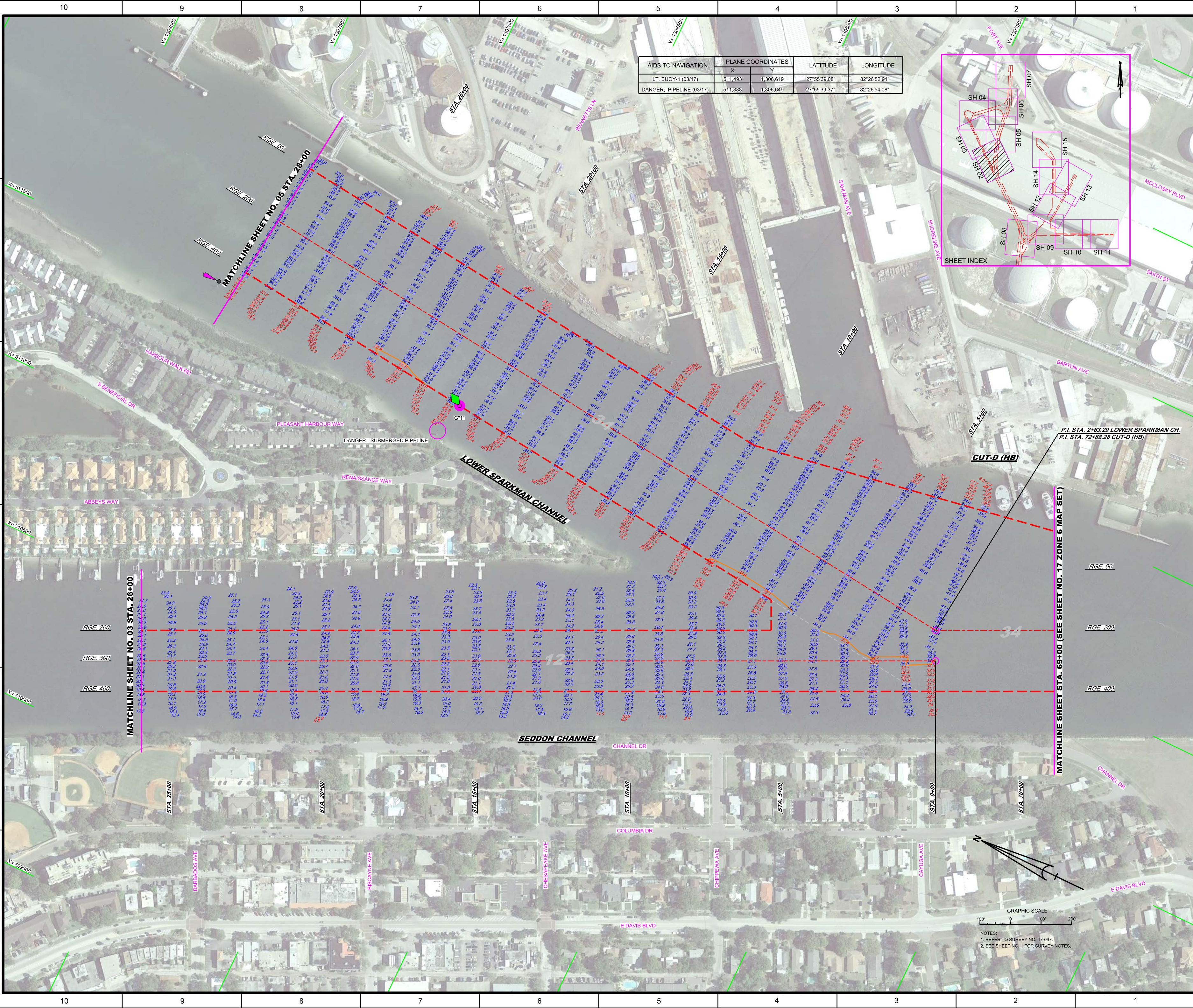
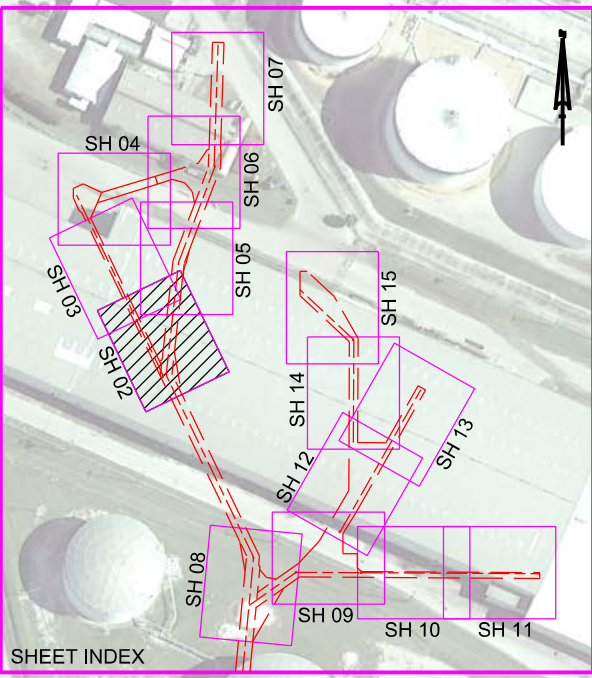








| AIDS TO NAVIGATION       | PLANE COORDINATES |           | LATITUDE     | LONGITUDE    |
|--------------------------|-------------------|-----------|--------------|--------------|
|                          | X                 | Y         |              |              |
| LT. BUOY-1 (03/17)       | 511,493           | 1,306,619 | 27°55'39.08" | 82°26'52.91" |
| DANGER: PIPELINE (03/17) | 511,388           | 1,306,649 | 27°55'39.37" | 82°26'54.08" |



US Army Corps of Engineers  
Jacksonville District  
SAFETY ON THIS JOB  
DEPENDS ON YOU

DEPARTMENT OF THE ARMY  
JACKSONVILLE DISTRICT, CORPS OF ENGINEERS  
JACKSONVILLE, FLORIDA

Call by: GMR  
Designed by: WRM  
Drawn by: WRM  
In. No.: 17-097-CA-001  
Date: MAR 2017

XXXXXXXXXXXXXXXXXXXX.DGN  
17-097-CA-001.DGN  
17-097-CA-002.DGN  
17-097-CA-003.DGN  
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17-097-CA-100.DGN

TAMPA HARBOR  
HILLSBOROUGH COUNTY, FLORIDA  
**HYDROGRAPHIC EXAM SURVEY FY17  
12, 34 AND 43-FOOT PROJECT**  
STA. 69+00 CUT-D (HB) THRU STA. 28+00 SEDDON CHANNEL  
AND STA. 2+63.29 THRU STA. 2+63.29 LOWER SPARKMAN CHANNEL

Scale: AS SHOWN  
Drawing no.  
**2**  
SHEET 02 OF 15

GRAPHIC SCALE  
100' 0 100' 200'  
NOTES:  
1. REFER TO SURVEY NO. 17-097.  
2. SEE SHEET NO. 1 FOR SURVEY NOTES.



[illegible]

|              |     |             |     |
|--------------|-----|-------------|-----|
| Designed by: | WRM | Created by: | GMR |
| Drawn by:    | WRM |             |     |
| rev. No.     |     | Date:       |     |
|              |     | MAR 2017    |     |

TAMPA HARBOR  
JUGH COUNTY, FLORIDA

**IC EXAM SURVEY FY17**  
**43-FOOT PROJECT**

STA. 56+00 SEDDON CHANNEL

**PLAN**

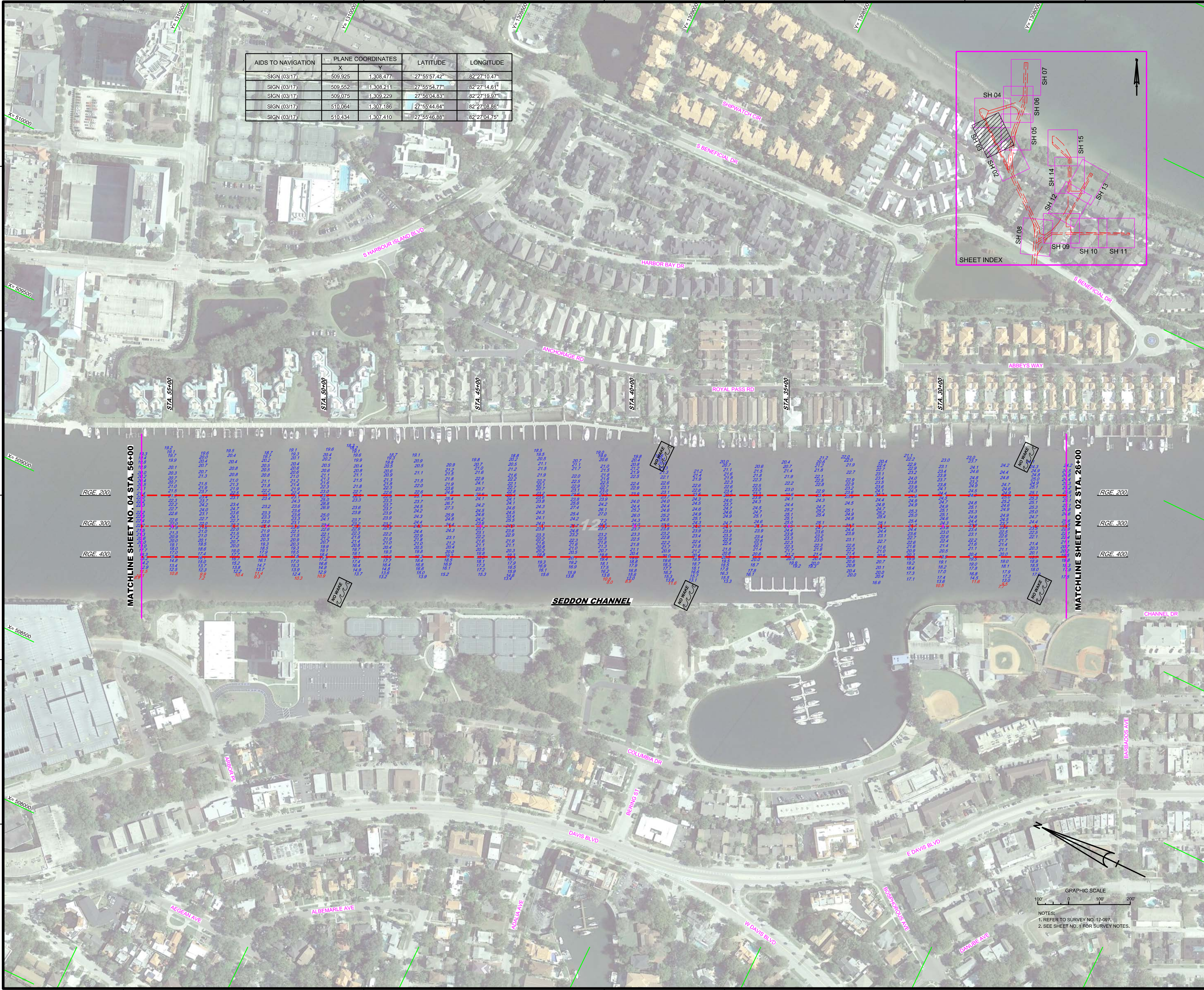
HILLSBORO  
**HYDROGRAPHIC**  
**12, 34 AN**  
STA. 26+00 THRU

Scale: AS SHOWN

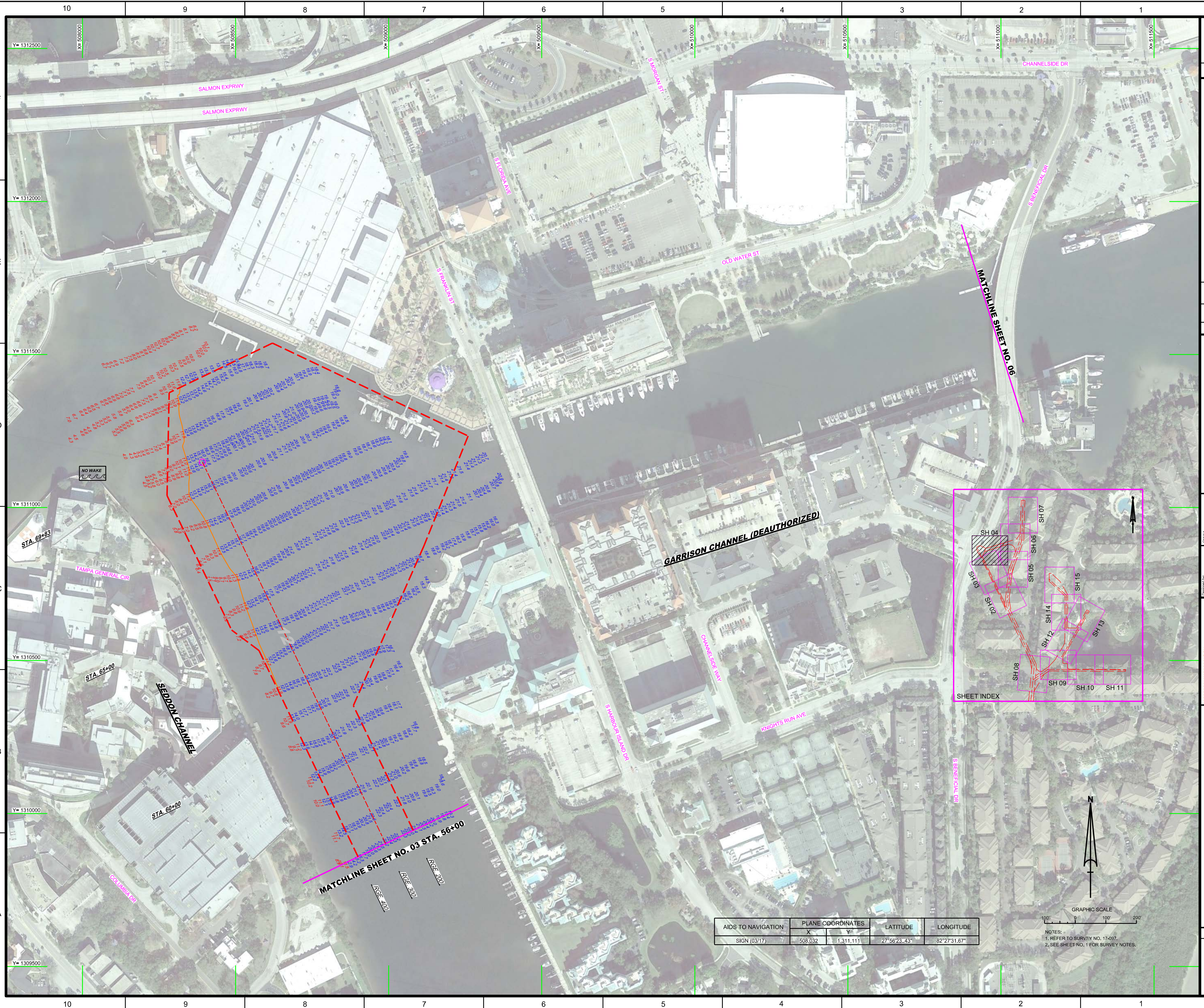
Drawing no.

**3**

SHEET 03 OF 15







U.S. Army Corps  
Engineers  
Jacksonville District

**SAFETY ON THIS JOB  
DEPENDS ON YOU**

[illegible]

JACKSONVILLE DISTRICT, CORPS OF ENGINEERS  
JACKSONVILLE, FLORIDA

[illegible]

# HYDROGRAPHIC EXAM SURVEY FY17 12, 34 AND 43-FOOT PROJECT STA. 56+00 THRU STA. 69+83 SEDDON CHANNEL PLAN

Scale: AS SHOWN

Drawing no.

4

SHEET 04 OF 15

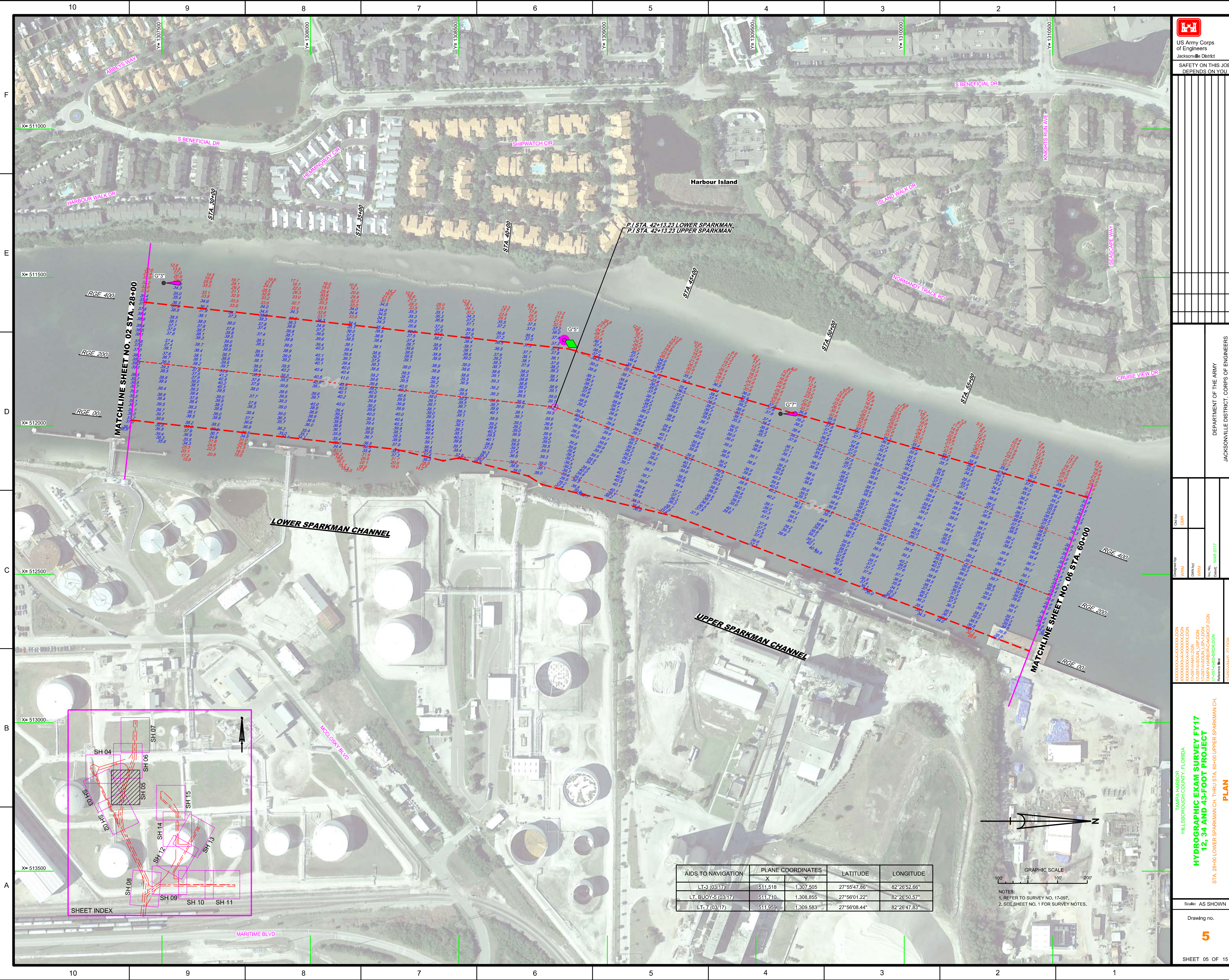
| AIDS TO NAVIGATION | PLANE COORDINATES |           | LATITUDE     | LONGITUDE    |
|--------------------|-------------------|-----------|--------------|--------------|
|                    | X                 | Y         |              |              |
| SIGN (03/17)       | 508,032           | 1,311,111 | 27°56'23.43" | 82°27'31.67" |

GRAPHIC SCALE

100' 0 100' 200'

NOTES:  
1. REFER TO SURVEY NO. 17-097.  
2. SEE SHEET NO. 1 FOR SURVEY NOTES.





US Army Corps of Engineers  
Jacksonville District

SAFETY ON THIS JOB  
DEPENDS ON YOU

| Rev. | By  | Date     | Description          |
|------|-----|----------|----------------------|
| 1    | WPM | 11/20/17 | 17-097-AV-SQ-LSP.DGN |
| 2    | WPM | 11/20/17 | 17-097-AV-SQ-LSP.DGN |
| 3    | WPM | 11/20/17 | 17-097-AV-SQ-LSP.DGN |
| 4    | WPM | 11/20/17 | 17-097-AV-SQ-LSP.DGN |
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| 30   | WPM | 11/20/17 | 17-097-AV-SQ-LSP.DGN |
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| 100  | WPM | 11/20/17 | 17-097-AV-SQ-LSP.DGN |

DEPARTMENT OF THE ARMY  
JACKSONVILLE DISTRICT, CORPS OF ENGINEERS  
JACKSONVILLE, FLORIDA

Call by: GMR

Designed by: WPM

Drawn by: WPM

Rev. No.: 1

Date: MAR 2017

Reference Map: 17-097-AV-SQ-LSP.DGN

File name: 17-097-AV-SQ-LSP.DGN

TAMPA HARBOR  
HILLSBOROUGH COUNTY, FLORIDA

**HYDROGRAPHIC EXAM SURVEY FY17  
12, 34 AND 43-FOOT PROJECT**

STA. 28+00 LOWER SPARKMAN CH. THRU STA. 60+00 UPPER SPARKMAN CH.

**PLAN**

Scale: AS SHOWN

Drawing no. **5**

SHEET 05 OF 15

















US Army Corps of Engineers  
Jacksonville District

SAFETY ON THIS JOB  
DEPENDS ON YOU

DEPARTMENT OF THE ARMY  
JACKSONVILLE DISTRICT, CORPS OF ENGINEERS  
JACKSONVILLE, FLORIDA

Call by: **GMR**

Designed by: **WRM**

DRAWN BY: **WRM**

FILE NO.: **17-097-AAS-04**

DATE: **MAR 2017**

Reference: **17-097-AAS-04**

File name: **17-097-AAS-04**

**HYDROGRAPHIC EXAM SURVEY FY17  
12, 34 AND 43-FOOT PROJECT**

STA. 15+00 PORT SUTTON CH. THRU STA. 2+00 PORT SUTTON TERMINAL CH.  
AND STA. 0+00 THRU STA. 2+00 EAST BAY CHANNEL

**PLAN**

Scale: AS SHOWN

Drawing no.

**9**

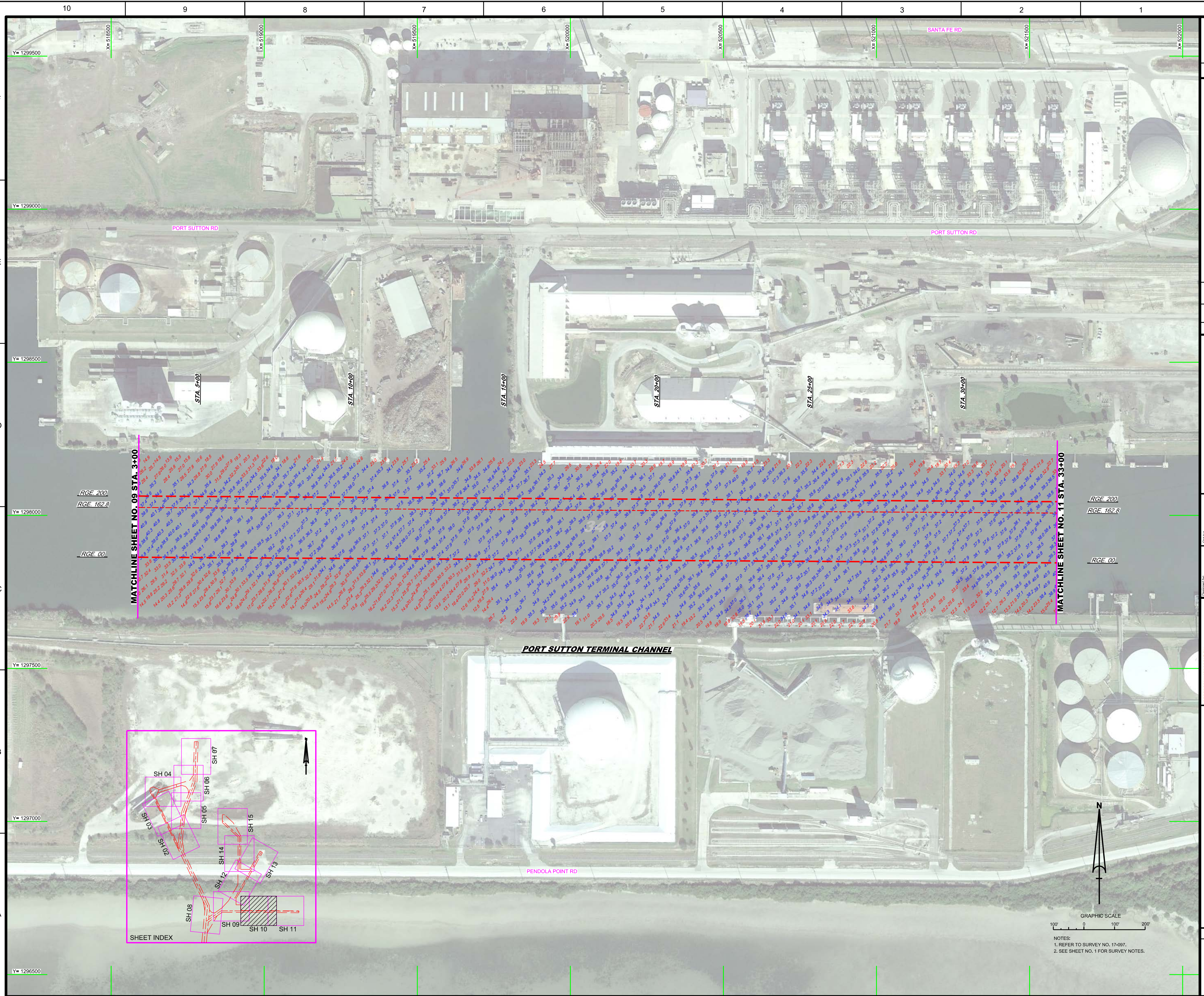
SHEET 09 OF 15

| AIDS TO NAVIGATION | PLANE COORDINATES |           | LATITUDE     | LONGITUDE    |
|--------------------|-------------------|-----------|--------------|--------------|
|                    | X                 | Y         |              |              |
| LT. BUOY-5 (03/17) | 516,622           | 1,299,047 | 27°54'24.28" | 82°25'55.43" |

GRAPHIC SCALE  
100' 0 100' 200'

NOTES:  
1. REFER TO SURVEY NO. 17-097.  
2. SEE SHEET NO. 1 FOR SURVEY NOTES.



[illegible]

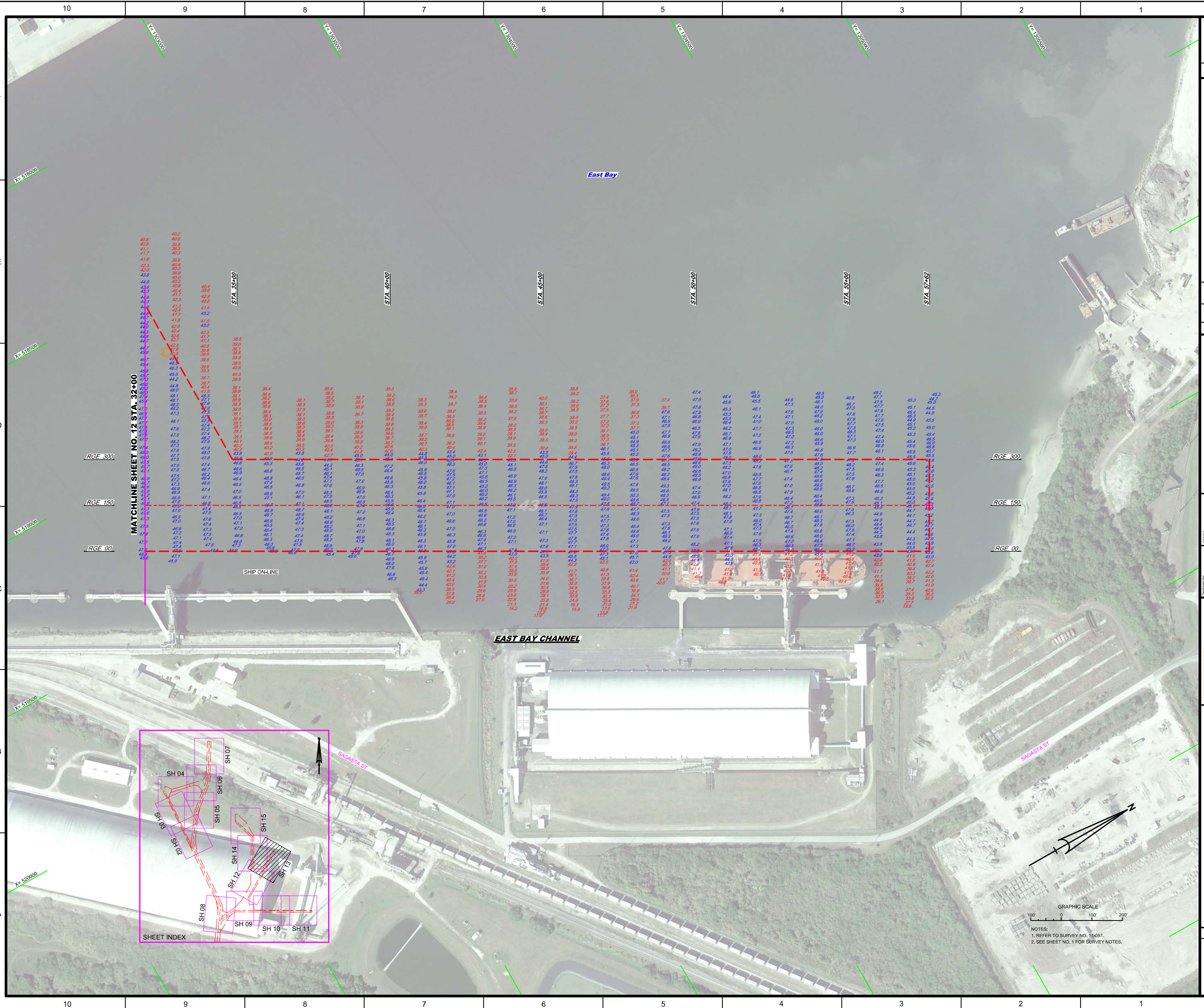




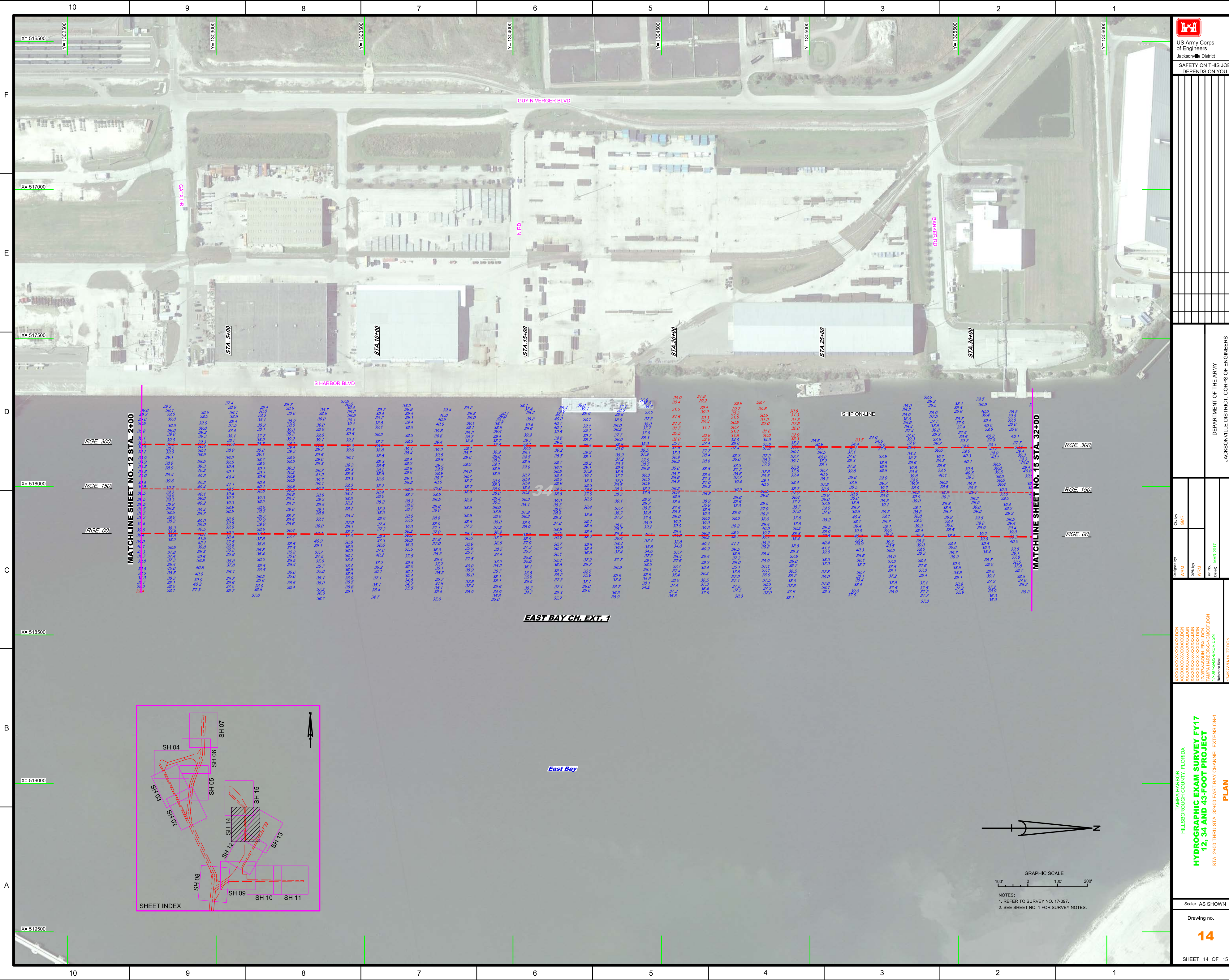












US Army Corps of Engineers  
Jacksonville District

SAFETY ON THIS JOB  
DEPENDS ON YOU

DEPARTMENT OF THE ARMY  
JACKSONVILLE DISTRICT, CORPS OF ENGINEERS  
JACKSONVILLE, FLORIDA

Drawn by: **VRM**  
Checked by: **VRM**  
Date: **MAR 2017**

Project: **HYDROGRAPHIC EXAM SURVEY FY17  
12, 34 AND 43-FOOT PROJECT**  
Sheet: **14**

Scale: **AS SHOWN**

Drawing no. **14**

SHEET 14 OF 15



