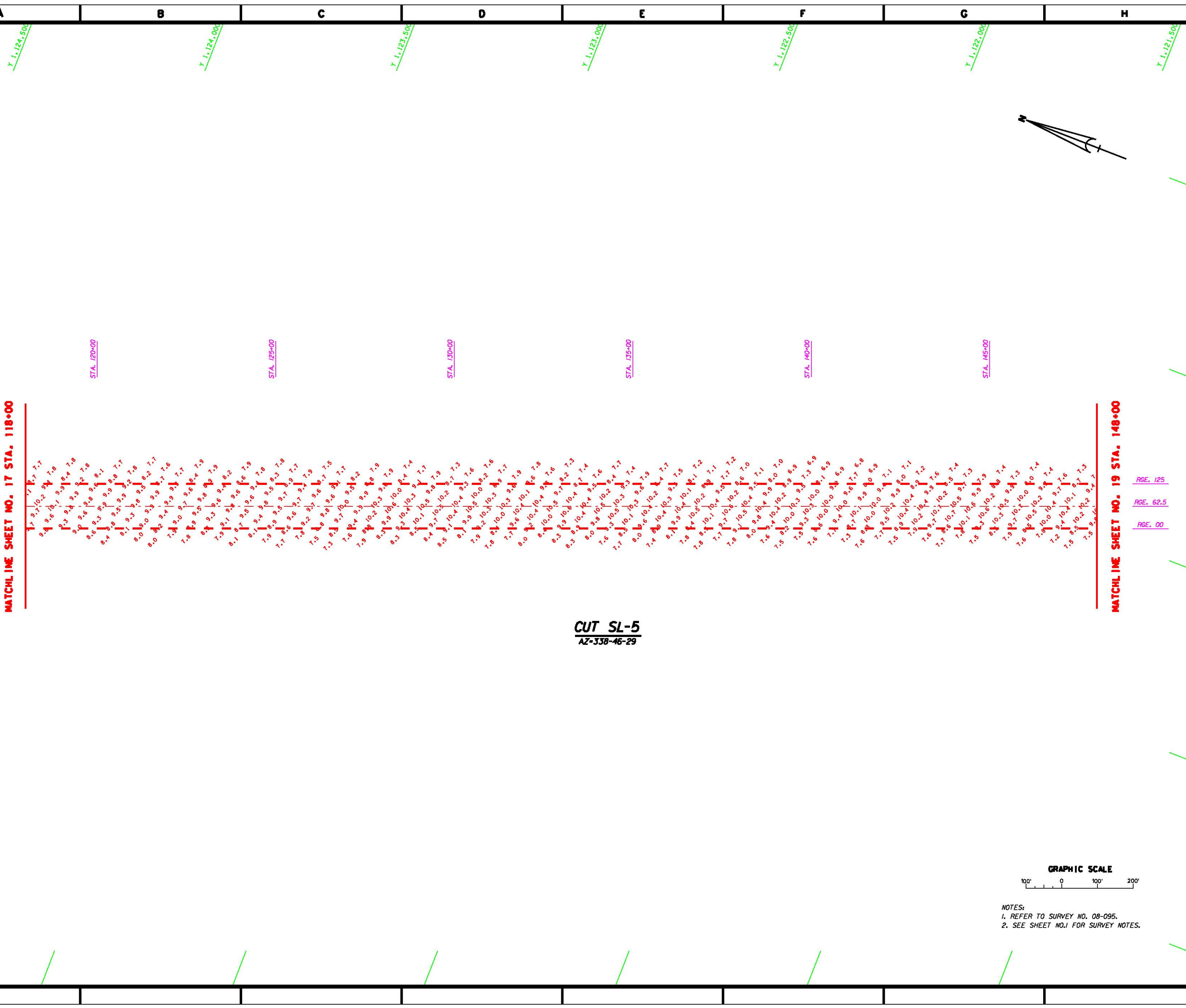

DEPARTMENT OF THE ARMY  
JACKSONVILLE DISTRICT


JACKSONVILLE WATERWAY  
ST. JULY COUNTY, FLORIDA  
**PROJECT CONDITION SURVEY  
12-FOOT PROJECT**  
STA 118+00 THRU STA 148+00 CUT 5-5  
PLAN

DRAWING NO.  
**18/26**



NOTES:  
1. REFER TO SURVEY NO. 08-095.  
2. SEE SHEET NO. 1 FOR SURVEY NOTES.



**CUT SL-5**  
AZ-338-46-29

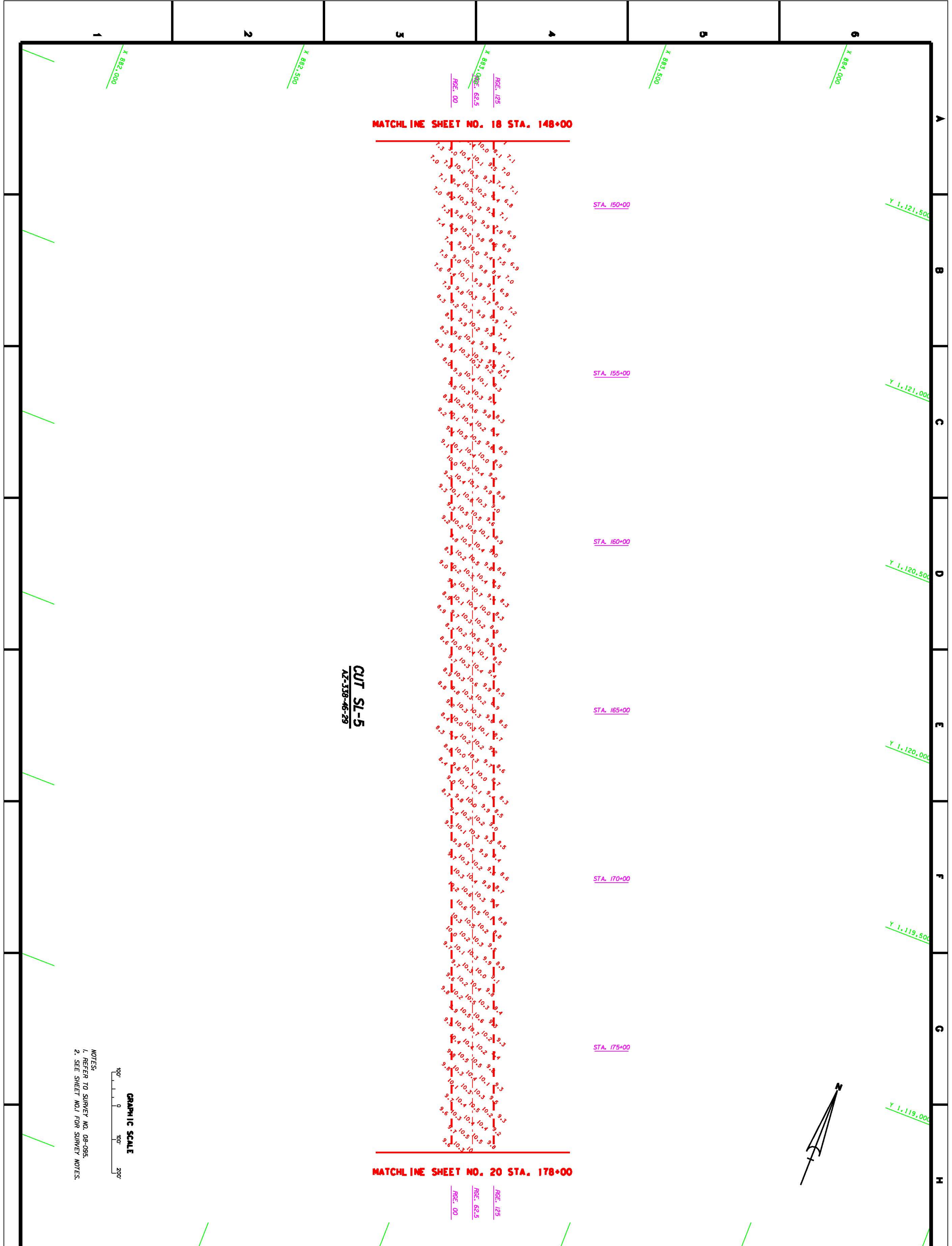
MATCHLINE SHEET NO. 17 STA. 118+00

MATCHLINE SHEET NO. 19 STA. 148+00

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9.2	9.5	9.2
9.1	9.4	9.1
9.0	9.3	9.0
8.9	9.2	8.9
8.8	9.1	8.8
8.7	9.0	8.7
8.6	8.9	8.6
8.5	8.8	8.5
8.4	8.7	8.4
8.3	8.6	8.3
8.2	8.5	8.2
8.1	8.4	8.1
8.0	8.3	8.0
7.9	8.2	7.9
7.8	8.1	7.8
7.7	8.0	7.7
7.6	7.9	7.6
7.5	7.8	7.5
7.4	7.7	7.4
7.3	7.6	7.3
7.2	7.5	7.2
7.1	7.4	7.1
7.0	7.3	7.0
6.9	7.2	6.9
6.8	7.1	6.8
6.7	7.0	6.7
6.6	6.9	6.6
6.5	6.8	6.5
6.4	6.7	6.4
6.3	6.6	6.3
6.2	6.5	6.2
6.1	6.4	6.1
6.0	6.3	6.0
5.9	6.2	5.9
5.8	6.1	5.8
5.7	6.0	5.7
5.6	5.9	5.6
5.5	5.8	5.5
5.4	5.7	5.4
5.3	5.6	5.3
5.2	5.5	5.2
5.1	5.4	5.1
5.0	5.3	5.0
4.9	5.2	4.9
4.8	5.1	4.8
4.7	5.0	4.7
4.6	4.9	4.6
4.5	4.8	4.5
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4.2	4.5	4.2
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3.8	4.1	3.8
3.7	4.0	3.7
3.6	3.9	3.6
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3.4	3.7	3.4
3.3	3.6	3.3
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3.1	3.4	3.1
3.0	3.3	3.0
2.9	3.2	2.9
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2.7	3.0	2.7
2.6	2.9	2.6
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2.4	2.7	2.4
2.3	2.6	2.3
2.2	2.5	2.2
2.1	2.4	2.1
2.0	2.3	2.0
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1.8	2.1	1.8
1.7	2.0	1.7
1.6	1.9	1.6
1.5	1.8	1.5
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1.2	1.5	1.2
1.1	1.4	1.1
1.0	1.3	1.0
0.9	1.2	0.9
0.8	1.1	0.8
0.7	1.0	0.7
0.6	0.9	0.6
0.5	0.8	0.5
0.4	0.7	0.4
0.3	0.6	0.3
0.2	0.5	0.2
0.1	0.4	0.1
0.0	0.3	0.0

STATION

STATION



MATCHLINE SHEET NO. 18 STA. 148+00

MATCHLINE SHEET NO. 20 STA. 178+00

CUT SL-5  
AZ-338-45-29

NOTES:  
1. REFER TO SURVEY NO. 08-095.  
2. SEE SHEET NO. 1 FOR SURVEY NOTES.



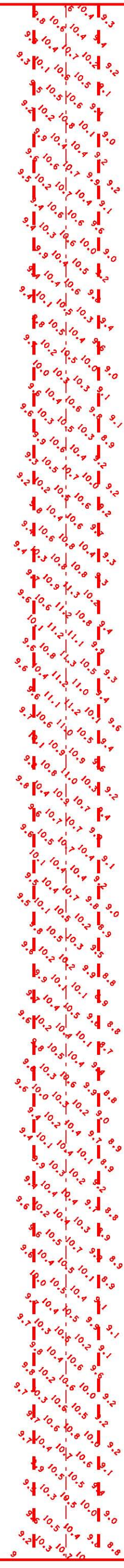
DRAWING NO. <b>19/26</b> SHEET 18 OF 26	INTRACOASTAL WATERWAY JACKSONVILLE TO TAMPA, FLORIDA ST. LUCIE COUNTY <b>PROJECT CONDITION SURVEY          12-FOOT PROJECT</b> STA. 148+00 THRU STA. 178+00 CUT SL-5 PLAN	File name: 08-0859-18.DWG Reference file: 08-0859.DWG 08-0859.5.DWG	Designed by: [redacted] Date: [redacted] Checked by: [redacted] Date: [redacted]	No. 08-0859-18-0000 Date: 08-08-2008 Scale: AS SHOWN Plot date: 08-08-2008 Plot name: 08-0859	DEPARTMENT OF THE ARMY JACKSONVILLE DISTRICT, CORPS OF ENGINEERS JACKSONVILLE, FLORIDA	Author: [redacted] Checker: [redacted] Designer: [redacted] Date: [redacted]	US Army Corps of Engineers Jacksonville District JACKSONVILLE, FLORIDA
		Design: MAY 2008 D.O.F. FILE NO. XXX-XX,XXX	Title: [redacted] Number: [redacted] Date: [redacted]	[redacted]	[redacted]		

MATCHLINE SHEET NO. 19 STA. 178+00

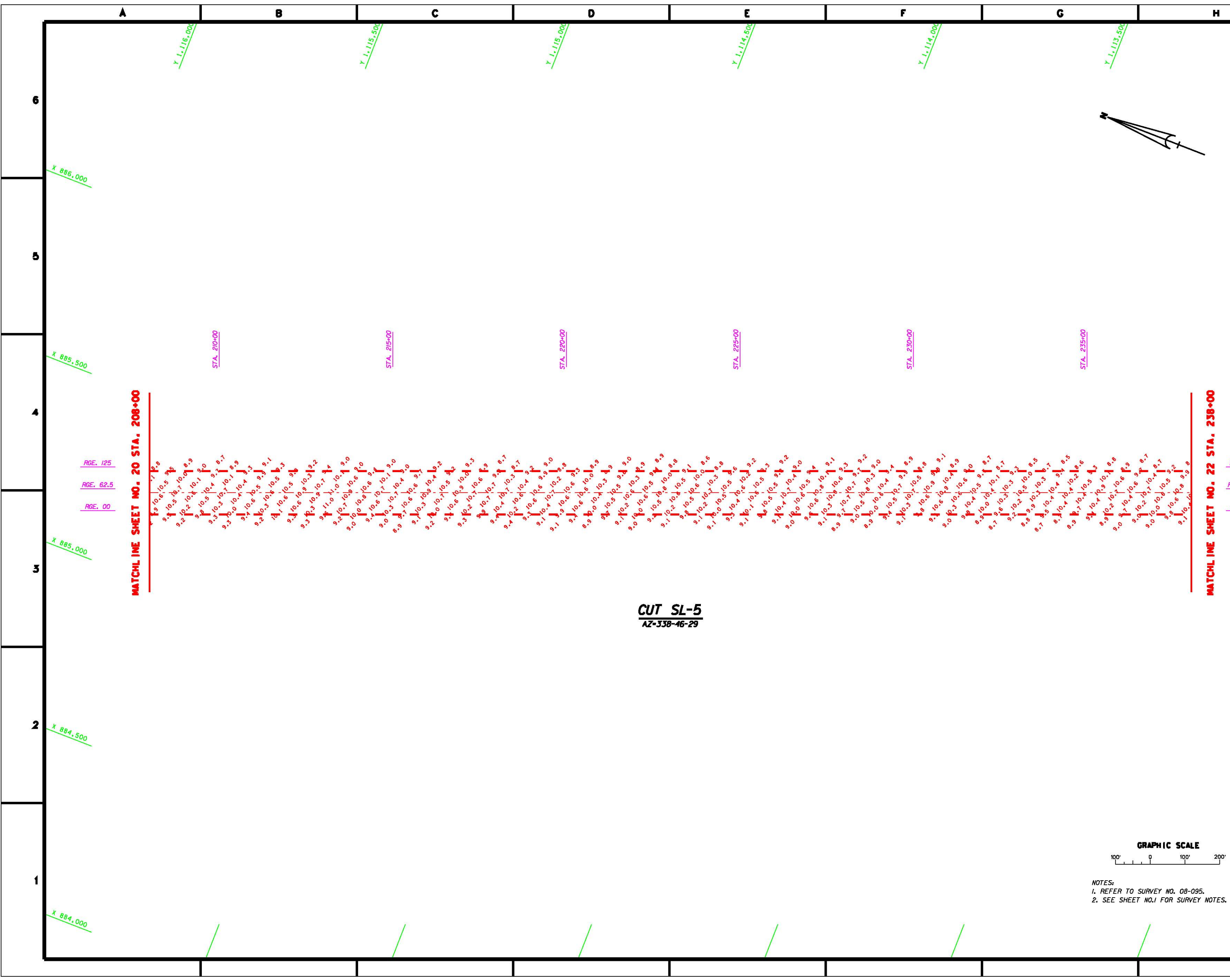
MATCHLINE SHEET NO. 21 STA. 208+00

CUT SL-5  
AZ-338-46-29

NOTES:  
1. REFER TO SURVEY NO. 08-095.  
2. SEE SHEET NO. 1 FOR SURVEY NOTES.



DRAWING NO. <b>20/26</b> SHEET 20 OF 26	INTRACOASTAL WATERWAY JACKSONVILLE TO INDIAN FLORIDA ST. LUCIE COUNTY <b>PROJECT CONDITION SURVEY          12-FOOT PROJECT</b> STA. 178+00 THRU STA. 208+00 CUT SL-5 PLAN	File name: 08-0859+00.DGN Reference file: 080859.DGN STL: 0483.DGN 08-0859.5.DGN	Designed by: [redacted] Date: [redacted] Scale: AS SHOWN Plot date: [redacted] Plot scale: [redacted]	No., No. (DACC#-XX-9-XXXX) Date: [redacted] Scale: AS SHOWN Plot date: [redacted] Plot scale: [redacted]	DEPARTMENT OF THE ARMY JACKSONVILLE DISTRICT, CORPS OF ENGINEERS JACKSONVILLE, FLORIDA	US Army Corps of Engineers Jacksonville District JACKSONVILLE, FLORIDA
		Design: MAY 2008 D.O.F. FILE NO. XXX-XX,XXX	[redacted]	[redacted]	[redacted]	[redacted]



**MATCHLINE SHEET NO. 20 STA. 208+00**

**MATCHLINE SHEET NO. 22 STA. 238+00**

**CUT SL-5**  
AZ-338-46-29



NOTES:  
1. REFER TO SURVEY NO. 08-095.  
2. SEE SHEET NO.1 FOR SURVEY NOTES.

**US Army Corps of Engineers**  
Jacksonville District  
**SAFETY ON THIS JOB DEPENDS ON YOU**

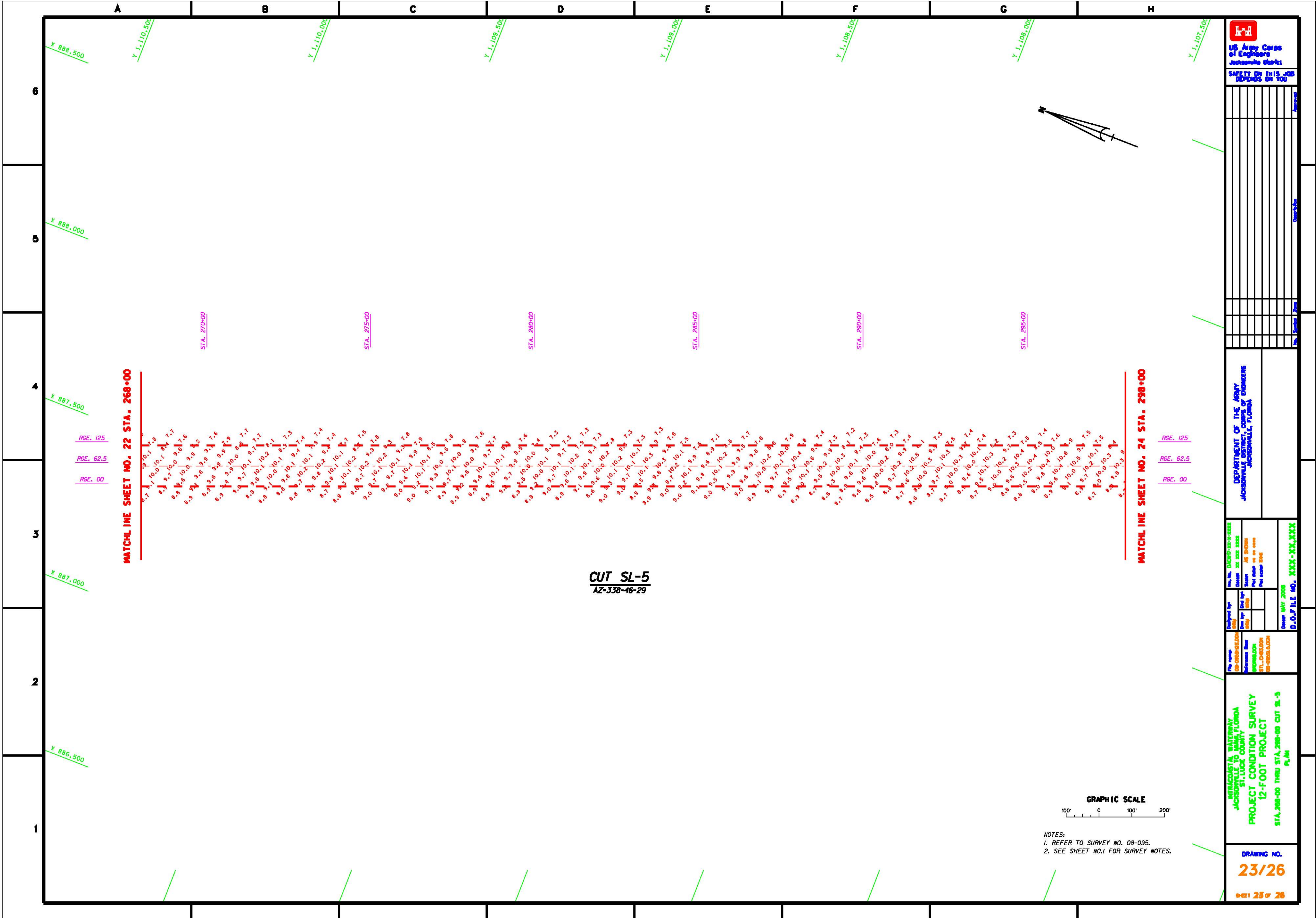

**DEPARTMENT OF THE ARMY**  
Jacksonville District  
JACKSONVILLE, FLORIDA

Drawn by	
Checked by	
Designed by	

**INTRACOUNTY WATERWAY**  
**JACKSONVILLE DISTRICT**  
**ST. JULIE COUNTY, FLORIDA**  
**PROJECT CONDITION SURVEY**  
**12-FOOT PROJECT**  
STA. 208+00 THRU STA. 238+00 CUT SL-5  
PLAN

**DRAWING NO.**  
**21/26**  
sheet 21 of 26





NOTES:  
1. REFER TO SURVEY NO. 08-095.  
2. SEE SHEET NO. 1 FOR SURVEY NOTES.

US Army Corps of Engineers  
Jacksonville District

SAFETY ON THIS JOB  
DEPENDS ON YOU

NO.	DESCRIPTION	DATE

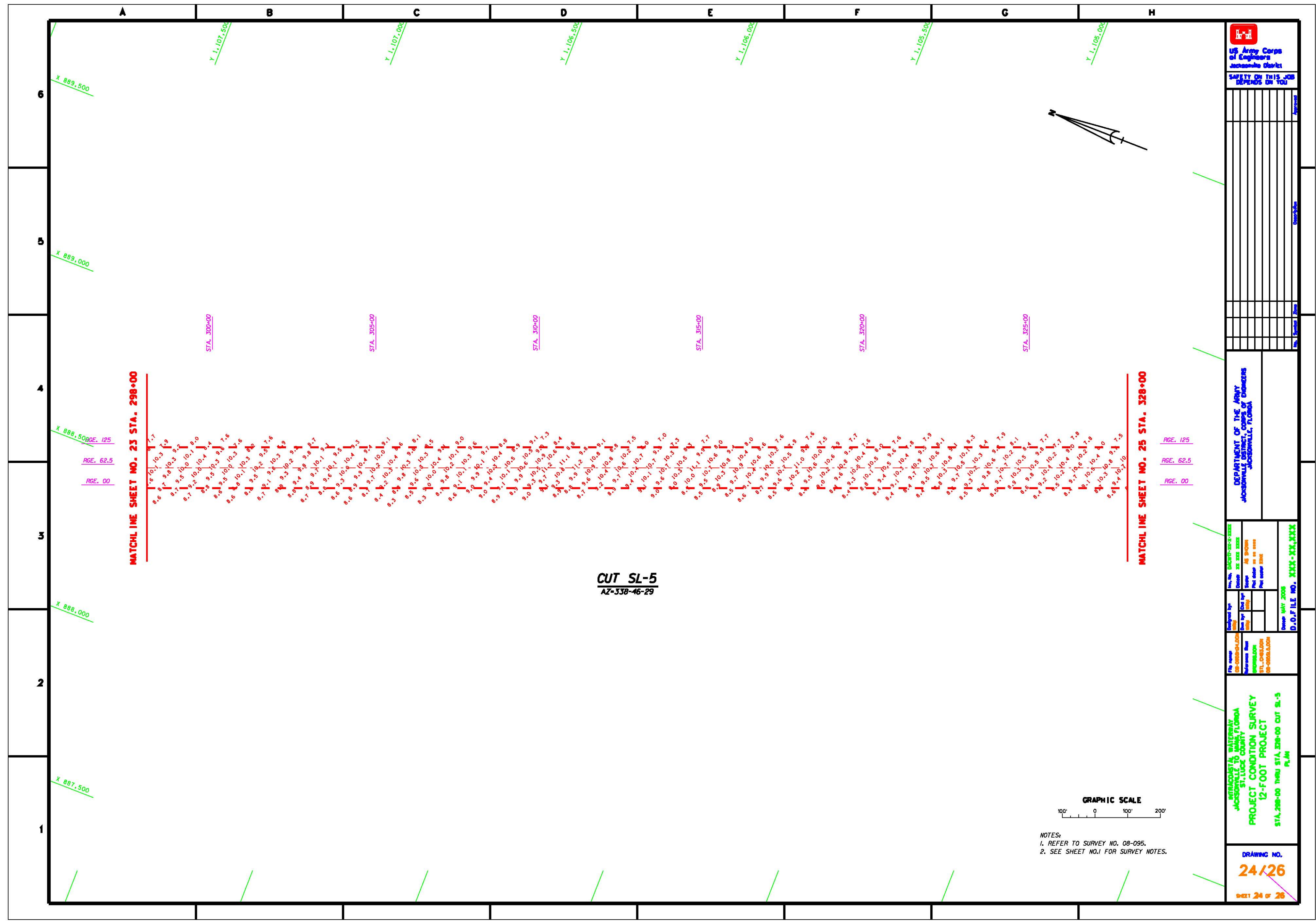
DEPARTMENT OF THE ARMY  
JACKSONVILLE DISTRICT  
FLORIDA

NO.	DATE	BY

PROJECT CONDITION SURVEY  
12-FOOT PROJECT  
STA. 268+00 THRU STA. 298+00 CUT 8-3  
PLAN

DRAWING NO.  
**23/26**

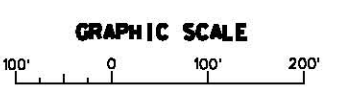
SHEET 23 of 26



**CUT SL-5**  
AZ-338-46-29

MATCHLINE SHEET NO. 23 STA. 298+00

MATCHLINE SHEET NO. 25 STA. 328+00



NOTES:  
1. REFER TO SURVEY NO. 08-095.  
2. SEE SHEET NO. 1 FOR SURVEY NOTES.

**US Army Corps of Engineers**  
Jacksonville District  
SAFETY ON THIS JOB DEPENDS ON YOU

**DEPARTMENT OF THE ARMY**  
Jacksonville District

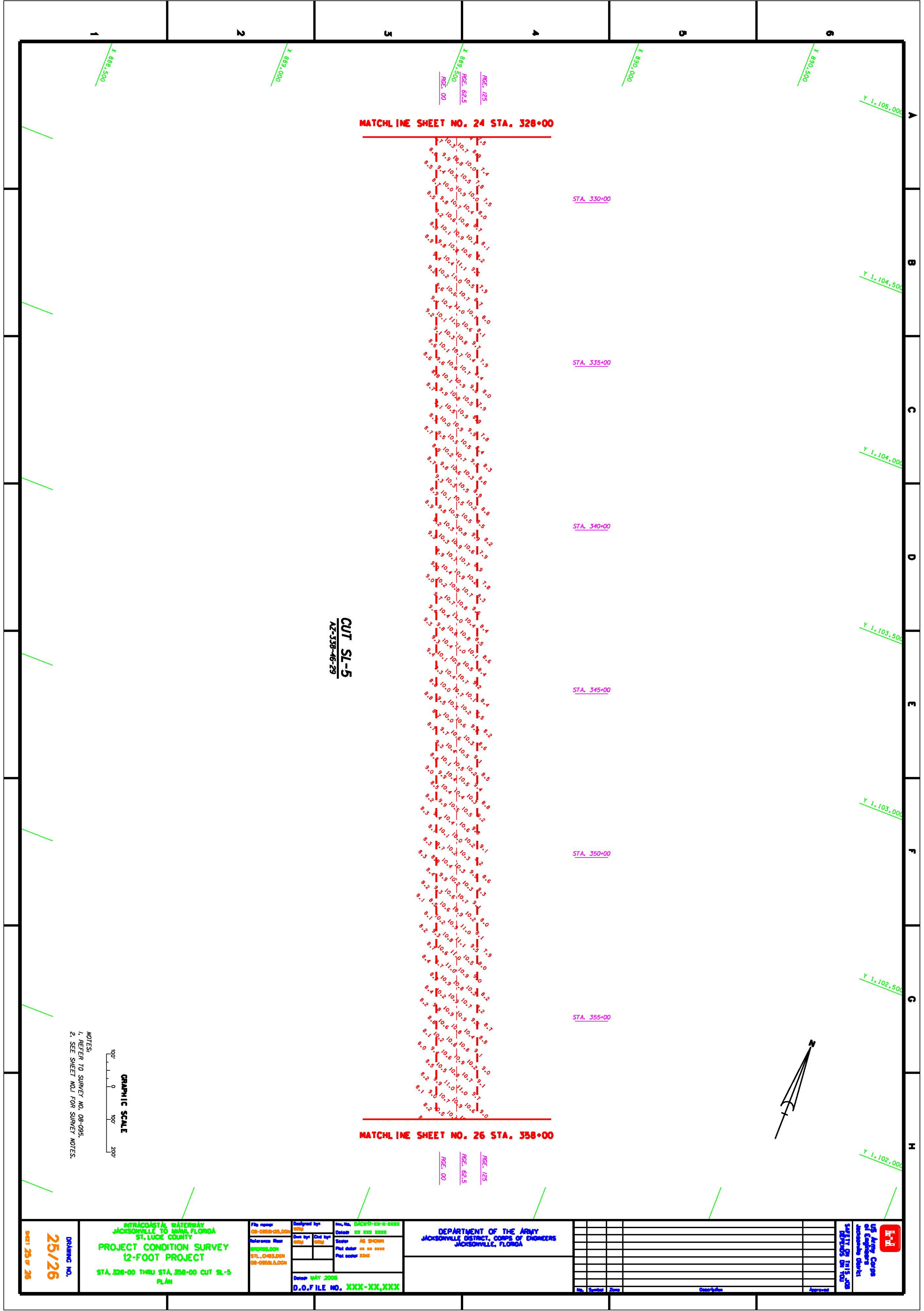
Approved by: \_\_\_\_\_  
Checked by: \_\_\_\_\_  
Designated by: \_\_\_\_\_

**PROJECT CONDITION SURVEY**  
**12-FOOT PROJECT**  
STA. 298+00 THRU STA. 328+00 CUT SL-5 PLAN

DATE: MAY 2008  
D.O.F FILE NO. XXX-XX-XXX

**DRAWING NO.**  
**24/26**  
SHEET 24 OF 26



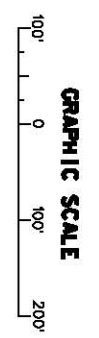


MATCHLINE SHEET NO. 24 STA. 328+00

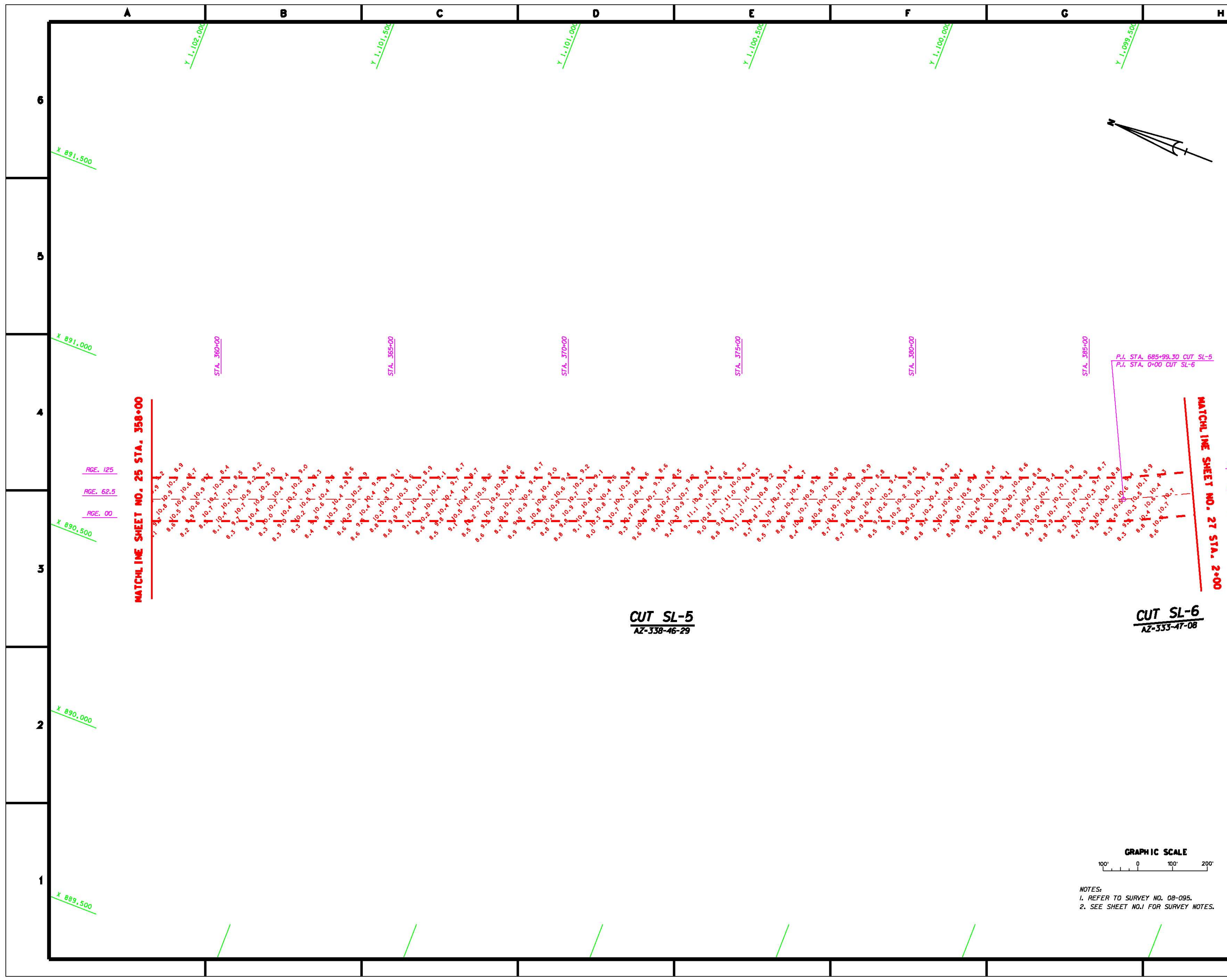
MATCHLINE SHEET NO. 26 STA. 358+00

**CUT SL-5**  
12-358-46-29

NOTES:  
1. REFER TO SURVEY NO. 08-095.  
2. SEE SHEET NO.1 FOR SURVEY NOTES.



<b>25/26</b> DRAWING NO. SHEET 25 OF 26	INTRACOASTAL WATERWAY JACKSONVILLE TO TAMPA, FLORIDA ST. LUCIE COUNTY <b>PROJECT CONDITION SURVEY          12-FOOT PROJECT</b> STA. 328+00 THRU STA. 358+00 CUT SL-5 PLAN	File name: 08-0858-05.000 Reference file: 080858.000 08-0858.000	Designed by: [redacted] Date: 02 22 2008 Scale: AS SHOWN Plot date: 05 01 2008 Plot scale: 3/16"	No. 16, (ACR)-03-9-2222 Date: 02 22 2008 Station: AS SHOWN Plot date: 05 01 2008 Plot scale: 3/16"	DEPARTMENT OF THE ARMY JACKSONVILLE DISTRICT, CORPS OF ENGINEERS JACKSONVILLE, FLORIDA	No.    Symbol    Name    Description	Date: MAY 2008 D.O.F FILE NO. XXX-XX,XXX	Approved: [redacted] Date: [redacted]	US Army Corps of Engineers Jacksonville District JACKSONVILLE, FLORIDA
		Design: MAY 2008 D.O.F FILE NO. XXX-XX,XXX	Approved: [redacted] Date: [redacted]	US Army Corps of Engineers Jacksonville District JACKSONVILLE, FLORIDA					



US Army Corps of Engineers  
Jacksonville District

SAFETY ON THIS JOB DEPENDS ON YOU


DEPARTMENT OF THE ARMY  
JACKSONVILLE DISTRICT

Drawn by	DWIGHT-BI-BI-0000
Checked by	
Designed by	
Reviewed by	

PROJECT CONDITION SURVEY  
12-FOOT PROJECT

STA. 258+00 CUT B-5 THRU STA. 2+00 CUT S-6  
PLAN

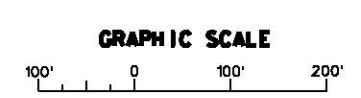
DRAWING NO.  
**26/26**  
SHEET 26 OF 26

P.I. STA. 685+99.30 CUT SL-5  
P.I. STA. 0+00 CUT SL-6

RGE. 125  
RGE. 62.5  
RGE. 00

**CUT SL-6**  
AZ-353-47-08

**CUT SL-5**  
AZ-338-46-29



NOTES:  
1. REFER TO SURVEY NO. 08-095.  
2. SEE SHEET NO.1 FOR SURVEY NOTES.